

genesis history

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gospels 4

October 26 [Audio: S. G. [Mt 24:1-3](#)]

Matthew 24:1-28 ||

Jesus Predicts...

24:1 ¶ Then Jesus went out and departed from the temple, and

His disciples came up to show Him the buildings of the temple. 2

And Jesus _____ said to them, "Do you not see all these things? Assuredly, I say to you:

Not one stone shall be left here upon another that shall not be thrown down."3 Now as He sat on the Mount of Olives,

the disciples came to Him privately, saying, "Tell us, __ when will these things be? And what will be the sign of Your coming [in such judgment], and of the end of the [Jewish] age?"

[— written to a Jewish audience.] 4 ¶ [Audio: S. Gregg [Mt 24:4-13](#)]

And Jesus answered and said to them: "Take heed that no one deceives you. 5 For many will come in My name, saying, 'I am the Christ',

and will deceive many. 6

And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet. 7a

[Audio: S. G. [Mk 13 Pt 1, 2](#)]

Mark 13:1-23 ||

...The Destruction of the Temple...

13:1 ¶ Then

as He went out of the temple,

one of His disciples said to Him, "Teacher, see what manner of stones and what buildings are here!" 2

And Jesus answered and said to him, "Do you see these great buildings?

Not one stone shall be left upon another that shall not be thrown down."3 Now as He sat on the Mount of Olives opposite the temple,

Peter, James, John, and Andrew, asked Him privately, _____ 4

"Tell us, __ when will these things be? And what will be the sign when all these things will be fulfilled?" [When? Answer: [v30](#)]

[— paraphrased for a Roman aud.] 5 ¶ Jesus Explains and Answers

And Jesus, answering them, began to say: "Take heed that no one deceives you. 6 For many will come in My name, saying, 'I am He',

and will deceive many. 7

But when you hear of wars and rumors of wars, do not be troubled; for such things must happen, but the end is not yet. 8

[Audio: Steve Gregg [Lu 21](#)]

Luke 21:5-24 then 17:22-24, 37

...Within His Own Generation

5 ¶ Then, [Fulfilled 40 years later, in AD 70]

as some spoke of the temple, how it was adorned with beautiful stones and donations,

He said, 6 "These things that you see —

the days will come in which not one stone shall be left upon another that shall not be thrown down."7

So they asked Him _____, saying, "Teacher, but when will these things be? And what sign will there be when these things are about to take place?" [What sign? Answer: [v20](#)]

[— paraphrased for a Greek aud.] 8

And He _____ said: "Take heed that you not be deceived. For many will come in My name, saying, 'I am He', and, 'The time has drawn near.'

Therefore do not go after them. 9

But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end will not come immediately." 10

Then He said to them,

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The Olivet Discourse

Mt 24:1-28 || Mk 13:1-23

|| Lu 21:5-24 then Lu 17:22-24, 37

Notes: [[Jesus' Lifetime](#)]
Not in John: perhaps he wrote afterward
← Setting ↑
[after the events described here]
[and after he had received Rev'n]
“(all) these things” =
“these great buildings”

← Prediction: A judgment is coming
Cf. Jesus' 3 laments: [Lu 13:34-35](#) Oct 16,
[Lu 19:41-44](#) Oct 22, [Mt 23:37-39](#) Oct 25

← Now just the four: message to them.
← Two Questions:
(1) When will such destruction occur?
(2) What sign beforehand will signal?
(2a) Your coming (in judgment)
(2b) end of the Jewish age [EoJA]
(no temple: no Jewish worship)
(Hence, no Judaism in practice, for lack of a Temple for sacrifices.)

← Preliminary Signs (brief overview):
← False Christs (re Question 2a)
← False Claims (re Question 2b)
← Deception (re Question 2b)

← Wars & Commotions/Rumors
← Not yet the end of the Jewish age [EoJA]

Matthew 24

For nation will rise against nation, and kingdom against kingdom. And there will be ^{7c} earthquakes in various places, ^{7b} famines and pestilences. 8

All these are the beginning of sorrows. 9
[v9 moved to the rightmost column →]

Matthew 10:17-22 [also on Oct 7]

But [you] beware of men, for

they will

deliver you up to councils and scourge you in their synagogues. 18
You will be brought before governors and kings for My sake,

as a testimony to them and to the Gentiles.

19 But when they deliver you up, do not worry

about how or what you should speak.

For it will be given to you in that hour what you should speak; 20 for it is not you who speak, but the Spirit of your Father who speaks in you. 21

Now brother will deliver up brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. 22a
And you will be hated by all for My name's sake.

Mark 13

For nation will rise against nation, and kingdom against kingdom. And there will be earthquakes in various places, and there will be famines and troubles.

These are the beginnings of sorrows. 9

But watch out for yourselves, for [“yourselves” = Jesus’ disciples then] they will

[“they” = Jesus’ opponents, the Jews] deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake,

for a testimony to them. 10 And the gospel must first be preached to all the nations.

11 But when they arrest you and deliver you up, do not worry

beforehand, or premeditate what you will speak.

But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit. 12

Now brother will betray brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. 13a
And you will be hated by all for My name's sake.

Luke 21

“ Nation will rise against nation, and kingdom against kingdom. 11 And there will be great earthquakes in various places, and famines and pestilences; and there will be fearful sights and great signs from heaven. 12

But before all these things, they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons. [so, Jews ↑, not Gentiles] You will be brought before kings and rulers for My name's sake. 13 But it will turn out for you as an occasion for testimony. 14

Therefore

settle it in your hearts not to meditate beforehand on what you will answer;

15 for I will give you a mouth and wisdom that all your adversaries will not be able to contradict or resist. 16

[Luke's wording is quite different, but has the same gist as Mt & Mk:]

You will be betrayed even by parents and brothers, relatives and friends; and they will put some of you to death. 17
And you will be hated by all for My name's sake. 18

Notes:

- ← Preliminaries (now in detail):
- ← Wars & Commotions/Rumors
- ← Earthquakes, some great
- ← Famines
- ← Pestilences = troubles
- ← Fearful things from heaven
- ← But that is only the beginning
- But first, it gets personal:

Matthew 24:9a [moved from left col.]

Then

[← Before “not one stone on ...”] they will

[← Seized, persecuted; beaten] deliver you up to tribulation ...

- ↖ Delivered to tribulation in councils, synagogues, prisons.
- ↖ Brought to trial in many nations for a testimony to those nations so they (Gentiles) hear the gospel
- ← Col 1:23 “was preached to every...”
- ← Cf. Acts 9:1-2 || 22:3b-5 || 26:10-11
- ← Instructions for being interrogated

[The Mt 24 wording is quite different, but equivalent to Mt 10 || Mk 13:]

Matthew 24:10,9b [from the left col.]

And then many will be offended, will betray one another, and will hate one another. 9b

and kill you, and you will be hated by all nations for My name's sake.

Matthew 24

11 Then many false prophets will rise up and deceive many. 12 And because lawlessness will abound, the love of many will grow cold.

Matthew 10:22b [same as 24:13:]

13 But he who endures to the end [of his own life] shall be saved.

[Audio: S. Gregg Mt 24:14-15]

14 And this gospel of the Kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

[Audio: S. Gregg Mt 24:15-22]

→
15 Therefore when you see 'the abomination of desolation', spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), 16

Daniel 11:31 [happened in 167 BC] And forces shall be mustered by him, and they shall defile the sanctuary fortress; then they shall take away the daily sacrifices, and place there the abomination of desolation.

"then let those who are in Judea flee to the mountains. 17

Let him who is on the housetop not go down to take anything out of his house. 18 And let him who is in the field not go back to get his clothes.

Mark 13

13b But he who endures to the end [of his own life] shall be saved.

10 And the gospel must first be preached to all the nations.

Jerusalem Surrounded — Great Tribulation —

14¶ So when you see 'the abomination of desolation', spoken of by Daniel the prophet, standing where it ought not" (let the reader understand),

Daniel 12:11 [ambiguous ref.?] And from the time that the daily sacrifice is taken away, and the abomination of desolation is set up, there shall be one thousand two hundred and ninety [1,290] days.

"then let those who are in Judea flee to the mountains. 15

Let him who is on the housetop not go down into the house, nor enter to take anything out of his house. 16 And let him who is in the field not go back to get his clothes.

[All OT prophecies fulfilled →]

Luke 21

But not a hair of your head shall be lost. 19 By your patience possess your souls.

[Cp. Joel 2:32a]

[Col 1:23 "was preached to every..."]

20¶ But when you see Jerusalem surrounded by armies,

then know that its desolation is near: 21 [^ soon]

Daniel 9:27 ... on the wing of abominations shall be one who makes desolate ...

then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. 22

For these are the days of vengeance, that all things that are written may be fulfilled.

Notes:

← Parenthetical promise to protect

Further preliminaries:

← False prophets:

← deceit

← Lawlessness (cp. 2Th 2:7)

← Love grown cold (cp. Rev 2:4)

Revelation 2:10c

Be faithful until [your own] death, and I will give you the crown of life.

← Gospel to all the then-known world

← Primarily Rome-conquered nations

← End of the Jewish Age [EoJA]; next:

← Answer to Question (2):

← sign = Abomination of Desolation = Jerusalem surrounded (AD 68) (3 occur.: Da 11:31, 12:11, 9:27)

← Roman armies ought not be around Jerusalem, the holy place (city)

← 12:11 could be either of the other 2

← 11:31 "forces mustered" = armies of Antiochus Epiphanes in 167 BC so this is not what He were alluding to

← ~3.5 years, if "days" meant literally

← Flee Judea to the mountains.

[Done: the Christian Jews left before the destruction of AD 70.]

← "her" refers to Jerusalem/Judea

← Housetops: Cf. Lu 17:31

[His prophets]

[, for killing His Son & ^]

← God's wrath on Israel [cp. Re 16] for rejecting His Son: all OT prophecies fulfilled. Cf. Da 9:24e.

Matthew 24

19 But woe to those who are pregnant and to those who are nursing babies **in those days!** 20 And pray that **your flight may not be in winter or on the Sabbath.** 21 For **then** there will be **great tribulation,**

such as has not been since the beginning of the **world** until this time, no, nor ever shall be. 22 And unless **those days were shortened,** no flesh would be saved; but for the **elect's sake** **those days will be shortened.** 23 *[sequence shortened]*

[Audio: S. G. [Mt 24:15,21-22,34](#)]

[Audio: Steve Gregg [Mt 24:23-28](#)]

Then if anyone says to **you,** 'Look, here is the Christ!' or 'There!'

do not believe it. 24 For false christs and false prophets will rise and show **great** signs and wonders to deceive, if possible, even **the elect.** 25

See, I have told **you** **beforehand.** 26

Therefore if they say to **you,** 'Look, He is in the desert!' do not go out; or 'Look, He is in the inner rooms!' do not believe it.

Mark 13

17 But woe to those who are pregnant and to those who are nursing babies **in those days!** 18 And pray that **your flight may not be in winter.** 19 For **in those days** there will be **tribulation,** *[Eze 5:8-17 similar]*

such as has not been since the beginning of the **creation that God created** until this time, **nor ever shall be.** 20 And unless **the Lord had shortened those days,** no flesh would be saved; but for the **elect's sake, whom He chose,** **He shortened the days.** 21 *["they" = the Jews →]*

Then if anyone says to **you,** 'Look, here is the Christ!' or, 'Look, He is there!'

do not believe it. 22 For false christs and false prophets will rise and show **signs and wonders to deceive,** if possible, even **the elect.** 23

But take heed; see, I have told **you all things beforehand.**

Luke 21

23 But woe to those who are pregnant and to those who are nursing babies **in those days!** *[AD 67-70]* For **there will be great distress in the land [Israel] and [God's] wrath upon this people.** 24

[← World = God's creation]
[← Not fewer, but shorter, days]
[← Vespatian, time gap, then Titus]

← The elect = His chosen, the remnant that believes
And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.

Luke 17:22-24, 37 *[repeated]*
Then He said to **the disciples,** "The days will come when you will desire to see **one of the days of the Son of Man,** and you will not see it. 23 **And they will** say to you, 'Look here!' or 'Look there!' Do not go after them or follow them. ...

Notes:

← Cp. [Lu 23:28-29](#) on Nov 4
← **The days of vengeance** (Lu 21:22)
← Travel would be difficult: winter & Sabbath
← **Great tribulation/distress** on
← **"This generation"** of Jews

Revelation 6:17 *[At the sixth seal:]*
For the great day of His wrath has come, and who is able to stand?
Revelation 7:14b
These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb.

← The Gentile/Church Age: [Mk 13:27](#)

↙ Days of His disciples
← Future, after His resurrection when they desire to see "the great & awesome day of YHWH" (Joel 2: next page)
↗ They will not see even one day: dead before [AD 70](#), except for John

← False christs, false prophets
← Great, deceptive signs and wonders

← He told those disciples beforehand what would be happening leading up to, and during, [AD 67-70](#).

← This completes the description of the preceding signs: **Question (2)** — but no timeframe is yet stated.

Matthew 24

27 For as **the gleam** [lightning] comes from the east and **lightens** [flashes] to the west [thus, sunlight: dawning], so also will the **coming of the Son of Man** be. 28

For wherever the carcass [of the dead] is, there the eagles will be gathered together [i.e., many will die].

October 27

Matthew 24:29-36 || [Audio: [29-31](#)] **The Kingdom Coming** [[^] cont'd]

29 **Immediately** after the tribulation **of those days**

the **sun** will be darkened, and the **moon** will not give its light; the **stars** will fall from heaven,

and the powers of the **heavens** will be shaken.

Daniel 2:44-45

And in the **days** of these kings the **God of heaven** will **set up a Kingdom** [of God/of Heaven: **KoG/KoH**] **that shall never** be destroyed; and **the Kingdom [of God/Heaven]** shall not be left to other people; **it shall** break in pieces and consume all these [human] kingdoms, and **it shall stand forever**. 45

Mark 13

[cf. [Ps 50:1-2](#) “**Y^{HWH}** the Lord...called the lands, from the rising of the sun to its going down...**God** will shine forth”.] [cf. [Is 60:1-3](#); [Pr 4:18-19](#)]

Job 39:27a, 30

Does the eagle ... Its young ones suck up **blood**; And where the **slain are**, there it is.”

Mark 13:24-32 || [Aud: [Mk 13 Pt 1, 2](#)] **The Kingdom Coming**

24 ¶ **But in those days**, after that tribulation _____,

the **sun** will be darkened, and the **moon** will not give its light; 25 the **stars** of heaven will fall, [Similar apocalyptic language:] [Is 13:1,10,17 Babylon 539 BC] [Is 34:4-6 Edom 7th century BC] [Eze 32:7-8 Egypt, by Babylon] [Is 19 Egypt, by Assyria]

and the powers in the **heavens** will be shaken.

Inasmuch as you saw that **the stone** was cut out of the mountain without hands, and that **it** broke in pieces the **iron** [Rome], the **bronze** [Greece], the **clay** [fragile Rome], the **silver** [Medo-Persia], and the **gold** [Babylon] — **the great God** has made known to the king what will come to pass **after this**. The dream is certain, and its interpretation is sure.

Luke 17 continued

24 For as **the gleam** [lightning] that **lightens** [flashes] out of one part under heaven [the east] **shines** to [the west:]; the other part under heaven, so also **the Son of Man** will be **in His day**. ... 37 Wherever the body [of the dead] is, there the eagles will be gathered together [i.e., many will die].”

Luke 21:25-33 [Audio: [Lu 21](#)] **The Kingdom Coming**

25 **And** [in AD 70] [Cf. [Ac 2:16,20](#) →]

there will be **signs** ←

in the **sun**, ←
in the **moon**, and ←

in the **stars**; and
on the land [earth]:

distress of nations, with perplexity, the sea and the waves roaring; 26 men’s hearts failing them from

fear and the expectation of those things **that are coming**

on the land [earth], **for** the powers of **___ heaven** will be shaken.

[Hence, “**the great and awesome day of Y^{HWH}**” started immediately after the tribulation on the Jews (“this people”) by the Romans, and **continues today**. It is the “Church Age”: the growing of **the Kingdom of God** predicted by Daniel to start after his “seventy sevens”: **the growing mountain** (Da 2:35,45), “sprouting” after the demise of Judaism.]

Notes:

That is, after this **judgment** in AD 67-70, He will rise as “**the Light of men**” ([John 1:4](#)), and light up the entire sky (world), **through the Body of Christ** during **the coming Church age**.

October 27

| Matthew | Mark | Luke |
|----------|----------|----------|
| 24:29-36 | 13:24-32 | 21:25-33 |
| 24:37-41 | | 17:26-37 |
| 24:42 | 13:33-36 | 21:34-36 |
| 24:43-51 | 13:37 | 12:39-48 |

Joel 2:30-32 **The Kingdom Coming**

And I will show **wonders** [signs] 30b in the heavens and in the land [earth]: 31a The **sun** shall be turned into **darkness**, And the **moon** into **blood**,

[30c] **Blood** and **fire** and pillars of smoke. [Jerusalem burning]

[31b] [Mal 3:1-5, 4:1-6]

Before the coming of the great and awesome day of **Y^{HWH}**. 32

And it shall come to pass That **whoever calls on** [John 3:16] the name of **Y^{HWH}** Shall be saved.

For in **Mount Zion** and in **Jerusalem** there shall be **deliverance**,

As **Y^{HWH}** has said, Among the remnant [some Jews] whom **Y^{HWH}** calls. [who believed] [He calls those who believe.] [Now, not just Jews, but Gentiles too.]

Matthew 24

His Sign Appears in the Spiritual Realm (Kingdom of Heaven): the Gospel is Preached, the Kingdom Grows

30 Then the sign of the Son of Man will appear in heaven, and then all the tribes of the land [earth] will mourn,

and they will see the Son of Man coming on [ἐπι] the clouds of heaven with power and great glory. 31

And He will send His messengers [angels] with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

Mark 13

26 Then they will see the Son of Man coming in [ἐν] the clouds with great power and glory. 27

And then He will send His messengers [angels], And gather together His elect from the four winds, from the farthest part of land [earth] to the farthest part of heaven.

[Cf. 2Pe 1:19 →]

Luke 21

27 Then they will see the Son of Man coming in [ἐν] a cloud with power and great glory. 28

[← into the Church, His Kingdom] [Cf. Parable of the Marriage of the King's Son: Mt 22:1-14]

Now when these things begin to happen, look up and lift up your heads, because your redemption draws near.”

Daniel 7:13-14

I was watching in the night visions, And behold, One like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, and They brought Him near before Him. 14 Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, Which shall not pass away, and His kingdom the one That shall not be destroyed.

Notes:

Answer to:
← Question (2): the sign of His coming = His days = the G&A day of YHWH
← All 12 tribes of Israel (“the land”)

Mt 26:64b = Mk 14:62b from Nov 2 you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.”

[^References re clouds of heaven]

← Missionaries preaching the Gospel
← As with a great trumpet
← Many saved = Kingdom growth
← From all over the world: NSEW
← Mix: land and sky, to get across the idea of everywhere, not just Israel
← Referring back to the preliminaries

← Christianity becomes free of Judaism, leading to the redemption of many

← I.e., it was the Son of Man, the Christ
← As in Lu 21:27 and parallels above
← Coming to His Father in heaven, not to land [earth]

← The Kingdom of God/Heaven: [Da 2:44; 4:3,32,34; 6:26; 7:14,18,27]

← Now not just Jews, but non-, too

← Nor handed over to others

Matthew 24 [Audio: [Mt 24:32-34](#)]
The Parable of the Fig Tree

32 ¶ Now learn this parable from the fig tree:

When its branch has already become tender, and puts forth leaves, you _____ know _____ that summer is _____ near. 33 So you also, when you see all these things _____, know that it _____ is near — at the doors! 34

Assuredly, I say to you:

This generation

will by no means pass away till all these things take place. 35

Heaven and land [earth]

will pass away, but

My words

will by no means pass away. 36

[Audio: [Mt 24:35-44](#)]

But of that [exact] day and hour

no one knows, not even the angels of heaven, _____ but

My Father only.

Matthew 24:37-41 || →

37 But

as

the days of Noah were,

so also will

the coming of the Son of Man be. 38

For as in

the days before the flood,

they were eating and drinking, marrying and giving in marriage,

until the day that Noah entered the ark, 39

and [they] did not know until

the flood came

and took them all away,

[the unbelievers/disobedient]

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Mark 13
The Parable of the Fig Tree

28 ¶ Now learn this parable from the fig tree:

When its branch has already become tender, and puts forth leaves, you _____ know _____ that summer is _____ near. 29 So you also, when you see _____ these things happening, know that it _____ is near — at the doors! 30

Assuredly, I say to you:

This generation

will by no means pass away till all these things take place. 31

Heaven and land [earth]

will pass away, but

My words

will by no means pass away. 32

But of that [exact] day and hour

no one knows, not even the angels in heaven, nor the Son, but

only the Father.

[Mark 13:33-37]

[days, not day]

[Cp. vv37-39 w/[Lu 17:26-27](#) Oct 18]

[Note that in both illustrations, Noah and Lot, it was the unbelievers who were “taken” (destroyed) and the believers who were “left” (behind), not vice versa. Hence, this is about the destruction of Jerusalem in AD 70, not about the “rapture”.]

Luke 21 [Audio: [Lu 21](#)] **Notes:**
The Parable of the Fig Tree

29 ¶ Then He spoke to them a parable:

“Look at the fig tree, and all the trees. 30 When they are already budding,

you see and know for yourselves that summer is now near. 31 So you also, when you see _____ these things happening, know that the Kingdom of God is near. 32

Assuredly, I say to you:

This generation

will by no means pass away till all _____ things take place. 33

Heaven and land [earth]

will pass away, but

My words

will by no means pass away.

[[Luke 21:34-36](#)]

Luke 17:26-37 [repeat from Oct 18]

26 And [Audio: S. Gregg [Lu 17](#)]

as it was in

the days of Noah,

so it will be also in

the days of the Son of Man: 27

they ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark,

and the flood came and destroyed them all.

[the unbelievers/disobedient] ↗

← Luke: not only figs, but all trees [[Lu 12:54-55](#)]

← Observation ⇔ Conclusion

[[Ja 5:8-9](#) Coming at hand, at the door] [[Da 2:44](#); [4:3,32,34](#); [6:26](#); [7:14,18,27](#)]

Answer to:

← Question (I): finally the timeframe:

← TG_{LAST} = ninth “this generation”; obviously Jesus’ own generation; For TG_8 , see [Mt 23:36](#) on Oct 25.

↯ All these things includes the onset but not the completion of the Kingdom

↯ Notice the chiasmic structure.

← The exact day & hour: [Mk 13:35](#)

← Only God the Father knows.

[An internal parallel in Luke:]

28 Likewise as it was also in the days of Lot:

They ate, they drank, they bought, they sold, they planted, they built; 29 but on the day that Lot went out of Sodom,

it rained fire and brimstone from heaven and destroyed them all.

