

genesis history

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leviticus

February 16

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Leviticus 1

Instructions About Offerings

1:1 ¶ **Now** **YHWH** called to Moses, and spoke to him from the tabernacle of meeting [[Ex 25:22](#)], saying, 2

“Speak to the children of Israel, and say to them:”

“**When** any one of you brings an offering to **YHWH**, you shall bring your offering of the livestock — of the herd and of the flock.”

Burnt Offering From the Herd

[[Burnt Offering](#) : 1:1-17 + 6:8-13]

3 ¶ If his offering is a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before **YHWH**. 4 **Then** he shall put his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him. 5 He shall kill the bull before **YHWH**; and the priests, Aaron’s sons, shall bring the blood and sprinkle the blood all around on the altar that is by the door of the tabernacle of meeting. 6 And he shall skin the burnt offering and cut it into its pieces. 7 The sons of Aaron the priest shall put fire on the altar, and lay the wood in order on the fire. 8 **Then** the priests, Aaron’s sons, shall lay the parts, the head, and the fat in order on the wood

that is on the fire upon the altar; 9 but he shall wash its entrails and its legs with water. And

the priest shall burn all on the altar as a burnt sacrifice, an offering made by fire, a sweet aroma to **YHWH**.

Burnt Offering From the Flocks

10 ¶ If his offering is of the flocks — of the sheep or of the goats — as a burnt sacrifice, he shall bring a male without blemish. 11

He shall kill it on the north side of the altar before **YHWH**; and the priests, Aaron’s sons, shall sprinkle its blood all around on the altar. 12 And he shall cut it into its pieces, with its head and its fat; and the priest shall lay them in order on the wood that is on the fire upon the altar; 13 but he shall wash the entrails and the legs with water. **Then** the priest shall bring it all and burn it on the altar; it is

a burnt sacrifice, an offering made by fire, a sweet aroma to **YHWH**.

Burnt Offering of Birds

14 And if the burnt sacrifice of his offering to **YHWH** is of birds, then he shall bring his offering of turtledoves or young pigeons. 15 The priest shall bring it to the altar, wring off its head, and burn it on the altar; its blood shall be drained out at the side of the altar. 16 And he shall remove its crop with its feathers and cast it beside the altar on the east side, into the place for ashes. 17 **Then** he shall split it at its wings, but shall not divide it completely; and

the priest shall burn it on the altar on the wood that is on the fire. It is a burnt sacrifice, an offering made by fire, a sweet aroma to **YHWH**.

Leviticus 2

[[Grain Offering](#): 2:1-16 + 6:14-23]

Grain Offerings

2:1 ¶ **When** anyone offers a grain offering to **YHWH**, his offering shall be of fine flour. And he shall pour oil on it, and put frankincense on it. 2 He shall bring it to Aaron’s sons, the priests, one of whom shall take from it his handful of fine flour and oil with all the frankincense. And the priest shall burn it as a memorial on the altar,

an offering made by fire, a sweet aroma to **YHWH**. 3 The rest of the grain offering shall be Aaron’s and his sons’.

It is most holy of the offerings to **YHWH** made by fire.

4 And if you bring as an offering a grain offering baked in the oven, it shall be unleavened cakes of fine flour mixed with oil, or unleavened wafers anointed with oil.

5 But if your offering is a grain offering baked in a pan, it shall be of fine flour, unleavened, mixed with oil. 6 You shall break it in pieces and pour oil on it; it is a grain offering.

7 If your offering is a grain offering baked in a covered pan, it shall be made of fine flour with oil.

8 You shall bring the grain offering that is made of these things to **YHWH**. And when it is presented to the priest, he shall bring it to the altar. 9 **Then** the priest shall take from the grain offering a memorial portion, and burn it on the altar. It is an offering made by fire, a sweet aroma to **YHWH**. 10 And what is left of the grain offering shall be Aaron’s and his sons’.

It is most holy of the offerings to **YHWH** made by fire.

11 ¶ No grain offering that you bring to **YHWH** shall be made with leaven, for you shall burn no leaven nor any honey in any offering to **YHWH** made by fire. 12

As for the offering of the firstfruits, you shall offer them to **YHWH**, but they shall not be burned on the altar for a sweet aroma. 13 And every offering of your grain offering you shall season with salt; you shall not allow the salt of the covenant of your God [first mention; thus definition?] to be lacking from your grain offering. With all your [grain?] offerings you shall offer salt. 14 If you offer a grain offering of your firstfruits to **YHWH**, you shall offer for the grain offering of your firstfruits green heads of grain roasted on the fire, grain beaten from full heads. 15 And you shall put oil on it, and lay frankincense on it. It is a grain offering. 16 **Then** the priest shall burn the memorial portion:

part of its beaten grain and part of its oil, with all the frankincense, as an offering made by fire to **YHWH**.

Leviticus 3

[The instructions for herd animals, lambs, and goats are similar but there are a few differences (underlined), so they are paralleled in the next three columns:]

[Peace Offering: 3:1-16 + 7:11-21]

Peace Offerings From the Herd

3:1 ¶ When his offering is a sacrifice of a peace offering, if he offers it of the herd, whether male or female, he shall offer it without blemish

before YHWH.

2 And he shall lay his hand on the head of his offering, and kill it at the door of the tabernacle of meeting; and Aaron's sons, the priests,

shall sprinkle the blood all around on the altar. 3 Then he shall offer from the sacrifice of the peace offering, [as] an offering made by fire to YHWH.