↙ [the unbelievers/disobedient] ↘

[Highlighting Legend & Lates Notes](#)

Matthew 24

so also will
the coming
of the Son of Man be.

40a Then 41

two will be grinding at the mill:
one will be taken and
the other left; 40b
two will be in the field:
one will be taken and
the other left;

| | | |
|--|----------|---|
| All occurrences of "this generation": | | [cf. Ac 2:40, Php 2:15b] |
| TG ₁ : Mt 11:16 // Lu 7:31 | Oct 2 | Deuteronomy 1:35 |
| TG ₂ : Mt 12:41-42 // Lu 11:31-32 | Oct 3 | Surely not one of these men of |
| TG ₃ : Mt 16:4 // Mk 8:12 | Oct 10 | this evil generation shall see |
| TG ₄ : Mk 8:38 | Oct 11 | that good land of which I swore |
| TG ₅ : Mt 18:17 // Mk 9:19 // | | to give to your fathers, |
| | Lu 9:41 | Oct 12 |
| TG ₆ : Lu 11:50-51 | Oct 15 | Deuteronomy 32:5 (also 32:20) |
| TG ₇ : Lu 17:25 | Oct 18 | They have corrupted themselves; |
| TG ₈ : Mt 23:36 | Oct 25 | They are not His children, |
| TG _{LAST} : Mt 24:34 // Mk 13:30 // | | Because of their blemish: |
| | Lu 21:32 | Oct 27 |
| | | A perverse and crooked generation. |

Mark 13

Luke 17

30 Even so will it be
in the day
when the Son of Man is revealed. 31
In that day,
he who is on the housetop,
and his goods are in the house,
let him not come down
to take them away. And likewise
the one who is in the field,
let him not turn back. 32
Remember [the lesson of] Lot's wife: 33
whoever seeks to save his life
will lose it, and
whoever loses his life [for My sake]
will preserve it. 34

I tell you [Lu context: the disciples]:
in that night
there will be two in one bed:
the one will be taken and
the other will be left; 35
two will be grinding together:
the one will be taken and
the other left; 36
two will be in the field:
the one will be taken and
the other left." 37

And they answered and said to Him,
"Where, Lord?" [Taken where?]
So He said to them, [cp. Mt 24:28]
"Wherever the [dead] body is, there
the eagles will be gathered together."

Psalm 78:8 (also 95:10)

and may not be like their fathers,
a stubborn and rebellious
generation, a
generation
that did not set its heart aright, and
whose spirit was not faithful to God.

Notes:

← AD 70, not "the Second Coming":
unbelievers not "taken away" then
← Revealed through the destruction
of real Judaism via the Romans
destroying the Temple.

← Housetops: Mt 24:17 // Mk 13:15

\
\
← cp. Mt 16:25 // Mk 8:35 // Lu 9:24
/
/
Oct 11

← Night precedes day, so this is about
AD 70 again?

← Unbeliever/disobedient taken

← Believer/obedient left behind

← Unbeliever/disobedient taken

← Believer/obedient left behind

← Unbeliever/disobedient taken

← Believer/obedient left behind

Job 39:27a, 30
Does the eagle ...
Its young ones suck up blood;
And where the slain are, there it is."

[Again, He is saying that the unbelievers
will be "taken" to death: their bodies
will attract carrion birds.]

[Jesus' own generation (of Jews) did
not accept Him for who He was, so
were "taken" in AD 70, all except the
faithful remnant who did believe —
they escaped that destruction.]

Matthew 24:42 ||
Admonitions to Watch

⁴² Watch therefore,
for you do not know what hour
your Lord _____ is coming.

Matthew 24:43-51 ||

⁴³ But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. ⁴⁴ Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

Mark 13:33-37 ||
Admonitions to Watch

³³ Take heed,

watch _____ and pray _____;

for you do not know when the time is. ³⁴ It is like [illustrated by] a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch. ³⁵ Watch therefore, for you do not know when the master of the house is coming —
in the evening,
at midnight,
at the crowing of the rooster, or
in the morning — ³⁶
lest, coming suddenly,
he find you sleeping. ³⁷

[master of the house: disciples]

[thief: God Almighty (Re 16:14b)]
[to capture the devil's subjects
for the Kingdom of God]

And what I say to you, I say to all:
Watch!"

Luke 21:34-36 [Audio: Lu 21] *Notes:*
Admonitions to Watch

³⁴ But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. ³⁵ For it will come as a snare on all those who dwell on the face of the whole land [earth]. ³⁶ Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

← Take heed, you four apostles

← AD 67-70

← The whole land of Israel
← Watch (1) and pray; cf. 1Th 5:6

← All these things: back to the preliminaries, so still re the same coming

← Jesus, the Son, Master of the house
← Heaven, to receive His Kingdom;
cp. Mt 25:14-30 and Lu 19:11-28:
parables of talents and minas.

← Watch (2)
← Down to the hour, not the day
← Not the exact hour:
Mt 24:36 || Mk 13:32

[Audio: S. Gregg Lu 12:35-13:17]

← **Matthew 24:43-51 ||**

Luke 12:39-48 [repeat from Oct 16]

³⁹ But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. ⁴⁰ Therefore you also be ready, for the Son of Man is coming at an hour you do not expect."

⁴¹ ¶ Then Peter said to Him,
"Lord, do You speak this parable only to us, or to all people?" ⁴²
[← Jesus' answer seems to be, "all"]
[Not answered explicitly in Luke 12.]

Revelation 16:14c-15 [re AD 67-70]

... to gather them to the battle of that great day of God Almighty. ¹⁵
[Who says:] [cf. Lu 12:34-38]
"Behold, I am coming as a thief.
Blessed is he who watches,
and keeps his garments,
lest he walk naked
and they see his shame.

← Be ready, you disciples
[↑ Luke's context]
← Peter was unsure, so he asked, re the parable of the fig tree recapped as the thief parable

Matthew 24

The **Parable** of the Wise/Evil Servants:
Be Faithful While He is Gone;
Bad Consequences for the Unfaithful

[Audio: S. Gregg [Mt 25:45-51](#)]

45 Who then is a **faithful and wise servant**, whom his master made ruler over his household, to give them **food in due season**? 46

Blessed is that servant whom his master, **when he comes**, will find so doing.

47 **Assuredly, I say to you** that he will make him ruler over all **his goods**. 48

But if that **evil servant** says in his heart, 'My master is **delaying his coming**',

49 and **begins** to beat **his** **fel- low** servants, and to eat and drink **with the drunkards**, 50 the master of that servant will **come** on a day when he is not looking for him and at an **hour that he is not aware of**, 51 and will cut him in two and appoint **him** his portion with the hypocrites.

There shall be weeping and gnashing of teeth. [Cf. W&G [1 23 4567 8 9](#)]

Mark 13

[Faithful, wise believers: good soil]

[1 of 3 other servants: among thorns]

[day of the **AD-70 judgment**?]

[hour of the **AD-70 judgment**?]

[2: seed on stony ground]

[3: seed by the wayside]

Luke 12

The **Parable** of the Wise/Evil Servants:
Be Faithful While He is Gone;
Bad Consequences for the Unfaithful

And **the Lord** said,
"Who then is **that faithful and wise steward**, whom his master will make ruler over his household, to give them **their portion of food in due season**? 43 **Blessed** is that servant whom his master will find so doing **when he comes**. 44 **Truly**, I say to you that he will make him ruler over all **that he has**. 45

But if that **servant** says in his heart, 'My master is **delaying his coming**', and **begins** to beat the **male and female** servants, and to eat and drink **and be drunk**, 46 the master of that servant will **come** on a day when he is not looking for him, and at an **hour when he is not aware of**, and will cut him in two and appoint **him** his portion with the unbelievers.

47 And that servant who **knew** his master's will, and did not prepare **himself** or do according to his will, shall be beaten with many **stripes**.

48 But he who **did not know**, yet committed things deserving of stripes, shall be beaten with few.

For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him **they** will ask the more.

[No parallel (Mt only) for a page+;]

Notes:

← Perhaps along the lines of the parable of the sower of the seed

[Hence, this servant started as a believer, but fell away, so he gets the same treatment as unbelievers (in **AD 70**, killed and thrown into the ever-burning city dump: 24:51 || [12:46b](#)).]

← **Not the exact day & hour again:** [Mt 24:36](#) || [Mk 13:32](#)

[Heard the gospel, but rejected it?]

[Never heard the gospel?]

[They who? How did this answer Peter's question? Yes, to all people, in four categories, them first?]

[Audio: S. Gregg [Mt 25:1-13](#), [14-30](#)]

October 28

Matthew 25:1-46

Luke 21:37-38

John 12:44-50

Mt 26:1-5 || Mk 14:1-2 || Lu 22:1-2

Mt 26:14-20 || Mk 14:10-17

|| Lu 22:3-18

Matthew 25:1-46

The Parable of the Wise and Foolish: Be Prepared, and Watch (4)

25:1 ¶ Then the Kingdom of Heaven shall be likened to [or, one aspect is illustrated by] ten [10] virgins who took their lamps and went out to meet the bridegroom. 2 Now five [5] of them were wise, and five [5] were foolish. 3 Those who were foolish took their lamps and took no oil with them, 4 but the wise took oil in their vessels with their lamps. 5 But while the bridegroom was delayed, they all slumbered and slept. 6 And at midnight a cry was heard:

‘Behold, the bridegroom is coming; go out to meet him!’ 7 [not in AD 70?] Then all those virgins arose and trimmed their lamps. 8 And the foolish said to the wise,

‘Give us some of your oil, for our lamps are going out.’ 9

But the wise answered, saying, ‘No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.’ 10

And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. 11 Afterward the other virgins came also, saying,

‘Lord, Lord, open to us!’ 12

But he answered and said, ‘Assuredly, I say to you: [not UESⁱ] I do not know you.’ 13

Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.

[Mt 25:14-30 is reminiscent of Lu 19:11-27 (The Parable of the Minas, Oct 20), but differs in details]

The Parable of the Talents:

Final Rewards Performance-Based

14 ¶ For the Kingdom of Heaven is like [or, one aspect is illustrated by] a man traveling [about to travel] to a far country, who called his own servants and delivered his goods to them. 15 And to one he gave five [5] talents, to another two [2], and to another one [1], to each according to his own ability; and immediately he went on a [his] journey. 16 Then he who had received the five [5] talents went and traded with them, and made another five [5] talents. 17 And likewise he who had received two [2] gained two [2] more also. 18 But he who had received one [1] went and dug in the ground, and hid his lord’s money. 19 After a long time the lord of those servants came and settled accounts with them. 20 So he who had received five [5] talents came and brought five [5] other talents, saying,

‘Lord, you delivered to me five [5] talents; look, I have gained five [5] more talents besides them.’ 21 His lord said to him,

‘Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’ 22

He also who had received two [2] talents came and said,

‘Lord, you delivered to me two [2] talents; look, I have gained two [2] more talents besides them.’ 23

His lord said to him,

‘Well done, good and faithful servant; you were¹ faithful over a few things, I will make you ruler over many things.

6060 _____
¹ NKJ: have been

Enter into the joy of your lord.’ 24 Then he who had received the one [1] talent came and said,

‘Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. 25 And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.’ 26 But his lord answered and said to him, ‘You wicked and lazy servant, you “knew” that “I reap where I have not sown”, and “gather where I have not scattered seed”? 27 So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest.’ 28

[And to his other servants, he said,] ‘Therefore take the talent from him, and give it to him who has ten [10] talents.’ 29

For to everyone who has [made profit], more will be given, and he will have abundance; but from him who does not have [profit], even what he has [his principal] will be taken away. 30

[And the master added:] ‘And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.’ [Cf. W&G 1 23 4567 8 9]

The Parable of the Sheep and Goats: The Final Judgment

31 ¶ When the Son of Man comes in His glory [His Ascension: Da 7:13], and all the holy angels with Him, then He will sit on the throne of His glory. [Cf. Mt 16:27 || Mk 8:38 || Lu 9:26]

Mark 8:38 [copied from Oct 11]

For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him [cf. De 32:5d, Ps 78:8] the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels.”

32 All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. 33 And He will set the sheep on His right hand, but the goats on the left. 34 Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world: 35 for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; 36 I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.’ 37 Then the righteous will answer Him, saying,

‘Lord, when did we see You hungry and feed You, or thirsty and give You drink? 38 When did we see You a stranger and take You in, or naked and clothe You? 39 Or when did we see You sick, or in prison, and come to You?’ 40

And the King will answer and say to them,

‘Assuredly, I say to you: Inasmuch as you did it to one of the least of these My brethren, you did it to Me.’ 41

Then He will also say to those on the left hand,

‘Depart from Me, you cursed, into the Eternal [everlasting] [αἰώνιος “age-spanning”] fire [judgment] prepared for the devil and his angels [Rev 19:20, 20:10, 14, 15: the lake of fire]: 42 for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink;

I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.’ 44

Then they also will answer Him, saying,

‘Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?’ 45 Then He will answer them, saying, ‘Assuredly, I say to you: Inasmuch as you did not do it to one of the least of these, you did not do it to Me.’ 46

And these will go away into Eternal [everlasting] [αἰώνιος “age-spanning”] punishment, but the righteous into Eternal [αἰώνιος “age-spanning”] life.”

43

[4th day of the week:] [Evening of April 2, AD 30 →] 13th day of Abib

Wednesday, April 3, AD 30

[link to Day 5]

Luke 21:37-38 [Audio: [Lu 21](#)] **John 12:44-50**

Jesus’ Daily Routine

37 And in the daytime He was teaching in the temple, but at night He went out and stayed on the mountain called Olivet. 38 Then early in the morning all the people came to Him in the temple to hear Him.

[vv44,46: 4x: in = into; Gr. Eis →]

6 times “the last day”:

[John [6:39,40,44,54](#); [11:24](#); [12:48](#)]

[Audio: S. Gregg [Jn 12:20-50](#)]

Jesus’ Final Public Teaching

44 ¶ Then Jesus cried out and said, “He who believes in Me, believes not [only] in Me but [also] in Him who sent Me. 45 And he who sees Me sees Him who sent Me. 46 I have come as a Light into the world, that whoever believes in Me should not abide in darkness [John 1:4-5]. 47 And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. 48 He who rejects Me, and does not receive My words, has that which judges him — the word that I have spoken will judge him in the last day. 49 For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak. 50 And I know that His command is [produces] Eternal [everlasting] [αἰώνιος “age-spanning”] life. Therefore, whatever I speak, just as the Father has told Me, so I speak.”

[John 13 is on Oct 29.]

Matthew 26:1-5 || [Aud: [Mt 26:1-13](#)]
Jewish Leaders Seek to Kill Jesus

26:1 ¶ **Now** it came to pass, **when Jesus** had finished all these sayings, **that He** said to **His disciples**, 2

“**You know that after two [2] days is the Passover**,

and the Son of Man will be delivered up to be crucified.” 3

Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, 4 and plotted to take **Jesus** by trickery and **kill Him**. 5

But they said,

“**Not during the feast, lest there be an uproar among the people.**”

Very Costly Fragrant Oil “Wasted”

[Mt 26:6-13 advanced to Oct 21]

[Audio: S. Gregg [Mt 26:14-16](#)]

Matthew 26:14-20 ||

Judas Betrays Jesus

14 ¶ **Then**

called Judas _____ Iscariot,

one of the twelve,

went to the chief priests 15

and said,

“**What are you willing to give me if I deliver Him to you?**”

And they counted out to him thirty [30] pieces of silver. 16 So **from that time he** _____ sought opportunity to _____ betray Him.

Mark 14:1-2 || [Audio: [Mk 14:1-31](#)]
Jewish Leaders Seek to Kill Jesus

14:1 ¶ **After two days it was** the Passover and **the Feast of Unleavened Bread**.

And the chief priests and the scribes

sought how they might take **Him** by trickery and put **Him** to death. 2

But they said,

“**Not during the feast, lest there be an uproar of _____ the people.**”

Very Costly Fragrant Oil “Wasted”

[Mk 14:3-9 advanced to Oct 21]

Mark 14:10-17 ||

Judas Betrays Jesus

10 **Then**

Judas _____ Iscariot,

one of the twelve,

went to the chief priests to

betray **Him** to them. 11

And **when they heard it**, they were glad, and **promised** to give him money.

So he _____ sought **how he might conveniently betray Him**.

Luke 22:1-2 [Audio: [Lu 22:1-38](#)]
Jewish Leaders Seek to Kill Jesus

22:1 ¶ **Now**

[**Wed., then Thur., then:**] **the Feast of Unleavened Bread** drew near, which is called **Passover**. 2

And the chief priests and the scribes

sought how they might **kill Him**,

for they feared the people.

Luke 22:3-18

Judas Betrays Jesus

3 **Then Satan** entered

Judas, surnamed Iscariot, who was numbered among the twelve.

4 So he went his way and **conferred with** the chief priests and captains, how he might betray **Him** to them. 5

And _____ they were glad, and _____ agreed to give him money. 6

So he _____ promised and sought opportunity to _____ betray **Him** to them in **the absence** of the multitude.

Notes:

↙ defined in [Ex 12:1-20](#)
↙ **Passover: one day or the week.**
[Hence, still **the 4th day of the week.**]
[Passover: on **Friday** of this week.]

← **Jesus Again (5th) Predicts His Death**

← So, apparently, **before** the feast

↘ Perhaps why Mt&Mk put it here
← The event that led to the betrayal
← [Jn 12:1](#) states the time: **6 d. before**

← [Zech. 11:12b-13](#); returned [Mt 27:3](#)

[4th day of the week:] [5th day]
[Evening of April 3, AD 30]

[Highlighting Legend & Lates Notes](#)

Matthew 26

[Audio: S. Gregg [Mt 26:17-25](#)]

Preparation for His Last Passover
Fifth Day of the Week
Wednesday, April 3, AD 30, Evening

17 ¶ Now on the first day of¹¹
the Unleavened Bread

the disciples came to Jesus,

saying to Him,

“Where do You want us to _____ pre-
pare for You to eat the Passover?” 18

And He said,

“Go into the city

to a certain man, and say to him,

“The Teacher says,

“My time is at hand;

I will keep the Passover at your house

with My disciples.”” 19

So the disciples did

as Jesus had directed them;

and they prepared the Passover.

Jesus’ Last Passover Meal

20 When evening had [fully] come, He
sat down with the twelve [12].

Mark 14

Jesus’ Fourth and Last Passover

12a ¶ Now on the first day of
Unleavened Bread,
when they killed the Passover lamb, 13a
[Jesus ^]

And He sent out two of His disciples

12b His disciples

said to Him,

“Where do You want us to go and pre-
pare, that You may eat the Passover?” 13b

and _____ said to them,

“Go into the city,

and

a man will meet you carrying a pitch-
er of water; follow him. 14

Wherever he goes in,

say to the master of the house,

“The Teacher says,

“Where is the guest room in which I
may eat the Passover
with My disciples?”” 15

Then he will show you a large
upper room, furnished and prepared;
there make ready for us.” 16

So His disciples went out, and came
into the city, and found it just

as He had said to them;

and they prepared the Passover.

Jesus’ Last Passover Meal

17 In the evening
came _____ with the twelve [12].

Luke 22

Preparation for His Last Passover
Fifth Day of the Week
Wednesday, April 3, AD 30, Evening

7 ¶ Then came the _____ Day of
Unleavened Bread,
when the Passover must be killed. 8
[^ Jesus]

And He sent Peter and John, saying,
“Go and prepare the Passover for us,
that we may eat.” 9

So they

said to Him,

“Where do You want us to _____ pre-
pare?” 10

And He said to them,

“Behold, when you have entered the city,
a man will meet you carrying a pitch-
er of water; follow him into the house
that he enters. 11 Then you shall

say to the master of the house,

“The Teacher says to you,

“Where is the guest room where I
may eat the Passover
with My disciples?”” 12

Then he will show you a large,
furnished upper room;
there make ready.” 13

So they _____ went

and found it just

as He had said to them,

and they prepared the Passover.

Jesus’ Last Passover Meal

14 When the hour had come, He
sat down, and the twelve [12] apostles
with Him. 15 Then He said to them, ↗

Notes: [Link to [Day 6](#)]

14th day of Abib: [Ex 12:6](#), [Le 23:5](#)

Day 5 Jewish Week

started Wed. evening, April 3, AD 30
(for Jews the day begins at sundown)

← “the Day of U. B.” = (Passover)

← that evening, starting the fifth day

[See [Passion Week Timeline](#) on Nov. 6.]

Exodus 12:14

And it shall be,

when your children say to you,

“What do you mean by this service?”

27 that you shall say,

“It is the Passover sacrifice of YHWH,
who passed over the houses of the
children of Israel in Egypt when He
struck the Egyptians and
delivered our households.”

Luke 22 continued:

“With fervent desire I have desired to
eat this Passover with you before I
suffer [beating and crucifixion]; 16
for I say to you:

I will no longer eat of it [Passover]
until it [Passover] is fulfilled
in the Kingdom of God.”

[I.e., He, the Passover Lamb, will be
killed, become the Passover for the
saints, be that first seed planted,
then the firstfruits per [Le 23:15](#).] 17

Then He took the cup, [^ [1Co 15:23](#)]
and gave thanks, and said,

“Take this and divide it among your-
selves; 18 for I say to you:

I will not drink of the fruit of the vine
until the Kingdom of God comes.”

[In its fullness after the resurrection
of the saints, apparently? cf. [Mt
26:29](#) // [Mk 14:25](#) same statem't.]

[This page not parallel:]

October 29

Luke 22:24-30; John 13:1-20

Mt 26:21-24 || Mk 14:18-21

|| Lu 22:21-23 || Jn 13:21-22

Jn 13:23-26; Mt 26:25; Jn 13:27-35

Mt 26:26-29 || Mk 14:22-25

|| Lu 22:19-20 || 1Co 11:23-32

[Audio: [Lu 22:1-38](#)]

Luke 22:24-30

The Greatest Must be the Servant

24 Now there was also a dispute among them, as to which of them should be considered the greatest. 25 And He said to them,

“The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called ‘benefactors’. 26 But not so among you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves. 27 For who is greater, he who sits at the table, or he who serves?

Is it not he who sits at the table?

Yet I am among you as the One who serves [you]. 28 But you are those who have continued with Me in My trials. 29 And I bestow upon you a kingdom, just as My Father bestowed one upon Me, 30 that you may

eat and drink at My table in My Kingdom, and

[starting then: [Lu 19:11-27](#)]

sit on thrones [[Lu 17:20-21](#)]

judging the twelve [12] tribes of Israel.” [God’s agents to the Jews, as apostles — Paul to the Gentiles.]

[Audio: S. Gregg [Jn 13:1-17](#)]

John 13:1-20

Jesus Washes the Disciples’ Feet

13:1 ¶

Now before the feast of the Passover, when Jesus knew

that His hour had come

that He should depart from this

world to [go to (v3b)] the Father

[Him going to “a far country”

to receive His Kingdom: [Mt 25:14](#)],

having loved His own

who were in the world,

He loved them to the end

[of His life, or to the utmost]. 2

And supper

having been prepared [being ended],

having already put it into the heart

of Judas Iscariot, Simon’s son,

to betray Him, 3

Jesus — knowing

that the Father had given all things

into His hands, and

that He

had come from God and

was going to God — 4

rose from supper and

laid aside His garments,

took a towel and

girded Himself. 5 After that, He

poured water into a basin and

began

to wash the disciples’ feet, and

to wipe them with the towel

with which He was girded. 6

Then He

came to Simon Peter.

And Peter said to Him,

“Lord, are You washing my feet?” 7

Jesus answered and said to him,

“What I am doing

you do not understand now,

but you will know after this.” 8

Peter said to Him,

“You shall never wash my feet!”

Jesus answered him,

“If I do not wash you [singular],

you [s.] have no part with Me.” 9

Simon Peter said to Him,

“Lord, not my feet only,

but also my hands and my head!” 10

Jesus said to him,

“He who is bathed needs only to wash

his feet, but is completely clean; and

you [plural: disciples] are clean, but

not all [of you; Judas still there].” 11

[Double entendre: all clean except

what came in contact with the world:

feet or part of heart: [1Jn 2:1-2, 1:8](#)

(by confession we re-wash “our feet”

dirty from not walking in the light)]

For He knew who would betray Him;

therefore He said,

“You [disciples] are not all clean.” 12

So when He had

washed their feet,

taken His garments, and

sat down again,

He said to them,

“Do you know what I have done to you?

13 You call me Teacher and Lord,

and you say well, for so I am. 14

← John 13:1-20

If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. 15 For I have given you an example, that you should

do as I have done to you. 16

Most assuredly, I say to you:

A servant is not greater than his master;

nor is he who is sent [an apostle]

greater than he who sent him [the

Son (in turn, sent by the Father)]. 17

If you know these things,

blessed are you if you do them. 18

[Audio: S. Gregg [Jn 13:18-38](#)]

I do not speak concerning all of you.

I know whom I have chosen;

but that the Scripture may be fulfilled,

‘He who eats bread with Me

Has lifted up his heel against Me.’

Psalm 41:9

Even my own familiar friend

in whom I trusted,

Who ate my bread,

Has lifted up his heel against me.

19

Now I tell you before it comes,

that when it does come to pass,

you may believe that I am He. 20

Most assuredly, I say to you:

he who [↓ an apostle]

receives whomever I send

receives Me; and

he who

receives Me [cf. [Jn 20:21](#)]

receives

Him who sent Me.”

[Audio: S. Gregg [Mt 26:17-25](#)]

Matthew 26:21-25 ||
Judas is Named as Betrayer

21 Now
as they were eating,

He said,
“Assuredly, I say to you:
One of you
will betray Me.” 22

And they were exceedingly sorrowful,
and each of them began to say to Him,
“Lord, is it I?” 23

He answered and said,
“He who dipped his hand with Me in
the dish will betray Me. 24
The Son of Man indeed goes just as it
is written of Him, but woe to that man
by whom the Son of Man is betrayed!
It would have been good for that man
if he had not been born.” 25

Then Judas, who was betraying Him,
answered and said,
“Rabbi, is it I?”
He said to him,
“You have said it.”

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[Audio: S. Gregg [Mk 14:1-31](#)]

Mark 14:18-21 ||
Judas is Named as Betrayer

18 Now
as they sat and ate,

Jesus said,
“Assuredly, I say to you:
One of you who eats with Me
will betray Me.” 19

And they began to be sorrowful,
and to say to Him one by one,
“Is it I?”
And another said,
“Is it I?” 20

He answered and said to them,
“It is one of the twelve [12],
who dips _____ with Me in
the dish. 21
The Son of Man indeed goes just as it
is written of Him, but woe to that man
by whom the Son of Man is betrayed!
It would have been good for that man
if he had never been born.”

[Audio: Steve Gregg [Lu 22:1-38](#)]

Luke 22:21-23 ||
Judas is Named as Betrayer

21 ¶ But behold, the hand of My
betrayer is with Me on the table.

23 Then they began to question among
themselves, which of them it was who
would do this thing.

22 And truly
the Son of Man _____ goes _____ as it
has been determined, but woe to that man
by whom He _____ is betrayed!”

John 13:21-26
Judas is Named as Betrayer

21 When Jesus had said these things,
He was troubled in spirit, and testified
and said,
“Most assuredly, I say to you:
One of you
will betray Me.” 22

Then the disciples looked at one another,
perplexed about whom He spoke.

23 Now there was leaning on Jesus’
bosom one of His disciples, whom
Jesus loved. 24 Simon Peter therefore
motioned to him to ask who it was of
whom He spoke. 25 Then, leaning
back on Jesus’ breast, he said to Him,
“Lord, who is it?” 26
Jesus answered [only to John],
“It is

he to whom I shall give a piece of
bread when I have dipped it.”

And having dipped the bread, He gave
it to Judas Iscariot, the son of Simon.

[Highlighting](#) [Legend & Lates Notes](#)

After the bread entered him...

→ Now after the piece of bread, Satan entered him. Then Jesus said to him, "What you do, do quickly." 28 But no one at the table knew for what reason He said this to him. 29 For some thought, because Judas had the money box, that Jesus had said to him, "Buy what we need for the feast", or that he should give something to the poor. 30 Having received the piece of bread [and Satan], he then went out immediately. And it was night.

NKJ: "what" = "those things"

cf. Ps 41:9 →

Judas departs before the supper →
 Judas preferred darkness to Light →

A New Commandment:

Love One Another

31 ¶ So, when he [Judas] had gone out, Jesus said, "Now the Son of Man is glorified, And God is glorified in Him. 32 If God is glorified in Him, God will also glorify Him in Himself, and glorify Him immediately. 33

cf. Jn 7:33-36 Oct 13 →

Little children, I shall be with you a little while longer. You will seek Me; and as I said to the Jews, 'Where I am going, you cannot come', so now I say to you. 34 A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. 35 By this all will know that you are My disciples, if you have love for one another."

[Second page down: John 13:36-38]

[← Audio: Steve Gregg Mt 26:26-30]

Exodus 6:6-8

Therefore say to the children of Israel:

Seder: Four cups at Passover?

'I, YHWH,

I will bring you out from under the burdens of the Egyptians,

← Sanctification (set apart) from sin

I will rescue [free] you from their bondage, and

← Emancipation (set free) from bondage

I will redeem you with an outstretched arm and with great judgments. 7

← Redemption (bought back) from the ruler of this world (Satan)

I will take you as My people, and I will be your God. [^ bride]

← Completion (resurrection)

Then you shall know that

I am YHWH your God

who brings you out from under the burdens of the Egyptians. 8

And

I will bring you into the land that

I swore to give to

Abraham,

Isaac, and

Jacob; and

I will give it to you as a heritage:

I, YHWH." 9

Matthew 26:26-30 ||

*The Lord's Supper Instituted;
Jesus' Nazarite Vow [Nu 6]*

26 ¶ And as they were eating,
Jesus took bread,
blessed and
broke it, and gave it to the disciples
and said,²
"Take, eat; this is My body." 27

Then _____ He _____ took the
cup _____, and
gave thanks, and gave it to them,

saying,
"Drink from it, all of you. 28 For
this is My blood of the new covenant,
which is shed for many
for the remission of sins. 29

But _____ I say to you:

I will not _____ drink of this fruit of
the vine from now on until that day
when I drink it new with you
in My Father's Kingdom."

30 And when they had sung a hymn,
[Tradition: that hymn =
they went out to the Mount of Olives.

Mark 14:22-26 ||

*The Lord's Supper Instituted;
Jesus' Nazarite Vow [Nu 6]*

22 And as they were eating,
Jesus took bread,
blessed and
broke it, and gave it to them
and said,²
"Take, eat; this is My body." 23

Then _____ He _____ took the
cup _____, and when He had
given thanks He gave it to them, and
they all drank from it. 24 And He
said to them,

"This is My blood of the new covenant,
which is shed for many. 25

Assuredly, I say to you:

I will no longer drink of the fruit of
the vine _____ until that day
when I drink it new
in the Kingdom of God."

26 And when they had sung a hymn,
[Ps 113-118, esp. 118:23-29]
they went out to the Mount of Olives.

Luke 22:19-20 *referenced in →*

*The Lord's Supper Instituted;
Jesus' Nazarite Vow [Nu 6]*

19 And
He _____ took bread,
gave thanks and
broke it, and gave it to them,
saying,²

"This is My body,
which is given for you;
do this in remembrance of Me." 20

Likewise _____ He also took the
cup after supper,

saying,

"This cup is the new covenant
in My blood, which is shed for you.

[No frequency specified →]

[cf. Lu 22:18 same statement]

← [Da 2:44; 4:3,32,34; 6:26; 7:14,18,27]

1 Corinthians 11:23-32

For I received from the Lord that
which I also delivered to you: that
the Lord Jesus on the same night in
which He was betrayed took bread; 24
and when He had given thanks, He
broke it, _____
and said,²

"Take, eat; this is My body,
which is broken for you;
do this in remembrance of Me." 25

In the same manner He also took the
cup after supper,

saying, [↙ He 8:8b-12]
[↙ Je 31:31-34]

"This cup is the new covenant
in My blood. [He 8:13 Old cov-
enant obsolete]

This do, as often as you drink it,
in remembrance of Me." 26

For as often as you eat this bread and
drink this cup, you proclaim the Lord's
death till He comes. 27 Therefore who-
ever eats this bread or drinks this cup
of the Lord in an unworthy manner
will be guilty of the body and blood
of the Lord. 28 But let a man exam-
ine himself, and so let him eat of the
bread and drink of the cup. 29 For he
who eats and drinks in an unworthy
manner eats and drinks judgment to
himself, not discerning the Lord's
body. 30 For this reason many are
weak and sick among you, and many
sleep. 31 For if we would judge
ourselves, we would not be judged.
32 But when we are judged, we are
chastened by the Lord, that we may
not be condemned with the world.

6060 _____
² The idea of the "real presence" of Christ
in the Eucharist is not found in any part of
the Bible. See note on Jn 6:53-58.

October 30

Mt 26:31-35 || Mk 14:27-31
|| Lu 22:31-38 || Jn 13:36-38
John 14:1-15:27

[Audio: S. Gregg [Mt 26:31-46](#)]

Matthew 26:31-35 ||
On the Mount of Olives
Jesus Foretells Peter's Denial and
the Dispersion of the Twelve

Mark 14:27-31 ||
On the Mount of Olives
Jesus Foretells Peter's Denial and
the Dispersion of the Twelve

Luke 22:31-38 ||
On the Mount of Olives:
Jesus Foretells Peter's Denial and
the Dispersion of the Twelve

[Audio: S. Gregg [Jn 13:18-38](#)]

John 13:36-38
On the Mount of Olives
Jesus Foretells Peter's Denial and
the Dispersion of the Twelve

[John 13:33](#) [repeat verse for context]

Little children, I shall be with you a little while longer. You will seek Me; and as I said to the Jews, 'Where I am going, you cannot come', so now I say to you. ...

36 ¶ Simon Peter said to Him, "Lord, where are You going?" Jesus answered him, "Where I am going you cannot follow Me now, but you shall follow Me afterward." 37 Peter said to Him, "Lord, why can I not follow You now? I will lay down my life for Your sake."

[Zechariah 13:7-9](#)

"Awake, O sword, against My Shepherd, Against the Man who is My Companion", Says YHWH of hosts. "Strike the Shepherd, And the sheep _____ will be scattered; Then I will turn My hand against the little ones. 8 And it shall come to pass in all the land [Israel]", Says YHWH.

"That two-thirds in it [in AD 70] shall be cut off and die, But one-third shall be left in it: 9 I will bring the one-third through the fire, Will refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them. I will say, 'This is My people'; [the Church] And each one will say, [initially:] 'YHWH is my God.'" [the remnant] [Hebrew: Eliot]

31 ¶ Then Jesus said to them, "All of you will be made to stumble because of Me this night, for it is written: 'I will strike the Shepherd, And the sheep of the flock will be scattered.' 32 But after I have been raised, I will go before you to Galilee." 33 Peter answered and said to Him, "Even if all are made to stumble because of You, I will never be made to stumble."

27 Then Jesus said to them, "All of you will be made to stumble because of Me this night, for it is written: 'I will strike the Shepherd, And the sheep _____ will be scattered.' 28 But after I have been raised, I will go before you to Galilee." 29 Peter _____ said to Him, "Even if all are made to stumble, yet I will not be."

31 And the Lord said, "Simon, Simon! [v plural] Indeed, Satan has asked for you, that he may sift you as wheat. 32 But I have prayed for you [singular], that your faith should not fail; and when you have returned to Me, strengthen your brethren."

← ... for all you disciples
← Sift you disciples (pl. verb)
← ... for you, Simon

Matthew 26

34 Jesus said to him,

“Assuredly, I say to you that _____ this night, before the rooster crows _____, you will deny Me three times.” 35

Peter said to Him, “Even if I have to die with You, I will not deny You!” And so said all the disciples.

Mark 14

30 Jesus said to him,

“Assuredly, I say to you that today, even this night, before the rooster crows twice, you will deny Me three times.” 31

But he spoke more vehemently, “_____ If I have to die with You, I will not deny You!” And they all said likewise.

Luke 22

33 But he said to Him, “Lord, I am ready to go with You, both to prison and to death.” 34 Then He said,

“I tell you, Peter:

The rooster shall not crow this day before you will deny _____ three times that you know Me.” 35

Now Take Money, Knapsack, Sword

And He said to them, “When I sent you without money bag, knapsack, and sandals, did you lack anything?” So they said, “Nothing.” 36 Then He said to them, “But now, he who has a money bag, let him take it, and likewise a knapsack; and he who has no sword, let him sell his garment and buy one.” 37

For I say to you that this that is written must still be accomplished in Me: ‘And He was numbered with the transgressors’.

For the things [prophesies] concerning Me have an end [are being fulfilled].” 38

So they said, “Lord, look, here are two [2] swords.” And He said to them, “It is enough.” [Luke 22:39-53]

John 13

38 Jesus answered him, “Will you lay down your life for My sake? Most assuredly, I say to you:

The rooster shall not crow _____ till you have denied Me three times.

[John 14: first column next page]

Isaiah 53:10-12

Yet it pleased YHWH to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, And the pleasure of YHWH shall prosper in His hand. 11 He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. 12 Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death.

And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.

[cf. Lu 10:4]

[cf. Mk 15:28]

John 14:1-15:27 [Audio: [14:1-6](#)]
God Dwells in His People:

Father, Son, and Holy Spirit

14:1 ¶ [In this chapter 14: there are four occurrences of “abide” (v., dwell) and two of “abode” (n., dwelling/“home”/“mansion”) — the only two in the NT.]

“Let not your heart be troubled; you believe in God, believe also in Me. 2 In My Father’s house [dynasty: children] are many dwellings [mansions] [μὴνὴ mone: dwelling (each believer is a dwelling of the Father (& Son & Spirit): v23, [Is 4:5](#)]; if it were not so [otherwise], I would have told you. I go [to heaven] to prepare a place for you [by sending from there the Holy Spirit to construct the body of Christ]. 3 And if I go and [so] prepare a place [the Church] for you, I will come again [as the Spirit: [Ro 8:9-10](#)] and receive you to Myself [that is, you will indeed be incorporated into the body of Christ: [1Co 12:12](#)]; that where I am, there you may be also [He is in the Father’s will, and so shall we be also, as true disciples]. 4 And where I go you know, and the way [Me: v6a] you know.” 5

Thomas said to Him, “Lord, we do not know where You are going, and how can we know the way?” 6 Jesus said to him, [Audio: [14:7-14](#)] “I am the way, the truth, and the life [1:4]. No one comes to the Father except through Me. 7 If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.” 8 Philip said to Him, “Lord, show us the Father, and it is sufficient for us.” 9

Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’? 10

Do you not believe that I am in the Father, and the Father in Me? [cf. [He 1:1-3](#)] The words that I speak to you I do not speak on My own authority; but the Father who dwells [μένω meno: abide (verb form of dwelling or abode)] in Me does the works. 11 Believe Me that I am in the Father and the Father in Me. [cf. [Col 1:15](#)] or else believe Me for the sake of the works themselves. [cf. [Ph 2:5-8](#)]

12 ¶ **Most assuredly, I say to you:** He who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. 13 And whatever you ask [My Father: [16:23](#)] in My name, that I will do, that the Father may be glorified in the Son. 14 [Repeat:] If you ask anything in My name, I will do it.

[Audio: Steve Gregg [14:15-31](#)] 15 ¶ If you love Me, keep My commandments. 16 And I will pray the Father, and He will give you another Helper, that He may abide [μένω meno: abide (verb form of dwelling or abode)] with you forever — 17 the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He [now] dwells [μένω meno: abide (verb form of dwelling or abode)] with [παρά para: near] you and will [soon] be in

[ἐν en: in, as inside] you [and that happened to them at Pentecost].

18 ¶ I will not leave you orphans; I will come to you [as the Helper: v26]. 19 A little while longer and the world will see Me [in body] no more, but you will see Me [in Spirit, in the Body of Christ]. Because I live, you will live also. 20 At that day [Pentecost] you will know that I am [dwelling] in My Father, and you [are dwelling] in Me, and I [am dwelling] in you. 21 He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.” 22

Judas (not Iscariot [who had gone into the night/darkness]) said to Him, “Lord, how is it that You will manifest Yourself to us, and not to the world?” 23 Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home [μὴνὴ mone: dwelling (each believer is a dwelling for the Father (and Son and Spirit); cf. v2) with [παρά para: near] him. 24 He who does not love Me does not keep My words; and the word that you hear is not Mine but the Father’s who sent Me.

25 ¶ These things I have spoken to you while being [physically] present with you. 26 But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. 27

Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.

28 ¶ You have heard Me say to you, ‘I am going away and coming back to you.’ [Going in the body, coming back in the Spirit.]

If you loved Me, you would rejoice because I said, ‘I am going to the Father’, [We rejoice because we get to be the Body of Christ, representing the Father to the world in Jesus’ place, in His name.]

for My Father is greater than I. 29 And now I have told you before it comes, that when it does come to pass [at Pentecost], you may believe [cf. [13:19](#)]. 30 I will no longer talk much with you, for the ruler of this world is coming [through his pawns who will crucify Jesus], and he has nothing in Me. 31 But that the world may know that I love the Father [cf. [1Jn 3:16, 4:9-10](#)], and as the Father gave Me commandment [to die for us], so I do. Arise, let us go from here.

Notes:
OT: Tabernacle, Temple: God’s house, always on land; same in the NT: [Eph 2:19-22](#) a growing building: the Church, a habitation of God [1Pe 2:5](#) living stones: a spiritual house [1Ti 3:15](#) the house of God, the Church [He 3:6](#) whose house we are [1Co 3:16](#) you all are the Temple [1Co 6:19](#) the Temple of the Holy Spirit

[Audio: Steve Gregg [15:1-8](#)]

John 15

**Disciples: Abide in the True Vine,
Thus Bear Fruit**

[12 occurrences of “abide” (dwell, continue, remain) in the first 16 verses.]

15:1 ¶ I am the true vine, and My Father is the vinedresser. 2 Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. 3 You are already clean [wordplay: pruned] because of the word that I have spoken to you. 4 Abide [μένω meno: abide (verb form of dwelling or abode)] in Me, and I [will abide/dwell] in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. 5 I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. 6 If anyone does not abide in Me, he is cast out as a branch [contrary to Calvinism: no longer in Christ the Vine] and is withered; and they gather them and throw them into the fire, and they are burned. [Cf. [He 6:8](#)] 7 If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. 8 By this My Father is glorified, that you bear much fruit; so [in this way] you will be My disciples.

[Audio: Steve Gregg [15:9-27](#)]

9 ¶ As the Father loved Me, I also have loved you; abide in My love. 10 If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. 11 These things I have spoken

to you, that My joy may abide [remain] in you, and that your joy may be full. 12 This is My commandment, that you love one another as I have loved you. 13 Greater love has no one than this — than to lay down one's life for his friends. 14 You are My friends if you do whatever I command you. 15 No longer do I call you [only] servants, for a servant does not know what his master is doing; but I have [also] called you friends, for all things that I heard from My Father I have made known to you [subject to [16:12-13](#)]. 16 You did not [only] choose Me, but I [also] chose you and appointed you that you should go and bear fruit, and that your fruit should abide [remain], that whatever you ask the Father in My name He may give you. 17 These things I command you, that you love one another.

His Disciples to be Hated, Persecuted

18 ¶ If the world hates you, you know that it hated Me before it hated you. 19 If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. 20

Remember the word that I said to you, 'A servant is not greater than his master.' [13:16]

If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. 21 But all these things they will do to you for My name's sake, because they do not know Him who sent Me. 22 If I had not come and spoken to them, they would have no sin, but now they have

no excuse for their sin. 23 He who hates Me hates My Father also. 24 If I had not done among them the works that no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. 25 But this happened that the word might be fulfilled that is written in their law, 'They hated Me without a cause.'

Psalm 69:4

Those who hate me without a cause
Are more than the hairs of my head;
They are mighty who would destroy me,
Being my enemies wrongfully;
Though I have stolen nothing,
I still must restore it.

Psalm 35:19

Let them not rejoice over me
who are wrongfully my enemies;
Nor let them wink with the eye
who hate me without a cause.

The Helper Will Testify of Jesus, and Help Disciples Bear Witness of Him

26 ¶ But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. 27 And you also will bear witness, because you have been with Me from the beginning. [Peter's criterion for choosing a replacement for Judas:]

Acts 1:21-22

Therefore, of these men who have accompanied us all the time that the Lord Jesus went in and out among us, 22 beginning from the baptism of John to that day when He was taken up from us, one of these must become a witness with us of His resurrection.

Notes:

vv1-8:

[Ps 80](#) – Israel as a vine; man of My right hand (Jesus is at His right hand)
[Is 5:1ff](#) – Israel as a vineyard (fruit: justice and righteousness)

[1Co 12:12](#) – Paul: Christ is a body made of many members (here: a stem and branches make up the vine)

[Ro 11:16](#) – olive tree rather than vine

[Je 11:16](#) – Israel as olive tree

[Mt 21:33](#) – parable of vinedresser

[Jn 14:27](#) peace, 15:9 love, 15:11 joy – the basis of justice and righteousness

[Ti 2:14](#) – for Himself a people zealous for good works that glorify the Father

vv7,16:

[Lu 11:11](#) – good gifts: the Holy Spirit and His gifts (carte blanche)

vv9-17:

[1Jn 5:1-5](#); [1Jn 3:16](#); [Ro 5:6ff](#)

vv18-24:

[Mt 10:19-20](#) // [Mk 13:11](#) not your words but the Holy Spirit's

vv26-27:

[Ac 4:32](#) – apostles gave witness

October 31

John 16:1-17:26

[Audio: Steve Gregg [Jn 16](#)]

John 16:1-17:26

16:1 ¶ These things I have spoken to you, that you should not be made to stumble. 2 They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service [e.g., Paul: [Acts 8:3, 22:3-5](#)]. 3 And these things they will do to you because they have not known the Father nor Me. 4 But these things I have told you, that when the time comes, you may remember that I told you of them. [cf. [14:29](#)] And these things I did not say to you at the beginning, because I was with you.

The Work of the Holy Spirit

5 But now I go away to Him who sent Me, and none of you asks Me,

‘Where are You going?’ 6

But because I have said these things to you, sorrow has filled your heart.

7 ¶ Nevertheless I tell you the truth:

It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. 8 And when He has come, He will convict the world³

6060_____

³ Message: “When he comes, he’ll expose the error of the godless world’s view of sin, righteousness, and judgment: 9 He’ll show them that their refusal to believe in me is their basic sin; 10 that righteousness comes from above, where I am with the Father, out of their sight and control; 11 that judgment takes place as the ruler of this godless world is brought to trial and convicted.”

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of sin, and
of righteousness, and
of judgment: 9

of [their] sin,
because they do not believe in Me; 10
of [your] righteousness,
because I go to My Father
and you see Me no more; 11
of [Satan’s] judgment,
because the ruler of this world is
judged. 12

I still have many things to say to you, but you cannot bear them now. 13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. 14 He will glorify Me, for He will take of what is Mine and declare it to you. 15 All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

Sadness Will Be Turned to Joy

16 ¶ A little while [< day], and you will not see Me; and again a little while [< 3 days], and you will see Me, because I go [will ascend] to the Father.” 17 Then some of His disciples said among themselves,

“What is this that He says to us,
‘A little while [crucifixion to resurrection], and you will not see Me; and again a little while [to the Ascension], and you will see Me’;
and,

‘because I go to the Father?’” 18

They said therefore,
“What is this that He says,
‘A little while’?

We do not know what He is saying.” 19

Now Jesus knew that they desired to ask Him, and He said to them,
“Are you inquiring among yourselves about what I said,

‘A little while, and you will not see Me; and again a little while, and you will see Me’?” 20

Most assuredly, I say to you that you will weep and lament [at His crucifixion], but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy [at His resurrection]. 21 A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world [referring to the birth of the Church / Kingdom]. 22 Therefore you now have sorrow; but I will see you again [post resurrection] and your heart will rejoice, and your joy no one will take from you.

23 ¶ And in that day you will ask Me nothing. Most assuredly, I say to you: Whatever you ask the Father in My name He will give you. 24 Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. 25 These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. 26 In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; 27 for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God.

28 ¶ I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.” 29 His disciples said to Him,

“See, now You are speaking plainly, and using no figure of speech! 30 Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.” 31

Jesus answered them,
“Do you now believe? 32 Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. 33 These things I have spoken to you, that [abiding] in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.”

Notes:

v8: convict = expose, convince, refute; so “convince the world of the error of its concepts of sin, righteousness, and judgment”.³ Jesus is gone but the Holy Spirit is here now doing what Jesus was doing: all three of these.

v12: maybe we also are not yet ready.

v13: [1Jn 2:27](#) – led into all truth.

v33: [1Jn 5:4-5](#) – each believer overcomes the world ([2Pe 1:4](#) – partakers of the divine nature)

[Highlighting Legend & Lates Notes](#)

John 17

Jesus' Intercessory Prayer

17:1 ¶ Jesus spoke these words, lifted up His eyes to heaven, and said:

“Father, the hour has come.

Glorify Your Son, that Your Son also may glorify You, 2 as You have given Him authority over all flesh, that He should give Eternal life to as many as You have given Him [sounds Calvinistic, but it is the remnant that already believe that the Father transferred to Him; cf. v6b]. 3 And this is Eternal life, that they may [better and better come to] know You, the only true God, and Jesus Christ whom You have sent. 4 I have glorified You on the land [earth]. I have finished the work that You have given Me to do. 5 And now O Father, glorify Me together with Yourself, with the glory that I had with You before the world was.

6 ¶ I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. 7 Now they have known that all things that You have given Me are from You. 8 For I have given to them the words that You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. 9 I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. 10 And all Mine are Yours, and Yours are Mine, and I am glorified [by abiding] in them.

11 ¶ Now I am [about to be] no longer [abiding] in the world, but these are [abiding] in the world, and I come to You [at His ascension]. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are [in heart & singleness of purpose: [1Co 1:10](#) — in the same mind and judgment: “I am of Christ”]. 12 While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. 13 But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. 14 I have given them Your word; and the world has hated them because:

They are not of the world, just as I am not of the world. 15 I do not pray that You should take them out of the world, but that You should keep them from the evil one. 16 [cf. [Re 3:10](#)]

They are not of the world, just as I am not of the world.

17 ¶ Sanctify them [set them apart (for Yourself)] by Your truth. Your word is truth. 18 As You sent Me into the world, I also have sent them into the world. 19 And for their sakes I sanctify [set apart] Myself, that they also may be sanctified [set apart] by the truth.

20 ¶ I do not pray for these alone, but also for those who will believe in Me through their word; 21 that they all may be one, as You, Father, abide [are] in Me, and I [abide] in You; that they also may be one [by abiding] in Us, that the world may believe that You sent Me. 22 And the glory that You gave Me I have given them, [1] that they may be one just as We are one: 23 I [abiding] in them, and You [abiding] in Me; [2] that they may be made perfect in one, and [mature, ^ complete] [3] that the world may know that You have sent Me, and have loved them as You have loved Me [because we His disciples are abiding in Him].

24 ¶ Father, I desire that they also whom You gave Me may be with Me where I am [abiding in You], that they may behold My glory that You have given Me; for You loved Me before the foundation of the world.

25 O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. 26 And I have declared to them Your name, and will declare it, that the love with which You loved Me may be [abide] in them, and I [may abide] in them.”

Notes:

[Jn 5:26, 21](#) Eternal life to as many as He desires.

[Jn 6:37](#) All that the father gives Me: the remnant of believers – Jews who had already heard from and learned from the Father (Y^{HWH}), not because they were on a predetermined list, but they had hearts after God.

[Jn 6:45](#) Those who had already responded to Y^{HWH} properly.

[Ph 3:7-10](#)

[2Pe 1:2-4](#) knowing God (not the Bible, not theology, but a relationship)

v11 [Eph 4:3](#) unity in the Spirit ... (v15) into a mature man (unity of the faith and the knowledge of Him)

November 1

Mt 26:36-56 || Mk 14:32-52

|| Lu 22:39-53 || Jn 18:1-12

[Audio: S. Gregg [Mt 26:31-46](#)]
Matthew 26:36-56 ||
Agony in the Garden of Gethsemane

[Audio: S. Gregg [Mk 14:32-72](#)]
Mark 14:32-52 ||
Agony in the Garden of Gethsemane

[Audio: Steve Gregg [Lu 22:39-71](#)]
Luke 22:39-53 ||
Agony in the Garden of Gethsemane
39 ¶

[Audio: Steve Gregg [Jn 18](#)]
John 18:1-12
Agony in the Garden of Gethsemane
18:1 ¶

36 ¶ **Then Jesus** came with **them** to a place _____ called Gethsemane, and _____ said to **the disciples**,
“Sit here **while I go and pray over there.**” 37

And **He** took with **Him** Peter and **the two sons of Zebedee**, and **He** began to be sorrowful and deeply distressed. 38
Then He said to **them**,
“**My soul** is exceedingly sorrowful, even to death. Stay here and **watch with Me.**” 39

He went a little farther

and fell on **His face** _____, and prayed,

saying,
“**O My Father**, if it is possible, let this cup pass from **Me**; nevertheless, not **as I** will, but **as You will.**” 40

Then He came to **the disciples** and found **them** asleep, _____ and _____ said to **Peter**,

32 ¶ **Then they** came _____ to a place **that** was named Gethsemane; and **He** said to **His disciples**,
“Sit here **while I _____ pray.**” 33

And **He** took _____ Peter, **James**, and **John** with **Him**, and **He** began to be troubled and deeply distressed. 34
Then He said to **them**,
“**My soul** is exceedingly sorrowful, even to death. Stay here and **watch.**” 35

He went a little farther,

and fell _____ on the ground, and prayed that if it were possible, **the hour** might pass from **Him**. 36 And **He** said,

“**Abba, Father**, all things **are possible for You**. Take this cup away from **Me**; nevertheless, not **what I** will, but **what You will.**” 37

Then He came sleeping, _____ and _____ said to **Peter**,

and found **them** and _____ said

Coming out, **He** went to the Mount of Olives,

as **He** was accustomed, and **His disciples** also followed **Him**.

40 **When He** came _____ to the place, _____ **He** said to **them**,

“Pray that **you may not enter into temptation.**” 41

And **He** was withdrawn from them about a stone’s throw, and **He** knelt down _____ and prayed, 42

saying,
“_____ **Father**, if it is **Your will**, take this cup away from **Me**; nevertheless not **My _____ will**, but **Yours, be done.**” 43

Then an angel appeared to **Him** from heaven, strengthening **Him**. 44 And being in agony, **He** prayed more earnestly. **Then His sweat** became like great drops of blood falling down to the ground. 45

When He rose up from prayer, and had come to **His disciples**, **He** found **them** sleeping **from sorrow**. 46 **Then He** said to **them**,

When Jesus had spoken **these words**, **He** went out with **His disciples** over the Brook Kidron, where there was a garden, which **He** and **His disciples** entered.

← *the two sons of Zebedee = James & John*

← *watch = stay awake*

← *briefly paraphrased*

← *Peter, James, & John: Mt 26:37 || Mk 14:33 above*

Matthew 26

“What?

Could you not watch with Me one hour? 41 Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak.” 42

Again, a second time, He went away and prayed, saying,

“O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.” 43

And He came and found them asleep again, for their eyes were heavy.

44 So He left them, went away again, and prayed the third time, saying the same words. 45 Then He came to His disciples and said to them,

“Are you still sleeping and resting? Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. 46 Rise, let us be going. See, My betrayer is at hand.”

[Audio: S. Gregg [Mt 26:47-56](#)]

Jesus is Betrayed and Arrested

47 ¶ And while He was still speaking, behold, Judas, one of the twelve [12],

with a great multitude with swords and clubs, came from the chief priests and elders of the people.

Mark 14

“Simon, are you sleeping? Could you not watch one hour? 38 Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak.” 39

Again He went away and prayed, and spoke the same words.

40 And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him. 41

Then He came the third time and said to them,

“Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners. 42 Rise, let us be going. See, My betrayer is at hand.”

Jesus is Betrayed and Arrested

43 ¶ And immediately, while He was still speaking, Judas, one of the twelve [12],

with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders.

Luke 22

“Why do you sleep?

Rise and pray, lest you enter into temptation.”

John 18

← briefly paraphrased

[See the [PassionWeek Timeline](#) on November 6.]

[← “is at hand” = “has come”]

Perhaps just about Midnight.

So just starting:

Thursday, April 4, AD 30

Jesus is Betrayed and Arrested

2 And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. 3a

Then

Judas, [↓ Roman cohort] having received a detachment of troops, and officers from the chief priests and Pharisees, 3c with lanterns, torches, and weapons 3b came there.

and a multitude;

[the multitude ↓]

47d went before them

Matthew 26

48 Now His betrayer had given them a sign, saying,
“Whoever I kiss, He is the One; seize Him.”
49
Immediately he went up to Jesus and said,
“Greetings, Rabbi!”
and kissed Him. 50
But Jesus said to him,
“Friend, why have you come?”

Mark 14

44 Now His betrayer had given them a signal, saying,
“Whoever I kiss, He is the One; seize Him and lead Him away safely.”
45
As soon as He had come, immediately he went up to Him and said to Him,
“Rabbi, Rabbi!”
and kissed Him. 46

Luke 22

47e and drew near to Jesus to kiss Him.
48
But Jesus said to him,
“Judas, are you betraying the Son of Man with a kiss?” 49

John 18

4 Jesus therefore, knowing all things that would come upon Him, went forward and said to them,
“Whom are you seeking?” 5
They answered Him,
“Jesus of Nazareth.”
Jesus said to them,
“I am He.”
And Judas, who betrayed Him, also stood with them. 6
Now when He said to them,
“I am He”,
they drew back and fell to the ground. 7

Then He asked them again,
“Whom are you seeking?”
And they said,
“Jesus of Nazareth.” 8
Jesus answered,
“I have told you that I am He. Therefore, [since] if you seek Me, let these go their way” — 9
that the saying might be fulfilled that He spoke,
“Of those whom You gave Me I have lost none.” 10

Cf. [John 17:12](#), [6:39](#)

Matthew 26

Then they came and laid _____ hands on Jesus and took Him. 51

And suddenly, one of those who were _____ with Jesus stretched out his hand and drew his sword, _____ struck the servant of the high priest, and cut off his _____ ear. 52 But Jesus _____ said to him,

“Put your sword in its place, for all who take the sword will perish by the sword. 53 Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve [12] legions of angels? 54 How then could the Scriptures be fulfilled, that it must happen thus?”

55 In that hour Jesus _____ said to the multitudes,

“Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not _____ seize Me. 56 But

all this was done that the Scriptures of the prophets might be fulfilled.”

Mark 14

Then they _____ laid their hands on Him and took Him. 47

And _____ one of those who stood by _____ drew his sword and struck the servant of the high priest, and cut off his _____ ear.

48 Then Jesus answered and said to them _____,

“Have you come out, as against a robber, with swords and clubs to take Me? 49 I was daily with you _____ in the temple teaching, and you did not _____ seize Me. But

the Scriptures must be fulfilled.” 50

Luke 22

When those around Him saw what was going to happen, they said to Him, “Lord, shall we strike with the sword?” 50

And _____ one of them _____ struck the servant of the high priest and cut off his right ear. 51 But Jesus answered and said, “Permit even this.” And He touched his ear and healed him.

[1Pe 2:21ff; 1Jn 4:16]

52 Then Jesus _____ said to _____ the chief priests, captains of the temple, and the elders who had come to Him, “Have you come out, as against a robber, with swords and clubs _____? 53 When I was with you daily _____ in the temple _____, _____ you did not try to seize Me. But this is your hour, and the power of darkness.”

John 18

Then Simon Peter, having a sword, drew it _____ and struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus. 11 So Jesus _____ said to Peter,

“Put your sword into the sheath.

Shall I not drink the cup that My Father has given Me?” 12 Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him.

Matthew 26

Then all the disciples forsook Him and fled.

Mark 14

Then they all forsook Him and fled. ⁵¹ Now a certain young man [believed to be Mark] followed Him, having a linen cloth thrown around his naked body. And the young men laid hold of him, ⁵² and he left the linen cloth and fled from them naked.

Luke 22

Notes:

Perhaps the upper room was in Mark's mother's house ([Ac 12:12](#)), Mark got sleepy and went to bed in the nude, but arose and followed at the commotion of them leaving for Gethsemane?

November 2

John 18:13-16, 19-24

Mt 26:57-68 || Mk 14:53-65

|| Lu 22:54-55, 63-65

Mt 26:69-75 || Mk 14:66-72

|| Lu 22:56-62 || Jn 18:18,17,25-27

*Six Illegal Trials of Jesus
Three Religious, Three Civil*

[Audio: Steve Gregg [Jn 18](#)]

John 18:13-16, 19-24

*First Trial: Before Annas, at Night
in the Courtyard of Caiaphas*

¹³ ¶ And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year.

¹⁴ Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people [[John 11:50](#)]. ¹⁵ And Simon Peter followed Jesus, and so did another disciple [presumably John, as he refers to himself without name]. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest.

¹⁶ But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in [to the courtyard].

[Not parallel for this story:]

John 18

[vv17-18 delayed to match Mt, Mk]

¹⁹ The high priest [Annas: v24; apparently both were called "high priest"] then asked Jesus about His disciples and His teaching. ²⁰ Jesus answered him,

"I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing. ²¹ Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said." ²²

And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, "Do You answer the high priest like that?" ²³

Jesus answered him,

"If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?" ²⁴

Then Annas sent Him bound [from the courtyard (v15) on in] to [the house ([Lu 22:54](#)) of] Caiaphas the high priest.

Notes:

← John 18:13ff (1st & 2nd columns)

Notes:

[See the [Passion Week Timeline](#) on November 6.]

[Audio: S. Gregg [Mt 26:57-75](#)]

Matthew 26:57-68 ||

Second Trial: Before Caiaphas, at Night in the House of Caiaphas

57 ¶ And those who had laid hold of **Jesus** led **Him** away

to **Caiaphas** the high priest, where

the scribes and the elders were assembled. 58

But **Peter** followed **Him** at a distance _____ to the high priest's courtyard. And **he** went in

and **sat** with the servants to see the end.

59 **Now** the chief priests, the elders, and all the council sought **false** testimony against **Jesus** to put **Him** to death, 60 but found none. Even though many **false witnesses** came forward, they found none.

But _____ **at last** **two false witnesses** came forward 61

and said,

“This *fellow* said, [1]

‘I am able to destroy the temple of God and to build it in three [3] days.’” 62

And the high priest arose and said to **Him**,

Mark 14:53-65 ||

Second Trial: Before Caiaphas, at Night in the House of Caiaphas

53a ¶ And they led **Jesus** away

to _____ the high priest; and with **him**, 53c all the chief priests, 53e the scribes, and 53d the elders, 53b were assembled. 54

But **Peter** followed **Him** at a distance, right into the courtyard of the high priest. And

he sat with the servants and warmed himself at the **fire**.

55 **Now** the chief priests and all the council sought _____ testimony against **Jesus** to put **Him** to death, but found none.

56 For many bore **false witness** against **Him**, but their testimonies did not agree. 57 **Then**,

61 some _____ rose up and bore **false witness** against **Him**, saying, 58

“We heard **Him** say, [2]

‘I will destroy this temple made with **hands**, and within three [3] days I will build another made without hands.’” 59

But not even **then** did their testimony agree. 60 And the high priest stood up in the midst and asked **Jesus**, saying,

Luke 22:54-55, 63-65

Second Trial: Before Caiaphas, at Night in the House of Caiaphas

54 ¶ Having arrested **Him**, they led **Him** _____ and brought **Him** into the high priest's house.

But **Peter** followed _____ at a distance.

55 **Now when** they had kindled a fire in the midst of the courtyard and sat down together, **Peter sat** among them.

[Luke 22:56-62]

Notes:

← Slight variation on the order of [Jones' harmony](#)

← Later he **stands**: [John 18:18](#)

Matthew 26

“Do **You** answer nothing? What *is it* these men testify against **You**?” 63

But **Jesus** kept silent.

And the high priest answered and said to **Him**,

“I put **You** under oath by the living God: Tell us if **You** are the Christ, the Son of **God**!” 64

Jesus said to **him**,

“*It is as you said.*”

Nevertheless, I say to you: Hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.” 65

Then [*Caiaphas*] the high priest tore his clothes, saying,

“He has spoken blasphemy!

What further need do we have of witnesses? **Look,**

now you have heard **His** blasphemy! 66 What do you think?”

___ They answered and said,

“He ___ is deserving of death.” 67

Then they spat in **His** face and ___ beat **Him**;

and others ___ struck **Him** with the palms of their hands, 68

saying,

“Prophecy to us, **Christ**!

Who is the one who struck **You**?”

Mark 14

“Do **You** answer nothing? What *is it* these men testify against **You**?” 61

But **He** kept silent and answered nothing. **Again** the high priest asked **Him**, saying to **Him**,

“**Are You** the Christ, the Son of **the Blessed**?” 62

Jesus said _____,

“**I am [He].**”

And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven.” 63

Then [*Caiaphas*] the high priest tore his clothes and said,

“What further need do we have of witnesses? 64

Now you have heard **the** blasphemy! What do you think?”

And they all condemned

Him to be deserving of death. 65a

Then some **began** to spit on **Him**, and to blindfold **Him**, and to beat **Him**, 65c

and the officers struck **Him** with the palms of their hands, 65b

and to say to **Him**,

“Prophecy!”

Luke 22

[*the Messiah*]

← *Jesus avows His deity: “guilty”*

← in **AD 70**, as it turned out

← *Cf. these references re “clouds”* →
[*Cf. also the Kingdom passage*]

[*vv63-65 advanced to match Mt, Mk*]

63¶ **Now**

the men who held **Jesus** mocked **Him**

and ___ beat **Him**. 64

And **having** blindfolded **Him**, they ___ struck **Him** on the face

and asked ___ **Him**, saying,

“Prophecy!

Who is the one who struck **You**?” 65

And many other things they blasphemously spoke against **Him**.

[*Luke 22:66-23:1*]

[*Cf. also the Kingdom passage*]

Psalm 68:4

Sing to **God**,

Sing praises to **His** name;

Extol **Him** who rides on the clouds,

By **His** name **YAH**, and

Rejoice before **Him**.

Deuteronomy 33:26 *There is*

No one like **the God of Jeshurun**, Who rides the heavens to help you, And in **His** excellency on the clouds.

Daniel 7:13

I was watching in the **night** visions, And behold, **One** like the Son of Man, Coming with the clouds of heaven!

He came to the Ancient of Days,

And [↑ *“the Power”*]

they brought **Him** near before **Him**.

Ezekiel 30:3 For the day is near,

Even the day of **YHWH** is near;

It will be a day of clouds,

the time of the Gentiles.

Joel 2:1ff Blow the trumpet in **Zion**,

And sound an alarm in **My** holy mountain! Let all the inhabitants of the land tremble;

For the day of **YHWH** is coming,

For it is at hand: 2a

A day of darkness and gloominess,

A day of clouds and thick darkness,

Like the **morning** clouds spread over the mountains.

A people come, great and strong,

... [read at least *Joel 1:14-2:18*]

Zephaniah 1:15 That day is

A day of wrath,

A day of trouble and distress,

A day of devastation and desolation,

A day of darkness and gloominess,

A day of clouds and thick darkness,

[Audio: S. Gregg [Mt 26:57-75](#)]

Matthew 26:69-75 ||
Peter Denies Jesus Three Times

Mark 14:66-72 ||
In the Courtyard of Caiaphas' House

Luke 22:56-62 ||
Peter Denies Jesus Three Times

[Audio: Steve Gregg [Jn 18](#)]

John 18:18,17,25-27
In the Courtyard of Caiaphas' House

69 ¶ **Now**
Peter sat outside in the courtyard.
And a servant girl came

66 ¶ **Now**
as Peter was below in the courtyard,
one of the servant girls of the high priest came. 67 And when she saw Peter warming himself,

56 And a certain servant girl,

18 Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself. 17

Then the servant girl who kept the door

to him, saying,

she looked _____ at him and said,

seeing him as he sat by the fire,

_____ looked intently at him and said,

[← now sitting]

said to Peter,

“You are not also one of this Man’s disciples, are you?”

“You also were with Jesus of Galilee.” “You also were with Jesus of Nazareth.”

[and to the others]

“This man was also with Him.” 57

But he denied Him, saying, [I]

70 But he denied it before them all, saying, [I]

68 But he denied it, saying, [I]

“Woman, I do not know Him.” 58

“_____ I do not know what you are saying.” 71

“_____ I neither know nor understand what you are saying.”

And he went out on the porch, and a rooster crowed. 69

He said, [I]
“_____ I am not.” 25

Now Simon Peter [again] stood and warmed himself.

And when he had gone out to the gateway, another girl saw him

[← different girl, or man →]

another saw him and said, “You also are of them.”

and said to those who were there, “This fellow also was with Jesus of Nazareth.” 72

[↓ former, same]
And the servant girl saw him again, and began to say to those who stood by, “This is one of them.” 70

[There may have been several speaking who all together caused Peter’s next denial, starting “Man,” ↓. →]

Therefore they said to him, “You are not also one of His disciples, are you?”

Matthew 26

But **again** **he** denied with an oath. [2]

“I do not know the Man!” 73

And **a little later** those who stood by came up and said to **Peter**,
“Surely **you** also are *one* of them,
for **your** speech betrays you.” 74
[3]

Then he **began** to curse and swear,
saying,
“I do not know **the Man!**”

Immediately

a rooster crowed. 75

And Peter remembered **the word of Jesus** who had said to **him**,
“**Before** the rooster crows ,
you will deny **Me** **three** [3] times.”
So **he** went out and wept bitterly.

Mark 14

But **he** denied it again. [2]

And **a little later** those who stood by said to **Peter** **again**,
“Surely **you** are *one* of them;
for **you** are a Galilean,
and **your** speech shows it.” 71
[3]

Then he **began** to curse and swear,
“I do not know **this Man**
of whom you speak!” 72

A second time

the rooster crowed.

Then Peter called to mind **the word that Jesus** had said to **him**,
“**Before** the rooster crows **twice**,
you will deny **Me** **three** [3] times.”
And **when** **he** thought about it, **he** wept.

Luke 22

But **Peter** said, [2]
“**Man**, I am not!” 59

Then, **after about an hour** had passed, another

confidently affirmed, saying,
“Surely **this fellow** also was with **Him**,
for **he** is a Galilean.” 60

But **Peter** said [3],
“**Man**, I do not know
what you are saying!”

Immediately, while he was still speaking, **the** rooster crowed. 61 And **the Lord** turned and looked at **Peter**. And **Peter** remembered **the word of the Lord**, **how He** had said to **him**,
“**Before** the rooster crows ,
you will deny **Me** **three** [3] times.” 62
So **Peter** went out and wept bitterly.

[Luke 22:63-65]

John 18

He denied *it* and said, [2]
“ I am not!” 26

One of the servants of **the high priest**, a relative of *him* whose ear **Peter** cut off, said,

“Did I not see **you** in the garden with **Him**?” 27

Peter **then** denied **again** [3]; and

Immediately

a rooster crowed.

[← See [Jesus' Prediction](#)]

[John 18:28ff starts on November 3]

November 3

Mt 27:1-2 || Mk 15:1 || Lu 22:66-23:1
Mt 27:3-10 || Acts 1:18b,18a,19
Lu 23:2 embedded in Jn 18:28-32
Mt 27:11-14 || Mk 15:2-5 || Lu 23:3
John 18:33-38; Luke 23:4-12

[Audio: S. Gregg [Mt 27:1-8](#)]

Matthew 27:1-2 ||
Third Trial: Before the Leaders,
at Daylight in the Council

27:1 ¶ _____ **When morning came,**
all the chief priests and
_____ elders of the people

plotted against Jesus to put **Him** to death.

2 And **when** they had bound **Him**,
they
led **Him** away and delivered **Him**
to Pontius Pilate the governor.

[Audio: S. Gregg [Mk 15:1-32](#)]

Mark 15:1 ||
Third Trial: Before the Leaders,
at Daylight in the Council

15:1a ¶ **Immediately, in the morning,**
_____ the chief priests ^{1c} with
the elders _____ and
scribes **and the whole council** ^{1b}

held a consultation;

and _____ they _____ bound **Jesus**,
led **Him** away, and delivered **Him**
to _____ Pilate.

Luke 22:66-23:1
Third Trial: Before the Leaders,
at Daylight in the Council

66a _____ **As soon as it was day,**
66c also [both] chief priests and
66b the elders of the people,
66d scribes,
came together and

led **Him** into their council, saying, ⁶⁷
“If **You** are **the Christ**, tell us.”
But **He** said to them,
“If I tell you, you will by no means
believe. ⁶⁸ And if I also ask you, you
will by no means answer **Me** or let **Me**
go. ⁶⁹ **Hereafter**
the Son of Man will sit on the right
hand of **the power of God.**” ⁷⁰

Then they all said,
“Are **You** then **the Son of God?**”
So **He** said to them,
“**You rightly say that I am.**” ⁷¹

And they said,
“What further testimony do we need?
For we have heard it ourselves from
His own mouth.”

[Audio: Steve Gregg [Lu 23](#)]

23:1 ¶ **Then**
the whole multitude of them arose and
led **Him**
to _____ Pilate.

Notes:
[See the [Passion Week Timeline](#) on
November 6.]

[vv63-65 advanced to match Mt, Mk]

← After crucifixion, resurrection:
← [Da 7:13 – Right Hand of Power](#)
← Seated in power/authority

← Jesus again avows His deity

← No precedent for this conclusion in
Jewish trails

[These two columns ~ parallel:]

Matthew 27:3-10 ||

Judas Hangs Himself in Remorse

3 Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty [30] pieces of silver to the chief priests and elders, 4 saying, "I have sinned by betraying innocent blood."

And they said,

"What is that to us? You see to it!" 5

Then he threw down the pieces of silver in the temple and departed, and went and hanged himself. 6

But the chief priests took the silver pieces and said,

"It is not lawful to put them into the treasury, because they are the price of blood." 7

And they consulted together and bought with them the potter's field, to bury strangers in. 8

Therefore that field has been called the Field of Blood to this day.

[Audio: S. Gregg Mt 27:9-10]

9 Then was fulfilled what was spoken by Jeremiah the prophet, saying,

[Not exactly a verbatim quote →]

"And they took the thirty [30] pieces of silver, the value of Him who was priced, whom they of the children of Israel priced, 10 and gave them for the potter's field, as YHWH directed me."

Acts 1:18b, 18a, 19

Judas Hangs Himself in Remorse

[← Zech. 11:12b-13; paid Mt 26:15b]

and falling headlong, he burst open in the middle and all his entrails gushed out.

[← that is, bought from the potter; in effect, they bought it in Judas' name:]

18a Now this man purchased a field with the wages of iniquity; 19 And it became known to all those dwelling in Jerusalem; so that field is called in their own language, Akel Dama, that is, Field of Blood.

Zech. 11:12b-13 [Cf. Jer 32:6-9]

So they weighed out for my wages thirty [30] pieces of silver. 13 And YHWH said to me, "Throw it to the potter" — that princely price they set on me. So I took the thirty [30] pieces of silver and threw them into the house of YHWH for the potter.

[These two columns ~ parallel:]

Luke 23:2 interleaved within →

Fourth Trial: Before Pontius Pilate, Still Early Morning, in the Praetorium

[Meaning the rest of the Passover →] [i.e., the week of Unleavened Bread]

2 And they began to accuse Him, saying, "We found this fellow perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King."

[Audio: Steve Gregg Jn 18]

John 18:28-32

Fourth Trial: Before Pontius Pilate, Still Early Morning, in the Praetorium

28 ¶ Then they led Jesus from Caiaphas to the Praetorium, and it was early morning [perhaps 5-6 AM? Cf. Jn 19:14]. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover. 29 Pilate then went out to them and said, "What accusation do you bring against this Man?" 30

They answered and said to him,

"If He were not an evildoer, we would not have delivered Him up to you." 31

[← Lies not used in their own courts]

Then Pilate said to them, "You take Him and judge Him according to your law."

Therefore the Jews said to him,

"It is not lawful for us to put anyone to death", 32 that the saying of Jesus might be fulfilled that He spoke, signifying by what death He would die. [Viz, by being "lifted up": Jn 12:32-33]

Notes:

[Audio: S. Gregg [Mt 27:11-14](#)]

Matthew 27:11-14 ||

11 **Now Jesus** stood before the governor.
And the governor asked **Him**, saying,
“Are **You the King of the Jews?**”
So **Jesus** _____ said to him,
“**It is as you say.**”¹²
And **while He** was being accused by
the chief priests and elders,
He answered nothing.¹³
Then Pilate said to **Him**,
“Do **You** _____ not _____ hear how
many things they testify against **You?**”
14 But **He** answered **him** not **one word**,
so that **the governor** marveled **greatly**.

Mark 15:2-5 ||

2 **Then** Pilate asked **Him**,
“Are **You the King of the Jews?**”
He answered _____ and said to him,
“**It is as you say.**”³
And **the chief priests** accused **Him** of
many things, but
He answered nothing.⁴
Then Pilate asked **Him again**, saying,
“Do **You answer nothing? See** how
many things they testify against **You!**”
5 But **Jesus still** answered **nothing** _____,
so that **Pilate** _____ marveled _____.

Luke 23:3

3 **Then** Pilate asked **Him**, saying,
“Are **You the King of the Jews?**”
He answered him and said _____,
“**It is as you say.**”

[Another slight variation on the order
of *Jones' harmony* here.]

[← Again, a bit obscure; NKJ inserts
“It is as”]

[Audio: Steve Gregg [Jn 18](#)]

John 18:33-38

33 **Then** Pilate entered the Praetorium
again, called **Jesus**, and said to **Him**,
“Are **You the King of the Jews?**”³⁴
Jesus answered him,
“Are you speaking for yourself about
this, or did others tell you this concern-
ing **Me?**”³⁵
Pilate answered,
“Am I a Jew? **Your** own nation and the
chief priests have delivered **You** to me.
What have **You** done?”³⁶
Jesus answered,
“**My kingdom** is not of this world. If
My kingdom were of this world, **My**
servants would fight, so that I should
not be delivered to the Jews; but **now**
My kingdom is not from here.”³⁷
Pilate therefore said to **Him**,
“Are **You** a king then?”
Jesus answered,
“You say _____ that I am a king. [But]
For this cause I was born, and
for this cause I have **come** into the
world: that I should bear witness to
the truth. Everyone who is of **the**
truth hears **My voice.**”³⁸
Pilate said to Him,
“What is truth?”

Again →

NKJ inserts *rightly* →

4 So Pilate said to the chief priests and the crowd, "I find no fault in this Man." 5 But they were the more fierce, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place." 6 When Pilate heard of Galilee, he asked if the Man were a Galilean. 7 And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time.

Fifth Trial: Before Herod Antipas the Tetrarch (Jewish)

8 Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long time to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him. 9 Then he questioned Him with many words, but He answered him nothing. 10 And the chief priests and scribes stood and vehemently accused Him. 11 Then Herod, with his men of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pilate. 12 That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other.

November 4

Luke 23:13-16

Sixth Trial: Back to Pontius Pilate — Pilate Offers Barabas Instead

13 ¶ Then Pilate, when he had called together the chief priests, the rulers, and the people, 14 said to them,

And when he had said this, he went out again to the Jews, and _____ said to them,

"I find no fault in Him at all. [#1]"

[← Quick to get rid of the problem!]

[← the son of Herod the Great]

November 4

Luke 23:13-16

Mt 27:15-30 || Mk 15:6-19

|| Lu 23:17-25 || Jn 18:39-19:3

John 19:4-16a

Mt 27:31-32 || Mk 15:20-21

|| Lu 23:26-31 || Jn 19:16b-17a

[Audio: Steve Gregg [Lu 23](#)]

[See the [Passion Week Timeline](#) on November 6.]

Matthew 27

[Audio: S. Gregg [Mt 27:15-26](#)]

Matthew 27:15-30 ||

15 Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished. 16 And at that time they had a notorious prisoner called Barabbas. 17

Therefore, when they had gathered together, Pilate said to them,

“Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?” 18

For he knew that they had handed Him over because of envy. 19 While he was sitting on the judgment seat, his wife sent to him, saying,

Mark 15

Mark 15:6-19 ||

6a Now at the feast he was accustomed to releasing 6c to them 6b one prisoner, whomever they requested. 7 And there was one named Barabbas,

who was chained with his fellow rebels;

they had committed murder in the rebellion.

8 Then the multitude, crying aloud, began to ask him to do just as he had always done for them. 9 But Pilate answered them, saying, “Do you want me to release to you the King of the Jews?” 10

For he knew that the chief priests had handed Him over because of envy.

Luke 23

“You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him; 15 no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him. 16 I will therefore chastise Him and release Him.” 17a

Luke 23:17-25 ||

(for 17e at the feast 17b it was necessary for him to release 17d to them 17c one).

[Alex. text says his 1st name was Jesus:]

19 who had been thrown into prison

for a certain rebellion made in the city, and for murder.

John 18

[← #2]

[← Acquitted by two Roman courts, but he didn't let him go because he was a coward.]

[Audio: Steve Gregg [Jn 18](#)]

John 18:39-19:3

[bar abbas: “son of a father”]

40b Now Barabbas was a robber.

[← Possibly the two robbers?]

39 “But you have a custom that I should release someone to you at the Passover. [Roman perspective: “today” (Thursday) was Passover, starting at the prior midnight.]

Do you therefore want me to release to you the King of the Jews?”

Matthew 27

“Have nothing to do with **that just Man**,
for I have suffered many things **today**
in a dream because of **Him**.” 20

But **the chief priests and elders**
persuaded **the multitudes**
that **they** should ask for Barabbas and
destroy **Jesus**. 21

The governor answered and said to
them,

“Which of the two do **you** want me to
release to **you**?”

They said,

“Barabbas!” 22

Pilate
_____ said to **them** _____,

“What then **shall** _____ **I**
do with **Jesus** who is _____ called
Christ?”

[So] **They all** said to him,

“**Let Him be crucified!**” 23

Then **the governor** said,

“Why, what **evil** has **He** done?”

But **they** cried out all the more, **saying**,

“**Let Him be crucified!**” 24

When Pilate saw that he could not pre-
vail at all, but rather *that* a tumult was
rising, he took **water** and washed *his*
hands before the multitude, saying,

“I am innocent of the **blood** of **this just**
Person. **You see to it**.” 25

And all the people answered and said,

“His **blood** *be* on **us** and on **our**
children.”

Mark 15

11
But **the chief priests** _____ stirred
up **the crowd**,

_____ so that he should
rather release Barabbas to **them**. 12

[← means “son of a father”]

Pilate
_____ answered and said to **them** **again**,

“What then **do you** want me to
do with **Him** whom **you** call
the King of the Jews?” 13

So **they** cried out **again**,

“**Crucify Him!**” 14

Then **Pilate** _____ said to **them**,

“Why, what **evil** has **He** done?”

But **they** cried out all the more,

“**Crucify Him!**”

Luke 23

18
And they all cried out **at once**, saying,
“**Away with this Man**,
and release to us Barabbas” —
20 **Pilate**, therefore, wishing to release
Jesus, **again** called out to **them**. 21

But **they** shouted, saying,

“**Crucify Him**, **crucify Him!**” 22

Then he said to **them** **the third time**,

“Why, what **evil** has **He** done?”

I have found no reason for death in
Him. **I will therefore chastise Him**
and let **Him** go.” 23

But **they were insistent**, **demanding**
with loud voices that **He** be crucified.

And the voices of **these men** and of
the chief priests prevailed [*mob rule!*].

John 18

40a
Then they all cried **again**, saying,
“**Not** _____ **this Man**,
but Barabbas!”
[*first name ↑ was Jesus*]

[*Alexandrian mss. dos not contain
“and of the chief priests”*]

[Audio: S. Gregg [Mt 27:27-44](#)]

Matthew 27

Pilate Sentences Jesus to Crucifixion

26 **Then** he

released
Barabbas to **them**;

and **when** he had scourged **Jesus**,
he delivered **Him** to be crucified. 27
Then the soldiers of the governor took
Jesus into the Praetorium
and gathered the whole
garrison around **Him**. 28 And they
stripped **Him** and put a **scarlet** robe on
Him. 29 **When** they had twisted a crown
of thorns, they put it on **His head**,
and a reed in **His right hand**.

And they bowed the knee before **Him**
and mocked **Him**, saying,
“Hail, **King of the Jews!**” 30
Then they spat on **Him**, and took the
reed and struck **Him** on the head.

[Not parallel on the rest of this page]

John 19:4-16a

Pilate Tries Again to Release Him

4 Pilate **then** went out **again**, and said
to them,
“Behold, I am bringing **Him** out to you,
that you may know
that I find no fault in **Him**.” 5 [#4]
Then **Jesus** came out, wearing the crown
of thorns and the **purple** robe. And
Pilate said to them,
“Behold **the Man!**” 6

Mark 15

Pilate Sentences Jesus to Crucifixion

15a So **Pilate**, wanting to gratify
the crowd,

released
Barabbas to **them**;

and **after** he had scourged **Him**, 15b
he delivered **Jesus** to be crucified. 16
Then the soldiers led **Him**
away into the hall called Praetorium,
and they called together the whole
garrison. 17 And they
clothed **Him** with **purple**;
and they twisted a crown
of thorns, put it on **His head**, 18a

and **began** to salute **Him**, 19e
and bowing the knee,
they “worshipped” **Him**. 18b
“Hail, **King of the Jews!**” 19a
Then they spat on **Him** and with a
reed struck **Him** on the head.

Therefore, **when** the chief priests and
officers saw **Him**, they cried out, say-
ing,
“Crucify **Him**, crucify **Him!**”
Pilate said to them,
“You take **Him** and crucify **Him**,
for I find no fault in **Him**.” 7 [#5]
The Jews answered him,
“We have a law, and according to our
law **He** ought to die, because **He** made
Himself [out to be] the Son of God.” 8

Luke 23

Pilate Sentences Jesus to Crucifixion

24 So **Pilate**
gave sentence that it should be
as they requested. 25 And he released
to them the one they request-
ed, who for rebellion and murder had
been thrown into prison; but he deliv-
ered **Jesus** to their will.

[Luke 23:26]

[Was the robe scarlet or purple?]

Therefore, **when** Pilate heard that say-
ing, he was the more afraid, 9 and went
again into the Praetorium, and said to
Jesus,
“Where are You from?”
But **Jesus** gave him no answer. 10 **Then**
Pilate said to **Him**,
“Are You not speaking to me?
Do You not know that I have
power to crucify You, and
power to release You?” 11

[Audio: Steve Gregg [Jn 19](#)]

John 19

But First, Scourging

19:1 So **then** **Pilate**

took **Jesus**
and scourged **Him**.

2b and they
put on **Him** a **purple** robe.
2a And the soldiers twisted a crown
of thorns and put it on **His head**. 3

Then they said,
“Hail, **King of the Jews!**”

And they struck **Him** with their hands.

Jesus answered,
“You could have no power at all against
Me unless it had been given you from
above. Therefore the one who deliv-
ered **Me** to you has the greater sin.” 12
From then on Pilate sought [all the
more] to release **Him**, but the Jews cried
out, saying,
“If you let **this Man** go, you are not
Caesar’s friend. Whoever makes him-
self a king speaks against Caesar.” 13

[Not parallel on the top of this page:]

John 19

When Pilate therefore heard that saying, he brought Jesus out [of the Praetorium: v9] and sat down in the judgment

seat in a place that is called *The Pavement*, but in Hebrew, *Gabbatha*.¹⁴ Now it was **the Preparation Day** of the **Passover**, and **about the sixth hour** [~6 AM: Roman]. And he said to the Jews,

“Behold your **King!**”¹⁵ But they cried out, “Away with **Him**, away with **Him!** **Crucify Him!**” Pilate said to them,

“Shall I crucify your **King?**” The chief priests answered, “We have no king but Caesar!”^{16a} Then he delivered **Him** to them to be crucified.

[Audio: S. Gregg [Mt 27:27-44](#)]

Matthew 27:31-32 ||

Jesus is Led Away to be Crucified

31 And when they had mocked Him, they took the _____ robe off Him, put **His own clothes** on Him,

and led Him away to be crucified.

32 Now as they came out, they found _____ a _____ man of **Cyrene**, Simon by name.

Him they compelled to _____ bear **His cross**.

[Audio: S. Gregg [Mk 15:1-32](#)]

Mark 15:20-21 ||

Jesus is Led Away to be Crucified

20 And when they had mocked Him, they took the **purple** _____ off Him, put **His own clothes** on Him,

and led Him out _____ to crucify Him.

21 Then they compelled a certain man, Simon a **Cyrenian**, the father of Alexander and Rufus, as he was coming out of the country and passing by,

to _____ bear **His cross**.

[Audio: Steve Gregg [Lu 23](#)]

Luke 23:26-31 ||

Jesus is Led Away to be Crucified

26 Now as they led Him away, they laid hold of a certain man, Simon a **Cyrenian**, who was coming from the country, and on him they laid the cross that he might bear it _____ after Jesus.²⁷ And a great multitude of the people followed Him, and women who also mourned and lamented Him.²⁸ But Jesus, turning to them, said,

“Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children.²⁹ For indeed the days are coming in which they will say,

‘Blessed are the barren, wombs that never bore, and breasts that never nursed!’³⁰ Then they will begin to say to the mountains,

‘Fall on us!’, and to the hills, ‘Cover us!’³¹

For if they [Romans] do these things in the green wood, [to Me, innocent], what will be done in the dry [to you, the guilty, in AD 67-70]?”

John 19:16b-17a

Jesus is Led Away to be Crucified

16b

So they took Jesus and led Him away.^{17a} And He, bearing His cross, ...

← Mark expected the sons were known to his Roman audience [Ro 16:13 Rufus was in Rome?]

← Cp. Oct 26: [Mt 24:19](#) || [Mk 13:17](#) || [Lu 21:23](#) ⇒ [AD 67-70](#)

[Below:

[Calendar: Cross to Resurrection](#)]

Revelation 6:15-17

[At the sixth seal opening: men...] hid themselves in the caves and in the rocks of the mountains,¹⁶ and said to the mountains and rocks,

“ Fall on us, and hide us from the face of Him who sits on the throne and from the wrath of the Lamb!¹⁷ For the great day of His wrath has come, and who is able to stand?”

Matthew 27:33-56 ||

The Crucifixion of Jesus Christ

33 ¶ And **when** they had come to a place called Golgotha, that is to say _____, Place of a Skull, 34

_____ they gave **Him** sour wine mingled with gall to drink. But **when He** had tasted it, **He** would not drink. 35a **Then** they crucified **Him**,

38a **Then** 38b were crucified with Him,

two robbers 38c one on **the right** _____ and another on **the left**.

36 Sitting down, they kept watch over **Him** there.

Inscription on the Cross

37 And they put up over **His head** the accusation written against **Him**:

THIS IS JESUS _____
THE KING OF THE JEWS.

Mark 15:22-41 ||

The Crucifixion of Jesus Christ

22 ¶ And _____ they brought **Him** to the place _____ Golgotha, which is translated, Place of a Skull. 23

Wine Refused: Nazarite Vow

Then they gave **Him** _____ wine mingled with myrrh to drink, but **He** did not take it. 24a And **when** they crucified **Him**,

Two Robbers Beside Him

27 With **Him** they also crucified

two robbers, one on **His right** _____ and the other on **His left**. 28

So **the Scripture** was fulfilled **that** says, “**And He** was numbered with the transgressors.”

25 **Now** it was the **third hour** [~9 AM], and they crucified **Him**.

[1st of 7 sayings from the cross →]

Inscription on the Cross

26 And the inscription of **His accusation** was written above:

THE KING OF THE JEWS.

Luke 23:32-49 ||

32 follows 33a

33a And **when** they had come to the place called Calvary, [Greek: “skull”]

there they crucified **Him**, and [Barabbas’ fellow rebels?: [Mk 15:7](#)]

32a ¶ There were also 32c led with **Him** to be put to death. 32b two others, criminals, 33b the criminals, one on **the right hand** and the other on **the left**.

[← By Jewish reckoning]

34a **Then Jesus** said,

“**Father, forgive them, for they do not know what they do.**”

Inscription on the Cross

38a And an inscription also was written over **Him**: 38c

THIS IS _____
THE KING OF THE JEWS.

38b in letters of **Greek, Latin, and Hebrew**

John 19:17b-30

The Crucifixion of Jesus Christ

17b _____ went **out** to a place called 17f Golgotha 17e in Hebrew, 17d which is called 17c Place of a Skull, 18a [out ↑ of the city]

where they crucified **Him**,

and 18c with **Him**, 18b

two others 18d one on **either side**, and **Jesus** in the center.

Isaiah 53:12b [Cf. [Lu 22:37](#)]
And **He** was numbered with the transgressors, And **He** bore the sin of many, And made **intercession** for the transgressors.

[Second]

Inscription on the Cross

19 ¶ **Now** Pilate wrote a title and put it on the cross. And the writing was:

_____ **JESUS** OF NAZARETH, **THE KING OF THE JEWS.** 20

Then many of the Jews read this title, for the place where **Jesus** was crucified was near the city; and it was written in _____ **Hebrew, Greek, and Latin.** 21 Therefore the chief priests of the Jews [Annas & Caiaphas] said to Pilate,

“Do not write, ‘**The King of the Jews**’, but, ‘**He** said, ‘**I am the King of the Jews.**’”” 22

Pilate answered, “What I have written, I have written.”

[Highlighting Legend & Lates Notes](#)

Matthew 27

Soldiers Cast Lots for His Garments

35b and ____ divided His garments,

casting lots,

that it _____ might be fulfilled
that was spoken by the prophet:

“They divided **My garment**
among them,
And for **My clothing** they **cast lots.**”

39

Passers-By Blaspheme Him

And those who passed by **blasphemed Him**, wagging their heads 40 and saying,
“____ **You** who destroy the temple and
build *it* in **three [3] days**, save Yourself!
If **You** are **the Son of God**,
come down from the cross.” 41

Jewish Leaders Mock Him

Likewise the chief priests also, mocking
ing _____ with the scribes
and elders, said, 42a

“**He** saved others;
Himself He cannot save. 42c
Let **Him** _____ **now** come down
from the cross, 42b if **He** is
the King of Israel, 42d
and we will _____ believe **Him**. 43
He trusted in **God**; let **Him** deliver **Him**
now if **He** will have **Him**; for **He** said,
‘I am **the Son of God**.’”

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Mark 15

Soldiers Cast Lots for His Garments

24b ____ they divided His garments,

casting lots for them to determine what
every man should take. 29

[← *Psalmist, David, called a prophet:*]

Passers-By Blaspheme Him

And those who passed by **blasphemed Him**, wagging their heads and saying,
“Aha! **You** who destroy the temple and
build *it* in **three [3] days**, 30 save **Yourself**,
and
come down from the cross!” 31

Jewish Leaders Mock Him

Likewise the chief priests also, mocking
ing among themselves with the scribes
_____, said,

“**He** saved others;
Himself He cannot save. 32a
Let **the Christ**, 32c **descend now**
from the cross, 32b *[if He is]*
the King of Israel, 32d
that we may see and believe ____.”

Luke 23

Soldiers Cast Lots for His Garments

34b And they divided His garments

and **cast** ____ **lots**. 35

Psalm 22:18

They divide_ **My garments**
among them,
And for **My clothing** they **cast lots**.

Passers-By Blaspheme Him

And the people stood looking on.

Jewish Leaders Mock Him

But even the rulers with them sneered,

_____ saying,
“**He** saved others.

Let **Him** _____ **save Himself**
if **He** is
the Christ, **the chosen of God**.” 36

John 19

Soldiers Cast Lots for His Garments

23 **Then** the soldiers, **when** they had
crucified **Jesus**, took **His garments**
and

made four parts, to each soldier a part
[hence, four soldiers], and also the tunic.
Now the tunic was without seam,
woven from the top in one piece. 24
They said therefore among themselves,
“Let us not tear it, but
cast lots for it, whose it shall be”,

that **the Scripture** might be fulfilled
that says:

“They divided **My garments**
among them,
And for **My clothing** they **cast lots.**”

Therefore the soldiers did these things.

← *Him = the Christ*

← *the King of Israel = the Christ =
the Chosen of God =*

·
·

the Son of God

[Highlighting Legend & Lates Notes](#)

Matthew 27
Soldiers, Robbers Join the Mocking

44 Even **the robbers** who were **crucified** with **Him** reviled **Him** ...

... with the same thing.

[↓ Audio: S. Gregg [Mt 27:45-46](#)]

Mark 15
Soldiers, Robbers Join the Mocking

32e Even **those** who were **crucified** with **Him** reviled **Him**.

[All but His mother → apparently moved from the cross to some distance away; see [below](#): Mt 27:56 || Mk 15:40 || [repeat](#) Jn 19:25]

[2nd of 7 sayings from the cross →]

[Indicates that Joseph was dead; → and his brothers not yet believers.]

[He apparently understood correctly → Cf. [Mt 24:30b](#) || [Mk 13:26](#) || [Lu 21:27](#) re [Da 7:13-14](#) Oct 27]

[3rd of 7 sayings from the cross →]

Luke 23
Soldier, & Robbers Join the Mocking
The soldiers also mocked **Him**, coming and [*again*: [Mt 27:34](#) || [Mk 15:23](#)] offering **Him** sour wine, ³⁷ and saying, “If **You** are the **King** of the Jews, save **Yourself**.”

But One Robber Repents
³⁹ **Then** one of the criminals who were hanged blasphemed **Him**, saying, “If **You** are the **Christ**, save **Yourself** and us.” ⁴⁰
But **the other** [*must have changed his mind*], answering, rebuked him, saying, “Do you not even fear **God**, seeing you are under the same condemnation? ⁴¹ And we indeed **justly**, for we receive the due reward of our deeds; but **this Man** has done nothing wrong.” ⁴²
Then he said to **Jesus**, “**Lord**, remember me **when You come into Your kingdom**.” ⁴³
And Jesus said to him, “**Assuredly, I say to you: Today you will be with Me in Paradise.**”

John 19
[← Barabbas' fellow rebels?: [Mk 15:7](#)]

Jesus Provides a “Replacement Son” to Care for His Mother
²⁵ **Now** there stood by the cross of **Jesus** **His mother**, and [*unnamed*]: **His mother's sister** [2 more Marys:], Mary the wife of Clopas, and Mary Magdalene. ²⁶
When **Jesus** therefore saw **His mother**, and **the disciple whom He loved** [*John*] standing by, **He** said to **His mother**, “**Woman, behold your son!**” ²⁷
Then **He** said to **the disciple**, [*Third*] “**Behold your mother!**”
And **from that hour** **that disciple** took her to his own home.

[He had more faith than the disciples!]

[So “Paradise” is **His Kingdom** in Heaven? “**Your Kingdom** come, Your will be done, on **land** [earth] as it is in heaven.”] [*Fourth*]

Matthew 27 [Audio: [Mt 27:46-53](#)]
On the Cross Jesus Refers to Psalm 22
45a **Now from** _____ **the sixth hour** 45c
_____ there was **darkness** over all
the _____ land 45b **until the ninth hour.** 46

And **about the ninth hour** Jesus cried out with a loud voice, saying, **“Eli, Eli, lama sabachthani?”** that is, [Eli is Hebrew⁴] **“My God, My God, why have You forsaken Me?”** 47
Some of those who stood **there, when** they heard *that*, said, **“This Man is calling for Elijah!”** 48

Jesus is Offered Wine a Third Time

Immediately one of them ran and took a sponge, filled *it* _____ with sour wine and put *it* on a **reed**, and offered *it* to **Him** to drink. 49 **The rest said**, **“Let Him alone; let us see if Elijah will come to save Him.”**

Jesus Dies; Temple Veil Torn

50 ¶ And

Jesus cried out **again** with a loud voice,

and _____ yielded up **His spirit.**

6060—
⁴ Syro-Chaldaic Hebrew, the common language in use by the Jews in the time of Christ.
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Mark 15 [Audio: S. G. [Mk 15:33-47](#)]
On the Cross Jesus Refers to Psalm 22
33 ¶ **Now when** _____ **the sixth hour**
had come, there was **darkness** over _____
the **whole land until the ninth hour.** 34

And **at** _____ **the ninth hour** Jesus cried out with a loud voice, saying, **“Eloi, Eloi, lama sabachthani?”** which [Aramaic] is translated, **“My God, My God, why have You forsaken Me?”** 35
Some of those who stood **by** _____, **when** they heard *that*, said, **“Look, He is calling for Elijah!”** 36

Jesus is Offered Wine a Third Time

Then _____ someone _____ ran and filled a sponge full of sour wine, _____ put *it* on a **reed**, and offered *it* to **Him** to drink, **saying**, **“Let Him alone; let us see if Elijah will come to take Him down.”**

Jesus Dies; Temple Veil Torn

37 And

Jesus cried out _____ with a loud voice,

Psalm 31:5
Into **Your hand** I commit my spirit;
You have redeemed me,
O **YHWH** God of truth.

and _____ breathed **His last.** 38

Luke 23
On the Cross Jesus Refers to Psalm 22
44 ¶ **Now** it was **about the sixth hour**, and _____ there was **darkness** over all the land [earth] **until the ninth hour.** 45a
Then the **sun** was **darkened.**

Psalm 22:1 [[Mt 27:35b](#) // [Jn 19:24b](#)]

◀ To the Chief Musician.
Set to “The Deer of the Dawn”.
A Psalm of David. ▶

My God, My God,
Why have You forsaken Me?
Why are You so far from helping Me,
And from the words of My groaning?

Jesus is Offered Wine a Third Time

[5th of 7 sayings from the cross →]

[sour wine = vinegar]

Jesus Dies; Temple Veil Torn

46 And **when Jesus** had

cried out _____ with a loud voice, **He** said,

“Father,
‘into Your hands I commit My spirit.’”

Having said this,

_____ **He** breathed **His last.**

John 19

[← the sixth hour: ~noon]
[Jewish time reckoning]
[← the ninth hour: ~3 PM]
[← then: during *that time*]

[← 4th of 7 sayings from the cross]

[Fifth]

[This psalm was known to Jews by the title Jesus quoted, much as Catholics refer to the “Our Father”; i.e., they should recall/read the whole psalm.]

28 **After this, Jesus**, knowing that all things were **now accomplished**, that **the Scripture** might be fulfilled, said, **“I thirst!”** [cf. [Ps 69:21](#)] 29 [Sixth]
Now a vessel full of sour wine was sitting there;
and they

filled a sponge with sour wine, put *it* on **hyssop**, and put *it* to **His mouth.** 30

Jesus Dies; Temple Veil Torn

So when Jesus had received the sour wine,

He said, [First]

“It is finished!” [← 6th of 7 sayings...]
[← 7th of 7 sayings ... from the cross]

And bowing **His head**,
_____ **He** gave up **His spirit.**

Matthew 27

Phenomena at His Death

51a **Then**, **behold**, the veil of the temple was torn in two from top to bottom; 51b and the land [earth] quaked, 52a and the graves were opened. 52b (And **many** bodies of **the saints** who had fallen asleep were **raised**, 53 and coming out of the graves **after His resurrection**, they went into the **holy** city and appeared to many.) 54

[Audio: S. Gregg [Mt 27:54-66](#)]

So **when** the centurion and those with him, who were guarding **Jesus**,

saw

the **earthquake** and **the things that** had happened, they feared greatly, saying,

“Truly this ___ was **the Son of God!**”

55a

And **many** ___ women **were there** looking on from afar, 56 among whom were

Mary Magdalene,
Mary the mother
of James _____ and
___ Joses, and
the mother of Zebedee’s sons.
[James & John]

55b

who ___ followed **Jesus** from **Galilee**, ministering to **Him**,

Mark 15

Phenomena at His Death

Then _____ the veil of the temple was torn in two from top to bottom. 39

[← 52b-53 **copied at the resurrection**] 54

[← *Probably recently dead saints*]

[← *Mt zooms forward for a moment*]

So **when** the centurion,

who stood opposite **Him**, saw that **He** [*had*] cried out like this and [*had*] breathed **His last**,

he **said**,

“Truly this **Man** was **the Son of God!**”

40

There were also women looking on from afar, among whom were

Mary Magdalene,
Mary the mother
of James **the Less** and
of Joses, and
Salome, 41 _____

who **also** followed **Him** and ministered to **Him** **when He** was in **Galilee**, and many other women who came up with **Him** to Jerusalem.

Luke 23

Phenomena at His Death

45b **and** _____ the veil of the temple was torn in two. 47

So **when** the centurion

saw

_____ what had happened, he **glorified God**, saying, “Certainly this was **a righteous Man!**”

48 And **the whole crowd** who came together to that sight, seeing what had been done, beat their breasts and returned. 49 But all **His acquaintances**, and _____ the women

[*Clopas’ wife, Mary = mother of J&J*]

who ___ followed **Him** from **Galilee**, stood at a distance, watching these things.

John 19

[Cf. [He 10:20](#)]

[← *The sense seems to be that the quake was at His death, but the people in the graves did not rise & go into the city until just **after His resurrection.***]

[*Luke’s interpretation of what he said for his Greek audience?*]

[**Repeated, but reordered to match:**]

25a **Now** there stood by the cross of **Jesus**
25b **His mother**, and [2 more Marys:],
25c Mary Magdalene [and]
25d Mary the wife of Clopas,

and [*unnamed:*]
25c **His mother’s sister.**
[*so Salome = mother of James & John; Zebedee’s wife; Jesus’ mother’s sister*]
[**Note to editor:** need a family tree for David... →Jacob ([Mt 1:11](#)) →Joseph, →Heli →([Lu 3:23](#)) Mary →Jesus et el, →Salome-Zebedee, ...Elizabeth, JtB, ...; see [Adam to Christ](#)]

[Highlighting Legend & Lates Notes](#)

November 6

John 19:31-37

Mt 27:57-66 || Mk 15:42-47

|| Lu 23:50-56 || Jn 19:38-42

Mt 28:1-8 || Mk 16:1-8 || Lu 24:1-8

([^]27:51b-53 insert) || Jn 20:1-2

Lu 24:9-12 || Jn 20:3-10

[See the [Passion Week Timeline](#) below.]

[Not parallel until below the line:]

John 19:31-37

Jesus' Legs Not Broken, Side Pierced

31 ¶ Therefore, because it was **the Preparation Day**, that the bodies should not remain on the cross on **the Sabbath** (for **that Sabbath was a high day**), the Jews asked Pilate that their legs might be broken, and *that* they might be taken away. 32 **Then** the soldiers came and broke the legs of **the first** and of the other who was crucified with **Him**. 33 But **when** they came to **Jesus** and saw that **He** was **already** dead, they did **not** break **His** legs. 34 But one of the soldiers **pierced His side** with a spear, and **immediately** blood and water came out.

[Go to last column.]

[Audio: Steve Gregg [Jn 19](#)]

[< [De 21:22-23](#)]

Psalm 34:20 **He** guards all **His** bones; **Not one of them is broken.**

Zechariah 12:10

And I will pour
on the house of David and
on the inhabitants of Jerusalem
the Spirit of grace and supplication;
then they will look on **Me**
whom they pierced.
Yes, they will mourn for **Him**
as **One** mourns for **His** only **Son**,
and grieve for **Him**
as one grieves for a **firstborn**.

This is True Testimony of an Observer

35 And **he** who has seen has testified, and **his testimony is true**; and he knows that he is telling **the truth**,
so that you may believe. 36 For these things were done that **the Scripture** should be fulfilled,
“**Not one of His bones shall be broken.**”³⁷ [cf. [Ex 12:6](#), [Re 5:6](#)]

And **again** another **Scripture** says,
“**They shall look on Him**
whom they pierced.”

Almost Day 6 of the Jewish Week:

[Audio: S. Gregg [Mt 27:54-66](#)]

Matthew 27:57-61 ||

Jesus' Body Laid in a New Tomb

57a ¶ **Now** when evening had come, [but apparently not yet sundown →] [a special **High Sabbath: [Jn 19:31](#)**] there came a rich man ^{57c} named **Joseph** ^{57b} from **Arimathea**, ^{57d}

who himself had also become a disciple of Jesus. ⁵⁸

This man went _ to Pilate and asked for **the body of Jesus**.

Mark 15:42-47 ||

Jesus' Body Laid in a New Tomb

42 ¶ **Now** when evening had come, because it was [still] **the Preparation Day**, that is, **the day before the Sabbath**, ⁴³ **Joseph** of **Arimathea**, a prominent council member,

who was **himself** ___ waiting for **the Kingdom of God**,
coming and taking courage,
went **in** to Pilate and asked for **the body of Jesus**. ⁴⁴

[Audio: Steve Gregg [Lu 23](#)]

Luke 23:50-56 ||

Jesus' Body Laid in a New Tomb

50a ¶ **Now** behold, ⁵⁴ **That day** was the Preparation Day, and **the Sabbath drew near**. ^{50b} *there was a man* named **Joseph**, ^{51b} from **Arimathea**, a city of the Jews, ^{50c} a ___ council member, a **good and just man**. ^{51c}

who **himself** was also waiting for **the Kingdom of God**. ^{51a} **He** had not consented to their decision and deed. ⁵²
This man went _ to Pilate and asked for **the body of Jesus**.

John 19:38-42

Jesus' Body Laid in a New Tomb

38a ¶ **After this**, ^{42b} because of the Jews' **Preparation Day** [almost ended (at sundown)], ^{38b} **Joseph** of **Arimathea**, being a disciple of Jesus, but secretly, for fear of the Jews,

[[Da 2:44](#); [4:3,32,34](#); [6:26](#); [7:14,18,27](#)]
asked Pilate that he might take away ___ **the body of Jesus**;

Matthew 27

Then Pilate commanded the body to be given to him.⁵⁹ When Joseph had taken the body,

he wrapped it in a clean linen cloth,

^{60b} that he had hewn out of the rock;

^{60a} and he laid it in his new tomb

^{60c} and he rolled a large stone against the door of the tomb, and departed.⁶¹

Women Observe the Burial

And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

[^{6th} day of the week:] [^{7th} day]
[Thursday evening, April 4, AD 30]

Day 6 Jewish Week

[^{15th} day of Abib: Ex 12:6]
[A special High Sabbath: Jn 19:31]

Mark 15

Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time.⁴⁵ So when he found out from the centurion,

he granted the body to Joseph.^{46a} Then he bought fine linen, took Him down,

^{46b} and wrapped Him in the linen.

^{46d} that had been hewn out of the rock,

^{46c} And he laid Him in a tomb

^{46e} and he rolled a stone against the door of the tomb.⁴⁷

Women Observe the Burial

And Mary Magdalene and Mary the mother of Joses

observed where He was laid.

Luke 23

^{53a} Then he took it down,

^{53b} wrapped it in linen,
[Apparently, the body was first wrapped in a linen cloth, then bound in strips, with spices, by Jewish custom.]

^{53d} that was hewn out of the rock, where no one had ever lain before.

^{53c} and he laid it in a tomb.⁵⁵

Women Observe the Burial

And the women who had come with Him from Galilee followed after, and

they observed the tomb and how His body was laid.⁵⁶ Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the [fourth] commandment.

John 19

[Evening had already come (Mt 27:57 // Mk 15:42), but perhaps not sundown.]

and Pilate gave him permission. So he came and took the body of Jesus.

³⁹ And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred [100] pounds.⁴⁰ Then they [Jos. and Nic.] took the body of Jesus, and bound it in strips of linen with the spices,

as the custom of the Jews is to bury.^{41a} Now in the place where He was crucified there was a garden, and in the garden a new tomb

^{41b} in which no one had yet been laid.

^{42a} So there they laid Jesus,
^{42c} for the tomb was nearby.

[This ends John 19. John 20]

[← Probably Saturday eve., post Sab.]

[← The evening last mentioned began that Sabbath: Gen 1:5; Mt 28:1 says Sabbaths plural: High Sabbath, then Regular Sabbath.]

[15th day of Abib: [Le 23:5](#), [Nu 33:3](#)]

Friday, April 5, AD 30

[No parallel to these next verses:]

[Audio: S. Gregg [Mt 27:54-66](#)]

Matthew 27:62-66

Jesus' Tomb Secured and Guarded

62 On the next day [the High Sabbath], which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, 63 saying, "Sir, we remember, while He was still alive, how that deceiver said,

'After three [3] days I will rise.' 64

Therefore command that the tomb be made secure until the third [3rd] day, lest His disciples come by night and steal Him away, and say to the people, 'He has risen from the dead.'

So the last deception will be worse than the first." 65

Pilate said to them,

"You have a guard; go your way, make it as secure as you know how." 66

So they went and made the tomb secure, sealing the stone and setting the guard.

[It was guarded by their guard, but they were subject to Pilate: [Mt 28:14](#).]

[A regular Sabbath, 16th day of Abib]

Day 7 Jewish Week

started Friday evening, April 5, AD 30

[No events recorded for Day 7.]

Day 1, Next Week

started Saturday eve., April 6, AD 30

[17th day of Abib: [Le 23:11,15](#)]

[No events recorded that evening.]

Sunday, April 7, AD 30

[1st recorded event: nearly morning.]

Passion Week Timeline

Roman/modern-secular reckoning ↓

Midnight March 30, Saturday starts →

Midnight March 31, Sunday starts →

Lamb chosen: [Ex 12:3](#) →

Midnight April 1, Monday starts →

Midnight April 2, Tuesday starts →

Midnight April 3, Wednesday starts →

Lamb to be slain: [Ex 12:6](#) →

Midnight April 4, Thursday starts →

Preparation Day ([Jn 19:31](#), [Mt 27:62](#)):

First daytime in grave (minutes) ↓

High Sabbath Day ([Jn 19:31](#)):

Midnight April 5, Friday starts →

First night in grave ↗

Second daytime in grave →

Regular Sabbath Day:

Midnight April 6, Saturday starts →

Second night in grave ↗

Third daytime in grave →

Midnight April 7, Sunday starts →

Third night (almost all?) in grave →

"Third day since these things" →

i.e., what happened on Day 5

[Another Presentation: [Calendar: Cross to Resurrection](#)]

AD 30 Incorrect Jewish cal. for AD 30

Three Days and Three Nights?

Evening Day 7

Morning

Evening Day 1

Morning

Evening Day 2

Morning

Evening Day 3

Morning

Evening Day 4

Morning

Evening Day 5

Passover in Upper Room

Arrest (about midnight?)

Trial 1 before Annas

Trial 2 before Caiaphas

Peter's three denials

Morning: Trial 3 before J. Leaders

Judas hangs himself

Trial 4 before Pilate

Trial 5 before Herod A.

Trial 6 before Pilate

Jesus scourged, sentenced

Crucifixion before noon

Darkness: noon to 3 PM

Death ~3 PM

Evening: Burial ~ sunset Day 6

Entombed

Morning: Entombed

Entombed

Evening: Entombed Day 7

Entombed

Morning: Entombed

Entombed

Evening: Entombed Day 1

Risen before dawn

Morning: Appeared to disciples

Later: Walk to Emmaus

Starting 6 days before

↓ Jewish time reckoning, day start

← 9th day of Abib, a Sabbath:

"six days before the Passover"

← 10th day of Abib, aka Nisan

"the next day": Triumphal Entry

← 11th day of Abib, Temple Cleansing:

"as the hour was already late"

← 12th day of Abib, Parables, Olivet:

"when evening had come":

← 13th day of Abib, aka Nisan

"When they killed the P. lamb":

← 14th day of Abib, Passover: [Le 23:5](#)

← Jesus & his 12 disciples

← Betrayed by Judas

[Women could not put their spices on His body on Days 6 and 7 because they were Sabbaths: [Mt 28:1](#).]

[Day 6 was His first day in the grave]

[Day 7 was His second day]

[Day 1 was His third day: [Lu 24:21b](#)]

[Burial just about sundown.]

← 15th day of Abib, 1st day FUB:

Feast of Unleavened Bread: [Le 23:6](#)

← 16th day of Abib, a Regular Sabbath

[aka Nisan]

← 17th day of Abib, 1st day of next week,

day after FUB Sabbath: [Le 23: 11](#)

← Firstfruits Sheaf-Wave [1Co 15:23](#)

↑ Jesus Christ risen

[See [Jones' alternative scenario](#) and another variation, as endnotes.]

Matthew 27:52b-53 (repeated)

The Resurrection of Jesus Christ

52b (And many bodies of the saints who had fallen asleep were raised; 53 and coming out of the graves after His resurrection, they went into the holy city and appeared to many.)

[Audio: S. Gregg [Mt 28:1-10](#)]

Matthew 28:1-8 ||

The Resurrection is Revealed When Women Come to Anoint the Body

28:1 ¶ Now after the Sabbaths [Gr. plural], as the first day of the [next] week

began to dawn,

Mary Magdalene and the other Mary

_____ came [back] to see the tomb.

2 And behold, there was [had been] a great earthquake; for an angel of the Lord [YHWH] descended from heaven, and came and rolled back the stone from the door, and sat on it. 3 His countenance was like gleaming [lightning], and his clothing as white as snow. 4 And the guards shook for fear of him, and became like dead men.

[Jones' harmony does not include

← Mt 27:52b-53 repeated here. The intent seems to be that they rose right after He did. The actual resurrection itself is not stated/described.]

[Audio: S. Gregg [Mk 16](#)]

Mark 16:1-8 ||

Women Come to Anoint the Body

[Nisan 17 = Sunday, April 7, AD 30]

16:1a ¶ Now when the Sabbath was past, 2b on the first day of the [next] week,

2a very early in the morning, 1b

Mary Magdalene, Mary the mother of James, and Salome 2c

they came [back] to _____ the tomb when the sun had risen. 1c bought

spices, that they might come and anoint Him [after nearly 60 hours in the tomb]. 3

And they said among themselves, "Who will roll away the stone from the door of the tomb for us?"

[← An Angel Rolls Back the Stone]

4 But when they looked up, they saw that the stone had been rolled away _____ for it was very large. 5 And entering the tomb,

[Audio: Steve Gregg [Lu 24](#)]

Luke 24:1-8

|| **John 20:1-2**

The Resurrection is Revealed When Women Come to Anoint the Body

24:1a ¶ Now on the first day of the [next] week,

very early in the morning,

1b they [23:55 – the women who had come with Him from Galilee], and certain other women with them,

_____ came [back] to _____ the tomb bringing the spices that they had prepared.

2 But they found _____ the stone _____ rolled away from the tomb. 3 Then they went in and did not find the body of the Lord Jesus.

[Audio: Steve Gregg [Jn 20](#)]

John 20:1-2

[↓ aka Abib]

[Nisan 17 = Sunday, April 7, AD 30]

20:1 ¶ Now on the first day of the [next] week

Mary Magdalene went [started] to the tomb early, while it was still dark, [and arrived at dawn]

[The women could not put their spices on His body on Days 6 and 7 because they were Sabbaths: [Mt 28:1](#).]

[← Apparently the guards were not aware that He had already risen,] and [or that happened then too.] _____ saw that the stone had been taken away from the tomb.

Matthew 28

Women Meet Two Men: "He is Risen"

5
But the angel answered and
said to the women,
"Do not be afraid __, for I know that
you seek Jesus _____
who was crucified. 6

He is not here; for He is risen,
as He said.

Come, see the place where the Lord
lay. 7 And go quickly and tell His
disciples that He is
risen from the dead, and indeed He is
going before you into Galilee; there
you will see Him.
Behold, I have told you."

Mark 16

Women Meet Two Men: "He is Risen"

they saw a young man clothed in a long
white robe sitting on the right side;
and ___ they were alarmed. 6a

But he
said to them,
"Do not be alarmed.
You seek Jesus of Nazareth,
who was crucified. 6c

He is not here. 6b ___ He is risen! 6d

___ See the place where they laid
Him. 7 But go _____, ___ tell His
disciples — and Peter — that
He is
going before you into Galilee; there
you will see Him, as He said to you."

Luke 24

Women Meet Two Men: "He is Risen"

4 And it happened, as they were great-
ly perplexed about this, that behold,
two men stood by them in shining
garments. 5

Then, as they were afraid and
bowed their faces to the ground [earth],
they
said to them,

"Why do you seek the living among
the dead? 6

He is not here, but ___ is risen!

Remember how He spoke to you
when He was still in Galilee, 7 saying,
"The Son of Man must be delivered
into the hands of sinful men, and be
crucified, and the third [3rd] day rise
again." 8

And they remembered His words.

John 20

2 Then she [Mary Magdalene: v1a:]
ran and came to Simon Peter, and to
the other disciple [John], whom Jesus
loved, and said to them,
"They have taken away the Lord out of
the tomb, and we do not know where
they have laid Him."

[← Meanwhile the other women...]

[← apparently one went and sat]

[← Cf. Mt 20:19b // Mk 10:34d //
Lu 18:33 Oct 19]

[← Matthew's only reference to Jesus
as "the Lord"]

Matthew 28

8 So they went out quickly from the tomb with fear and great joy,

and ran to take His disciples word.

Mark 16

8 So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

Luke 24:9-12 ||

The Others Join Mary to Report to the Disciples; Peter, John Go to Tomb

9 Then they returned from the tomb and told all these things to the eleven [11] and to all the rest. 10 It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them, who told these things to the apostles. 11 And their words seemed to them like idle tales, and they did not believe them.

12 But Peter _____ arose and

ran to the tomb;

and stooping down, _____ he saw the linen cloths lying by themselves;

[Is 53:8,10? →]

[Peter] and he departed, marveling to himself at what had happened. [Luke 24:13]

John 20:3-10

The Others Join Mary to Report to the Disciples; Peter, John Go to Tomb

[← Slight variation on Jones' harmony: Lu 24:9-11 not moved below, after Mary M. reports to the disciples] [See also Jn 19:25] [← wife of Chuza, the steward of Herod the Tetrarch: Lu 8:3]

3 Peter therefore went out, and the other disciple [John], and were going to the tomb. 4 So they both ran _____ together, and the other disciple outran Peter and came to the tomb first. 5 And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. 6 Then Simon Peter came, following him, and _____ went into the tomb; and he saw the linen cloths lying there _____, 7 and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. 8 Then the other disciple, who came to the tomb first, went in also; and he saw and believed. 9 For as yet they did not know the Scripture, that He must rise again from the dead.

10 Then the disciples went away again to their own homes. [Highlighting Legend & Lates Notes]

November 7

Mark 16:9

John 20:11-17

Matthew 28:9-10

Mark 16:10-11 // John 20:18

Matthew 28:11-15

Matthew 27:52b-53 [repeated]

Mark 16:12

Luke 24:13-33

Luke 24:33-35 // Mark 16:13

Luke 24:36-49 // John 20:19-23

John 20:24-21:23

Mt 28:16-20 // Mk 16:14-18

Lu 24:49 [repeated] // Ac 1:2b-8

Mk 16:19-20 // Lu 24:50-53

// Ac 1:9-11

John 21:30-31 [repeated]

John 21:24-25

[Two pages mostly NOT parallel:]

[Audio: S. Gregg [Mk 16](#)]

Mark 16:9

*Exhausted Mary Magdalene Arrives;
Jesus Appears to Her*

9 ¶ Now when He rose early on the first day of the week,⁵ He appeared first to Mary Magdalene, out of whom He had cast seven [7] demons.

[And He appeared to her like this:]

[Audio: Steve Gregg [Jn 20](#)]

John 20:11-17

11 ¶ But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. 12 And she saw two angels in white sitting, one at the head and the other at the feet,

6060_____

⁵ The sense could perhaps be: *Having risen, early on the first of the week He appeared first to Mary Magdalene...* (The Message)

[Home](#); [TitlePage](#); Gospels4 [ToC](#): page 60

where the body of Jesus had lain. 13

Then they said to her,

“Woman, why are you weeping?”

She said to them,

“Because they have taken away my Lord, and I do not know where they have laid Him.” 14

Now when she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. 15

Jesus said to her,

“Woman, why are you weeping?

Whom are you seeking?”

She, supposing Him to be the gardener, said to Him,

“Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.” 16

Jesus said to her,

“Mary!”

She turned and said to Him,

“Rabboni!” (which is to say, Teacher). 17

Jesus said to her,

“Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them,

‘I am ascending to My Father and your Father, and to My God and your God.’”

[Audio: S. Gregg [Mt 28:1-10](#)]

Matthew 28:9-10

Jesus Appears to the Other Women

9 And as they [the other women] went to tell His disciples, behold, Jesus met them, saying,

“Rejoice!”

So they came and held Him by the feet and worshiped Him. 10 Then Jesus said to them,

“Do not be afraid. Go and tell My brethren to go to Galilee, and there they will see Me.”

Mark 16:10-11 // John 20:18:

Mary Reports to Disciples:

“He is Alive!”

10 She _____ went

and told

those who had been with Him,

as they mourned and wept. 11

And when they heard that He was

alive and had been seen by her,

they did not believe.

[Audio: S. Gregg [Mt 28:11-15](#)]

Matthew 28:11-15

Guards Paid to Lie: “His Body Stolen”

11 ¶ Now while they were going, behold, some of the guard came into the city and reported to the chief priests all the things that had happened. 12 When they

had assembled with the elders and consulted together, they gave a large sum of money to the soldiers, 13 saying,

“Tell them,

‘His disciples came at night and stole Him away while we slept.’ 14

And if this comes to the governor’s ears, we will appease him and make you secure.” 15

So they took the money and did as they were instructed; and this saying is commonly reported among the Jews until this day [the day of writing].

Matthew 27:52b-53

[Repeat]

(And many bodies of the saints who had fallen asleep were raised; 53 and coming out of the graves after His resurrection, they went into the holy city and appeared to many.)

Mary Reports to Disciples

“He is Alive!”

18 Mary Magdalene came

and told the disciples

that she had seen the Lord, and that He had spoken these things to her.

[John 20:19-23: col. 2, page 56]

Apparent Timeline:

Women arrive at the tomb.

Mary Magdalene sees that the stone is gone, turns around and goes back to tell Peter and John.

The other women stay and are greeted by two angels: “Risen!”

The other women also go back to tell Peter (and John).

Peter and John run to the tomb, go in, and see what remains.

Exhausted Mary returns and meets the Risen Jesus.

The other women also return and meet the Risen Jesus. (But Mt 28:9 says “as they went (back)”, suggesting that that happened while Mary was telling Peter and John? – Is Jones wrong here?)

Mary goes back to the disciples and reports, “He is alive!”.

Mark 16:12

Jesus Appears to Two More

12 After that, He appeared in another form to two of them [disciples: Lu 24:13] as they walked and went into the country.

[Audio: Steve Gregg Lu 24]

Luke 24:13-32

13 ¶ Now behold, two of them were traveling that same day [Day 1, Sunday] to a village called Emmaus, which was seven [7] miles from Jerusalem. 14 And they talked together of all these things that had happened. 15 So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. 16 But their eyes were restrained, so that they did not know Him. 17 And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" 18 Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things that happened there in these days [during this past week]?" 19 And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, 20 and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. 21 But we were hoping that it was He who was going to redeem Israel.

Indeed, besides all this, today is the third [3rd] day since these things [death & crucifixion] happened. 22 Yes, and certain women of our company, who arrived at the tomb early, astonished us. 23 When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. 24 And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see." 25

Then He said to them,

"O foolish ones, and slow of heart to believe in [Gr: epi] all that the prophets have spoken! 26 Ought not the Christ to have suffered these things and to enter into His glory?" 27

And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. 28 Then they drew near to the village where they were going, and He indicated that He would have gone farther. 29 But they constrained Him, saying,

"Abide with us, for it is toward evening, and the day is far spent." [That is, Day 1 of the Jewish week.]

And He went in to stay with them. 30 Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. 31 Then their eyes were opened and they knew Him; and He vanished from their sight. 32 And they said to one another,

"Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?"

33

[This column parallels the next:]

Luke 24:33-35 ||

Disbelief at the Report by the Two

So they rose up that very hour and returned to Jerusalem, and found the eleven [11] and those who were with them gathered together, 34 saying,

"The Lord is risen indeed, and has appeared to Simon!" 35

[Apparently an unrecorded appearance, here reported by others than the eleven, likely just informed by Peter.]

And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

Notes:

Mark 16:13

Disbelief at the Report by the Two

13 And they went

[← Actually 10; Thomas missing: Jn 20:24]

and told it to the rest,

1 Corinthians 15:5-6a,7
and that He was seen by Cephas [alone], then by the twelve [12] [actually 11, but referred to as the original group]. 6a After that He was seen by over five hundred [>500] brethren at once, ... 7 After that He was seen by James, then by all the apostles.

[How many were there? 12 Apostles and an unnumbered group of additional apostles ("sent ones")?]

but they did not believe them either.

Notes:

Above: perhaps Paul is referring to the next reported event that same day, and by "the twelve" he means the 10 plus the two on the road to Emmaus?

[Next page, two independent parallels:]

[This column parallels the next:]

Luke 24:36-49 ||

Jesus' First Appearance to The 12:
First Evening After His Resurrection

36 ¶ Now as they said these things,

[Slightly variation on Jones' harmony:
Not parallel to Mk 16:14]

Jesus Himself _____ stood in the
midst of them, and said to them,

"Peace to you." 37

But they were terrified and frightened,
and supposed they had seen a spirit. 38

And He said to them,

"Why are you troubled? And why
do doubts arise in your hearts? 39
Behold My hands and My feet, that it
is I Myself. Handle Me and see, for a
spirit does not have flesh and bones
as you see I have." 40

When He had said this, He showed
them His hands and His feet. 41 But
while they still did not believe for joy,
and marveled [doubting: "it's too good
to be true", but joyful and amazed],
He said to them,

"Have you any food here?" 42

So they gave Him a piece of a broiled
fish and some honeycomb. 43 And He
took it and ate in their presence. 44

Then He said to them,

"These are the words that I spoke to
you while I was still with you, that all
things must be fulfilled that were written
in the Law of Moses and the Prophets
and the Psalms concerning Me." 45

John 20:19-23

Jesus' First Appearance to The 12:
First Evening After His Resurrection

19 ¶ Then, [↓ approaching]

the same day at evening, being [still]
the first day of the week, when the
doors were shut where the disciples
were assembled, for fear of the Jews,

Jesus _____ came and stood in the
midst _____, and said to them,

"Peace to [be with] you." 20

[← His ghost!]

When He had said this, He showed
them His hands and His side.

[↓ concerning Him]
[← All OT prophecies fulfilled.]

Then the disciples were glad when
they saw the Lord. 21 So Jesus said
to them again,

"Peace to you! As the Father has
sent Me, I also send you." 22

[This column parallels the next:]

Luke 24

And He opened their understanding,
that they might comprehend the Scrip-
tures. 46 Then He said to them,

"Thus it is written, and thus it was nec-
essary for the Christ to suffer and to
rise from the dead the third [3rd] day,
47 and that repentance and remission
of sins should be preached in His name
to all nations, beginning at Jerusalem.
48 And you are witnesses of these
things. 49 Behold, I send
the Promise of My Father upon you;

[Ge 2:7: only other use in the LXX →]

[↓ sit, stay, settle]
but tarry in the city of Jerusalem until
you are endued with power from on high."
[Luke 24:49 is repeated below]

[Tuesday, April 16, AD 30? →]

John 20

[2Co 3:13 "the veil is taken away"]

[40-day gap before v46?]

Jesus Imparts the Holy Spirit

And when He had said this, He
breathed on them, and said to them,

"Receive the Holy Spirit. 23

If you forgive the sins of any,
they are forgiven them.

If you retain the sins of any,
they are retained."

[Audio: Steve Gregg Jn 20]

John 20:24-21:23

Thomas Belatedly Believes

24 Now Thomas, called the Twin, one
of the twelve [12], was not with them
when Jesus came. 25 The other disci-
ples therefore said to him,

"We have seen the Lord."

So he said to them,

"Unless I see in His hands the print of
the nails, and put my finger into the
print of the nails, and put my hand into
His side, I will not believe."

Jesus' Second Appearance to Disciples

26 ¶ And after eight [8 more] days His
disciples were again inside, and Thomas
with them. Jesus came, the doors being
shut, and stood in the midst, and said,
"Peace to you!" 27

Highlighting Legend & Lates Notes

[This page not parallel:]

John 20

Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing." 28

And Thomas answered and said to Him, "My Lord and my God!" 29

Jesus said to him,

"Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed." 30

(And truly Jesus did many other signs in the presence of His disciples that are not written in this book; 31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name [Eternal Life now].)

[Audio: Steve Gregg [Jn 21](#)]

John 21

[Epilogue]

Jesus' Third Appearance to Disciples — 7 of Them, at the Sea of Tiberias

21:1 ¶ After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself [to these seven (7)]: 2

Simon Peter,

Thomas called the Twin,

Nathanael of Cana in Galilee, the sons of Zebedee

[James and the writer John], and two others of His disciples

were together [7 in all]. 3

Simon Peter said to them,

"I am going fishing."

They said to him,

"We are going with you also."

They went out and immediately got into the boat, and that night they caught nothing. 4 But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. 5 Then Jesus said to them, "Children, have you any food?"

[Why did he call them children?

Because they were new Christians?]

They answered Him,

"No." 6

And He said to them,

"Cast the net on the right side of the boat, and you will find some."

So they cast, and now they were not able to draw it in because of the multitude of fish. 7 Therefore that disciple⁶ [John] whom Jesus loved said to Peter, "It is the Lord!"

Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. 8 But the other disciples came in the little boat [the dingy] (for they were not far from land, but about two hundred cubits [~300 feet/100 yards]), dragging the net with fish. 9 Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread [where did He get that?]. 10 Jesus said to them,

"Bring some of the fish that you have just caught." 11

Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three [153]; and although there were so many, the net was not broken. 12 Jesus said to them, "Come and eat breakfast."

6060

⁶ Not Lazarus, as some contend. He is not one of the seven listed in v2.

Yet none of the disciples dared ask Him, "Who are You?"

— knowing that it was the Lord [but seeming surreal?]. 13 Jesus then came and took the bread and gave it to them, and likewise the fish. 14 This is now the third [3rd] time Jesus showed Himself to His disciples after He was raised from the dead.

Jesus Restores Peter

15 ¶ So when they had eaten breakfast, Jesus said to Simon Peter,

"Simon, son of Jonah, do you love [ἀγαπάω agapao] Me more than these?"

He said to Him,

"Yes, Lord; You know that I love [φιλέω phileo] You."

He said to him,

"Feed My lambs." 16

He said to him again a second [2nd] time,

"Simon, son of Jonah, do you love [ἀγαπάω agapao] Me?"

He said to Him,

"Yes, Lord; You know that I love [φιλέω phileo] You."

He said to him,

"Tend My sheep." 17

He said to him the third [3rd] time,

"Simon, son of Jonah, do you love [φιλέω phileo] Me?"

Peter was grieved because He said to him the third [3rd] time,

"Do you love [φιλέω phileo] Me?"

And he said to Him,

"Lord, You know all things; You know that I love [φιλέω phileo] You."

Jesus said to him,

"Feed My sheep." 18

Jesus Predicts Peter's Unwilling Death

Most assuredly, I say to you:

When you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish." 19

This He spoke, signifying by what death he would glorify God. And when He had spoken this, He said to him,

"Follow Me."

Jesus Answers re the Death of "the Disciple Whom Jesus Loved"

20 ¶ Then Peter, turning around, saw the disciple whom Jesus loved [John] following (who also had leaned on His breast at the supper, and said,

"Lord, who is the one who betrays You?"). 21

Peter, seeing him, said to Jesus, "But Lord, what about this man?" 22

Jesus said to him,

"If I will that he remain till I come, what is that to you?"

You follow Me." 23

Then this saying went out among the brethren that this disciple [John] would not die. Yet Jesus did not say to him that he would not die, but,

"If I will that he remain till I come, what is that to you?"

[repeat of [John 20:30-31](#) then [John 21:24-25](#) are at the end]

[This column parallels the next:]

[Audio: S. Gregg [Mt 8:16-20](#)]

Matthew 28:16-20 ||

Jesus' **Fourth Appearance to Disciples**
— **His Final Words**

16 ¶ Then the eleven [11] disciples went away into Galilee, to the mountain that Jesus had appointed for them. 17

When they saw Him, they worshiped Him; but some doubted. 18

[^ of the 11! Wow! But:]

[Maybe 500 others there: [1Cor 15:6](#)]

[Audio: S. Gregg [Mt 8:18-20](#)]

And Jesus came and spoke to them, saying,

“All authority has been given to Me in heaven and on land [earth]. 19 Go therefore

and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all things that I have commanded you.

[Mark's long ending, vv17ff:]

[[Lu 10:19](#) authority over ... →]
[Even just bad water →]

And lo, I am with you always, even to the end of the age.”

[[The Kingdom Age](#), the Church Age.]

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[Audio: S. Gregg [Mk 16](#)]

Mark 16:14-18

Jesus' **Fourth Appearance to Disciples**
— **His Final Words**

[← so, later than this ↓ event?]

[Presumably in ↓ Jerusalem?]

14 ¶ Later He appeared to the eleven [11] as they sat at the table;

[^ thus, in a house]

[perhaps the upper room?]

and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. 15

And He _____ said to them,

“Go _____ into all the world and preach the gospel to every creature. 16

He who believes and is baptized will be saved; but he who does not believe will be condemned. 17 And these signs will follow those who believe:

In My name

they will cast out demons;

they will speak with new tongues; 18

they will take up serpents — and if

they drink anything deadly —

it will by no means hurt them;

they will lay hands on the sick,

and they will recover.”

[This column parallels the next:]

Luke 24:49 [repeated] ||

[[Da 2:44](#); [4:3,32,34](#); [6:26](#); [7:14,18,27](#)]

[Later, back in Jerusalem →]
[v49 repeated]

49b but _ tarry [settle, sit, stay]

in the city of Jerusalem until you are endowed with power from on high.

49a Behold, I send

the Promise of My Father upon you.”

[No mention of fire, as in [Mk 1:7-8](#) →
(unlike parallels: [Mt 3:11](#), [Lu 3:16](#)),
because no judgment for disciples.]

[No doubt, they meant a political →
kingdom, as David had had.]

[Audio: Steve Gregg [Acts 1:1-8](#)]

Acts 1:2b-8

[vv1-2a see the next document]

2b after He, through the Holy Spirit, had given commandments to the apostles whom He had chosen, 3 to whom He also presented Himself alive after His suffering, by many infallible proofs, being seen by them during forty [40] days [9 short of Pentecost] and speaking of the things pertaining to the Kingdom of God. 4 And

being assembled together with them [on Mt. Olivet: v12], He commanded them not to depart from Jerusalem, but to wait [stay there]

for

the Promise of the Father _____,

“which”, He said,

“you have heard from Me; 5 for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days [9, in fact] from now.”

The Disciples' Final Question of Jesus

6 ¶ Therefore, when they had come together, they asked Him, saying,

“Lord, will You at this time restore the kingdom to Israel?” 7

And He said to them,

“It is not for you to know times or seasons that the Father has put in His own authority. 8 But you shall receive power when the Holy Spirit has come upon you; and

you shall be witnesses to Me

in Jerusalem, and

in all Judea and Samaria, and

to the end of the lands [earth].”

Matthew 28

[Mark's only ref. to Jesus as →
"the Lord"]

[Thursday, May 18, AD 30, →
the fortieth day of His resurrected life,
nine days before Pentecost: Ac 1:3,
prior page]

[Ps 110:1; Da 7:12-13 →]
[also Ac 2:33, 7:55; Ro 8:34; Co 3:1;
He 10:12; 1Pe 3:22; Re 12:5]

Amen.

[Audio: S. Gregg [Mk 16](#)]

Mark 16:19-20 ||

Jesus Received Up Into Heaven

19 ¶ So then, after the Lord had spoken
_____ to them,

He was
received up into heaven, and

sat down at the right hand of God. 20

And they went out and preached every-
where, the Lord working with them
and confirming the word through the
accompanying signs.

Amen.

[Audio: Steve Gregg [Lu 24](#)]

Luke 24:50-53 ||

Jesus Carried Up Into Heaven

50 ¶ And He led them out as far as
Bethany, and He lifted up His hands
and blessed them. 51 Now it came to
pass, while He blessed them,

He was parted from them and
carried up into heaven. 52

And they worshiped Him, and returned
to Jerusalem with great joy, 53 and
were continually in the temple prais-
ing and blessing God.

Amen.

[Audio: Steve Gregg [Acts 1:9 - 2:13](#)]

Acts 1:9-11

Jesus Taken Up Into Heaven

9 Now when He _____ had spoken
these things,

that while they watched,
He was
taken up _____, and a cloud
received Him out of their sight. 10

And while they looked steadfastly
toward heaven as He went up, behold,
two men stood by them in white apparel,
11 who also said,
"Men of Galilee, why do you stand
gazing up into heaven? This same
Jesus, who was taken up from you into
heaven, will so come in like manner
as you saw Him go into heaven."

[Audio: Steve Gregg [Jn 20](#)]

John 20

[See [John 20:30-31](#), [21:24-25](#) next]

Amen.

John 20:30-31 [repeated]

(And truly Jesus did many other signs
in the presence of His disciples that
are not written in this book; 31 but these
are written that you may believe that
Jesus is the Christ, the Son of God, and
that believing you may have life in His
name [Eternal Life now].)

[Audio: Steve Gregg [Jn 21](#)]

John 21:24-25

This is [John's] Testimony, Writing

24 This is the disciple [John] who testifies of these things, and wrote these things; and we [perhaps John and the elders at Ephesus] know that his testimony is true. 25 And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written. Amen.

[The Gospels are in four documents: [Gospels1](#), [Gospels2](#), [Gospels3](#), [Gospels4](#) or just the one [GospelsMerged](#)]

November 8

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Schedule of Readings

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[Passages on the same line are parallel.]

[A passage alone on a line has no parallel.]

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Calendar: Cross to Resurrection

Lamb selected on **Abib 10**: [Ex 12:3](#). That was Sunday of this week, at Christ’s Triumphal Entry. Israel selected him as their lamb to be killed on Passover.

Firstfruits are offered on the first day after the Sabbath that follows Passover: [Le 23:11](#). Jesus was the **firstfruits**: [1Co 15:20, 23](#).

Focus on **Jewish days** below, not Roman/Western/Modern, those in boxes:

| Thursday | | | | | Friday | | | | | Saturday | | | | | Sunday | | | | | | | | | |
|---------------------------|----------------|---|------|---|---|-------------|----------------|-------------------|------|------------------------------|----|-------------|----------------|----------------|----------------------------------|---|----|-------------|----------------|--------------|------|---|----|--------|
| AM | | | | | PM | AM | | | | | PM | AM | | | | | PM | AM | | | | | PM | |
| Arrest | 6 | 9 | Noon | 3 | 6 | | | FUB begins | Noon | 3 | 6 | | | Sabbath | Noon | 3 | 6 | | | Resurrection | Noon | 3 | 6 | |
| 6 trials | ☩.....☩ | | | | Burial | | | In tomb | | | | | | In tomb | | | | ~ ^ arose? | walk2Emmaus | | | | | |
| NIT1 | | | | | DIT1 | | | | | NIT2 | | | | | DIT2 | | | | | NIT3 | | | | |
| Passover | | | | | Feast of Unleavened Bread (1 st of 7 days) | | | | | Regular Sabbath | | | | | FirstFruits on day after Sabbath | | | | | | | | | |
| Preparation Day | | | | | A High Sabbath | | | | | | | | | | No longer in tomb | | | | | | | | | |
| Wave Sheaf of Firstfruits | | | | | | | | | | | | | | | | | | | | | | | | |
| Day5 | Abib 14 | | | | | Jewish Day6 | Abib 15 | | | | | Jewish Day7 | Abib 16 | | | | | Jewish Day1 | Abib 17 | | | | | Jewish |
| NIT: night in tomb | | | | | First (Jewish) day in tomb | | | | | Second day in tomb | | | | | Mid Third day: He arose | | | | | | | | | |
| DIT: day in tomb | | | | | ↑Buried at the start of Day6, so the third day was | | | | | Day1 of the next week -----> | | | | | | | | | | | | | | |

Jesus spent NIT1 through NIT3 in the tomb, strictly **three nights** but only **two days**. However, that qualifies, in Jewish thinking, as “**three days and three nights**”, as they use the phrase, for he spent all or part of **three whole days** in the tomb (Day6, Day7, Day1).

The tradition that the crucifixion was on Friday may have come from Roman thinking about the calendar, as Sunday is the third from Friday, inclusive. But if that were the case, firstfruits would have been offered Sunday of the following week, so Jesus would not qualify.

Furthermore, on the road to Emmaus the disciples said, “**today is the third day since these things happened**”. They happened on Day5, so Day6 is the first, Day7 is the second, and Day1 is the third day *afterward*. [[Lu 24:21](#)]

If Passover had been on the Sabbath, per tradition, the Sabbath following it would have been Day7 of the next week, **seven days later**. And firstfruits would have been offered **the next day, eight days after** that Passover. Hence, the above must be correct, tradition not.

The “**three days and three nights**” and “on **the third day**” phrases serve only to limit the number of days here, not to define the calendar otherwise. Also, “in the heart of the earth” tells us when the period starts: at burial, not at the ~six-hour crucifixion or at His death. [[Mt 12:40](#)]

See also [endnote 1](#) at the end of Leviticus, and [Sheaf-Wave](#).

Above: full [Passion-Week Timeline](#).

The birth of the Church → Then, the day after seven more Sabbaths was

The Holy Spirit descended → **Pentecost** (also a **holy convocation**), the **Feast of Weeks/Har vest**, when they offered the first of the wheat harvest: a **new-grain offering to Y^{HWH}**, the **firstfruits to Y^{HWH}** ([Le 23:15-17](#)).

The first Christians →

Jones' Proposed Burial Schedule

I see a problem with [Jones'](#) scenario: he counts a little daylight on the crucifixion day (Day 5) as the first of three daytimes in the tomb, so Jesus is in the tomb three days (less most of the first day) and three nights (less the last, small part of the last night) — 3--days and 3- nights; but that means Jesus actually rose on the fourth day (Day 1, following Days 5, 6, and 7), even though Jones calls it the third day.

Instead, I have proposed that the burial occurred **at or just after** sundown [[Mt27:57](#)||[Mk15:42](#)||[Lu23:50](#)||[Jn19:38](#)] ending Day 5 and beginning Day 6. Thus, Day 6 was the first day “after these things” ([Lu 24:21b](#)), Day 7 was the second day, and Day 1 of the next week was the third day. That, however, means Jesus was actually in the tomb two full days plus almost all of the night of the third day — only two daytimes and three (less a little) night times. The difference from Jones is only a few minutes (Jones has the burial just before sundown, I have it just afterward) so we both are taking the Jewish idiom of “three days and three nights” as referring to less than a full 72 hours.

See another alternative scenario on the next page.

Modern secular time reckoning ↓

Thursday starts →
(at midnight)

(first day)

Friday starts →

(second day)

Saturday starts →

(third day)

Sunday starts →

| | |
|-------------------------------------|-------|
| Three Days and Three Nights? | |
| Preparation Day | Day 5 |
| Evening: Last Supper | |
| Arrest (about midnight?) | |
| Trial 1 before Annas | |
| Trial 2 before Caiaphas | |
| Peter's third denial | |
| Morning: Trial 3 before J. Leaders | |
| Judas hangs himself | |
| Trial 4 before Pilate | |
| Trial 5 before Herod A. | |
| Trial 6 before Pilate | |
| Jesus scourged | |
| Crucifixion before noon | |
| Darkness: noon to 3 PM | |
| Death; burial before sunset | |
| High Sabbath Day | Day 6 |
| Evening: Entombed | |
| Morning: Entombed | |
| Regular Sabbath Day | Day 7 |
| Evening: Entombed | |
| Morning: Entombed | |
| First Day of the Next Week | Day 1 |
| Evening: Entombed | |
| Resurrection on Third Day | |
| Morning: Appeared to disciples | |

↓ Jewish time reckoning

The chronology here follows **An Analytical RED LETTER HARMONY of the Four Gospels** by Dr. Floyd Nolen Jones, Th.D., Ph.D., 2nd Ed., 2004, King Word Press, Goodyear, AZ, ISBN 0-9700328-8-9. (Links: [Jones](#), [Jones' Harmony](#).)

Daytimes and nighttimes:

← First daytime (partial) in grave

← Passover, 14th day of Abib: [Ex 12:6](#)

← First nighttime (full) in grave

← Second daytime (full) in grave

← Second nighttime (full) in grave

← Third daytime (full) in grave

← Third nighttime (most) in grave

Total: 3-- daytimes, 3- nights

Another Proposed Burial Schedule

<http://www.religioustolerance.org/easter6.htm> proposes that Jesus was buried at the very beginning of Day 5 and rose at the end of Day 7, essentially a full three days (72- hours) in the tomb, which was, by that reckoning, the third day in the tomb.

I see a problem here too: [Lu 24:21b](#) specifically states that the daytime after the resurrection (part of Day 1 of the next week) was the third day. The two disciples on their way to Emmaus told Jesus:

“Indeed, besides all this, today is the third [3rd] day since these things happened.”

“These things” refer to the events of the crucifixion. “Since” suggests after that day ended; i.e., the first day was the day after the day of the crucifixion. This verse specifically states that the day they were walking to Emmaus was the third day. Hence, I conclude that this scenario is incorrect.

In addition, [Jones](#) has carefully determined that the year of the crucifixion was AD 30, and this scenario would require that it be AD 31 when there was a day between the two Sabbaths.

Another problem: Mary, et al, could have bought their spices and anointed the body on Day 6, since it was not a Sabbath in this view.

Modern secular time reckoning ↓
(also Roman reckoning)

Wednesday starts →
(at midnight)

Thursday starts →
(at midnight)

Friday starts →
(at midnight)

Saturday starts →
(at midnight)

Sunday starts →
(at midnight)

Three Days and Three Nights?

Preparation Day Day 4

Evening: Passover in Upper Room
Arrest (about midnight?)
Trial 1 before Annas
Trial 2 before Caiaphas
Peter’s third denial

Morning: Trial 3 before J. Leaders
Judas hangs himself
Trial 4 before Pilate
Trial 5 before Herod A.
Trial 6 before Pilate
Jesus scourged, sentenced
Crucifixion before noon
Darkness: noon to 3 PM
Death

High Sabbath Day Day 5

Evening: Burial just after sunset
Morning: Entombed

Regular Day Day 6

Evening: Entombed
Morning: Entombed

Regular Sabbath Day Day 7

Evening: Entombed
Morning: Entombed almost all day
Resurrection on Third Day

First Day of the Next Week Day 1

Evening: Already risen
Morning: Appeared to disciples

↓ Jewish time reckoning

Daytimes and nighttimes:

← First day of Feast of Un. Bread

← First night in grave

← First daytime in grave

← Second night in grave

← Second daytime in grave

← Third night in grave

← Third daytime (almost all) in grave

← Risen (on) near end of third day

Passion Week Schedule

| |
|---|
| Regular Sabbath (Daytime) |
| Abib 10 (Night time) |
| Triumphal Entry (Lamb Chosen by Israel) |
| Abib 11 |
| Abib 12 |
| Abib 13 |
| Abib 14 Passover |
| 9 AM - Lamb Crucified – 3 PM |
| Abib 15 Holy Convocation |
| Abib 16 Regular Sabbath |
| Abib 17 Resurrection, Firstfruits (Late in day: Walk to Emmaus) |

↓ **Midnight starts Roman day, AD 30**
(Monday, March 30, ongoing)

← **Sunday, March 31**

Next morning, from Bethphage →
“Presentation/Selection Day” →
Jesus visits, surveys the temple →
Return to Bethany for night

← **Monday, April 1**

← **Tuesday, April 2**

← **Wednesday, April 3**

“Preparation Day” for **Passover**
Last Supper, Garden of Geth.

← **Thursday, April 4**

Betrayed, Arrested about midnight
Six Illegal Trials: **Blameless**
↳ **Daytime 1** Buried before sundown
↳ **Night 1** “in the heart of the earth”

← **Friday, April 5**

No regular work to be done
Daytime 2 “in the heart...”
Pharisees get guard on tomb
Night 2 “in the heart of the earth”

← **Saturday, April 6**

Daytime 3 “in the heart...”

Night 3 “in the heart of the earth”

← **Sunday, April 7**

Third day “since these things hap-
pened” on Abib 14, **Passover**

References and notes

Abib: first month of lunar Jewish year

Abib 8: Anointed by Mary in Bethany

Six days before **Passover**: Jn 12:1

Get Colt for Entry: Lu 19:29-40

Ex 12:3 Chose lamb on Abib 10

Temple measured: Eze 40-43

Lamb observed for **three days**: Ab.11-13

Jesus tested by questions three days

Fig-tree curse, cleanse Temple

Return to Bethany for night

Fig-tree lesson; tech/debate in Temple

Olivet Discourse/Prediction of **AD 70**

Return to Bethany for night

Jn 19:31?

Ex 12:6, Le 23:5 Kill and eat lamb

on Abib 14

← The lamb had to be **without blemish**

← Partial day qualifies for Jews

← Mt 12:40: 3 & 3 “in the heart...”

Le 23:6 a High Sabbath: **First day** of

Feast of Unleavened Bread

Seven days long: **Abib 15-21**

Further references and notes

Ac 2:22-23 all God’s doing, on sched.

← Alabaster flask, costly spikenard

← Supper w/Mary, Martha, Lazarus

← King on foal of donkey: Ze 9:9...

Ha 2:2-3 ,9-11 Sadducees, Stone

Ps 118:xx Stone rejected

Authority questioned (Mk 11:27-30)

Parables against leaders (day?)

Parables to teach the people (day?)

Attempts to trick Him (day?)

“In temple” = “On temple mount”

Jn xx:y-y Upper room discourse

Trials: Annas, Caiaphas, Sanhedrin,

Pilate, Herod Antipas, Pilate

2nd Lamb sacrificed: **ref?** Bld on Altar

Last: Ac 2:36-38 “Repent...”

Jonah NT ref; Ho x:y glory on 3rd day

Jn 2:x: “on the 3rd day...” 1st mir/glory

Third day: Ex x:y **His glory** revealed

Upper Room Again: evening

Highlighting [Legend & Lates Notes](#)

Notes from Steve Gregg lectures:

Olivet Discourse:

Lu 19:41ff—same prediction, stated just after he rode into the city on a donkey

Next day He cursed the fig tree (representing Israel, agreed by virtually all commentators)

...

Parable of the Vinedressers

Mk 13:1—Not one stone on top of the other (like Lu 19:41ff) (Wailing Wall was never part of the Temple, but retaining wall for the earth underneath it.)

Man (acc. to dispensationalism):

TG: Mt 16:28—in different words

2Th 2:3-4—Man of sin/perdition/lawlessness sits in the Temple (no image involved)NO: The Church (see 1Co below)

Re 13:14-15—Second beast makes an image of the first beast (but not stated to be in Jerusalem or the Temple) BUT:

1Co 3:16—you are the Temple of God

1Co 6:19—our body is the Temple

1Co 6:16—The Church

Abomination of Desolation:

Antiochus: Da 11:31

Romans: Da 9:27

Ambiguous: Da 12:11 either

Is 66:7-8—birth to her children: Israel or Judaism gave birth to the Church (Is 60-66)

One more problem: v24ff sun, moon, stars

13:9ff—Romans later began persecution under Nero: he made them a scapegoat. Christians falsely accused as cannibals due to “eating the body of Christ”, and as incestuous due to calling each other brother and sister. So the Jews were the primary persecutors of Christians.

14:47 Peter not mentioned by name, perhaps because when Mark wrote this (from Peter’s story), Peter was still alive so would have been in danger if this was known to the Romans; but John mentioning his name suggests that John wrote after Peter was killed (and probably after AD 70).

14:58 Add ref of what He actually said—in a box?

Blasphemy=speaking evil of God, cursing God (not claiming to be God, except that an evil man claiming to be God would effectively be claiming God is evil)

Mk 15:

Jesus’ seven words from the cross:

“Father, forgive them for they know not what they do.”

Lu 23:43 “Today you will be with me in Paradise.”

Jn x:y “Mother, behold, your son; John, behold, you mother.” (implies Joseph was dead; his own brothers were not yet believers)

[[[Steve thinks the latter two were in reverse order: Mom first, then after the thief had time to change his mind, to the thief.]]]

“My God, my God, why have you forsaken me?” Mt 27:46 || Mk 15:34 =Ps 22:1 (read the whole psalm; He wanted to remind listeners (readers) of the psalm; as the psalm says, He knew the pain would be short lived, and that the Father’s plan would succeed)

“It is finished.” Jn 19:30

Lu 23:46 “Father, into your hands I commit my spirit.” from Ps 31:5.

Mk mentions the last stmt without recording the words (might have been the last two).

1Pe 2:20-22 How Jesus suffered, and committed Himself to God (originally in the Garden of Gethsemine).

“For by His stripes you were healed” as sheep gone astray.

1Pe 4:19 Entrusted to Him ... in doing good

2Ti 1:12 I know whom I have believed, and I am persuaded (faith!) that He is able to keep that which I have committed to Him.

Mk 16:13—1Co 15:6a 500 people in Galilee, where Jesus had the most disciples. Steve thinks there were 3 distinct “great commissions”, the same message communicated on 3 occasions in 3 different places. Long ending of Mark: 183 Greek words, of which 53 are not found elsewhere; but he uses 102 words uniquely in the rest of Mark. Likewise the first 12 verses of Lu have a similar number of unique words; Lu uses a total of 3xx unique words. Hence the main reason for rejecting the long ending is not obviously val-

id. Furthermore, those verses are found in some translations that are even older than our oldest Greek manuscripts: Syriac, Pishita (sp?); also the first harmony of the gospels was in 170 AD (older than our oldest Greek mss) uses the long ending. 215 AD Terulian referred to Mark 16:19—also older than our oldest Greek mss.

Then there are two other endings: one short and one medium—perhaps written by people who had only the short ending.

ⁱ UES: *Unconditional Eternal Security*

ⁱⁱ NKJV says, “the feast of Unleavened Bread” (UB) in Mt only. That is misleading for that feast starts the next day, after Passover, on the 15th of Abib (Nisan): Le 23:6. But Passover too has the restriction to unleavened bread, so all three gospel authors here are referring to “Passover + The feast of UB” as “UB”, eight days in all.