[This text appears 5 times below:]

The fat that covers the entrails and all the fat that is on the entrails, 4 the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he shall remove; 5 and Aaron's sons shall burn it on the altar

upon the burnt sacrifice

that is on the wood that is on the fire, an offering made by fire, a sweet aroma to YHWH.

Peace Offerings From the Flock

6 ¶ If his offering as a sacrifice of a peace offering to YHWH is of the flock, whether male or female, he shall offer it without blemish.

7 If he offers a lamb as his offering, then he shall offer it before YHWH.

8 And he shall lay his hand on the head of his offering, and kill it before the tabernacle of meeting; and Aaron's sons

shall sprinkle its blood all around on the altar. 9 Then he shall offer from the sacrifice of the peace offering, as an offering made by fire to YHWH, its fat and the whole fat tail, which he shall remove close to the backbone.

And

the fat that covers the entrails and all the fat that is on the entrails, 10 the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he shall remove; 11 and the priest shall burn them on the altar as food,

an offering made by fire to YHWH.

12 And if his offering is a goat, then he shall offer it before YHWH.

13 He shall lay his hand on its head and kill it before the tabernacle of meeting; and the sons of Aaron

shall sprinkle its blood all around on the altar. 14 Then he shall offer from it his offering, as an offering made by fire to YHWH.

The fat that covers the entrails and all the fat that is on the entrails, 15 the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he shall remove; 16 and the priest shall burn them on the altar as food,

an offering made by fire for a sweet aroma; all the fat is YHWH's.

These Instructions: Perpetual Statute

17 This shall be a perpetual statute throughout your generations in all your dwellings: you shall eat neither fat nor blood.”

Leviticus 4

4:1 ¶ Now YHWH spoke to Moses, saying, 2

“Speak to the children of Israel, saying:

[Sin Offering: 4:1-5:13 + 6:24-30]

Offerings for Individual Sins

‘If a person sins unintentionally against any of the commandments of YHWH in anything that ought not to be done, and does any of them, [or?] 3 if the anointed priest sins, bringing guilt on the people, then let him offer to YHWH for his sin that he has sinned

a young bull without blemish as a sin offering. 4

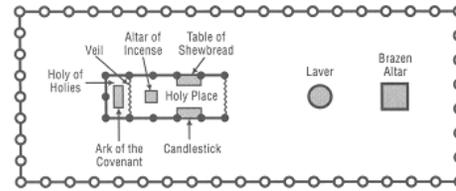
He shall bring the bull to the door of the tabernacle of meeting before YHWH, lay his hand on the head of the bull, and kill the bull before YHWH. 5 Then the anointed priest shall take some of the bull’s blood and bring it to the tabernacle of meeting. 6

The priest shall dip his finger in the blood and sprinkle some of the blood seven [7] times before YHWH, in front of the veil of the sanctuary. 7 And the priest shall put some of the blood on the horns of the altar of sweet incense before YHWH, which is in the tabernacle of meeting; and he shall pour the remaining blood of the bull at the base of the altar of the burnt offering, which is at the door of the tabernacle of meeting. 8

He shall take from it

all the fat of the bull as the sin offering.

The fat that covers the entrails and all the fat that is on the entrails, 9 the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he shall remove, 10 as it was taken from the bull



Tabernacle.

of the sacrifice of the peace offering; and the priest shall burn them on the altar of the burnt offering. 11 But the bull’s hide and all its flesh, with its head and legs, its entrails and dung [offal] — 12 the whole bull he shall carry outside the camp to a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out, it shall be burned.

Offerings for Corporate Sins

13 ¶ Now if the whole congregation of Israel sins unintentionally, and the thing is hidden from the eyes of the assembly, and they have done something against any of the commandments of YHWH in anything that should not be done, and are guilty; 14 when the sin that they have committed becomes known, then the assembly shall offer

a young bull for the sin, and

bring it before the tabernacle of meeting.

15 And the elders of the congregation shall lay their hands on the head of the bull before YHWH. Then the bull shall be killed before YHWH. 16

The anointed priest shall bring some of the bull’s blood

to the tabernacle of meeting. 17 Then the priest shall dip his finger in the blood and sprinkle it seven [7] times before YHWH, in front of the veil. 18

And he shall put some of the blood on the horns of the altar that is before YHWH, which is in the tabernacle of meeting; and he shall pour the remaining blood _____ at the base of the altar of ___ burnt offering, which is at the door of the tabernacle of meeting. 19

He shall take

all the fat from it and burn it on the altar. 20 And he shall do with the bull as he did with the bull as a sin offering; thus he shall do with it. So the priest shall make atonement for them, and it shall be forgiven them. 21 Then

he shall carry the bull outside the camp, and burn it as he burned the first bull. It is a sin offering for the assembly.

Offerings for a Ruler’s Sins

22 ¶ When a ruler has sinned, and done something unintentionally against any of the commandments of YHWH his God in anything that should not be done, and

is guilty, 23 or if his sin that he has committed comes to his knowledge, he shall bring as his offering

a kid of the goats, a male without blemish. 24

And he shall lay his hand on the head of the goat, and kill it at the place where they kill the burnt offering before YHWH. It is a sin offering. 25

The priest shall take some of the blood of the sin offering with his finger,

put it on the horns of the altar of burnt offering, and

pour its blood at the base of the altar of burnt offering. 26

And he shall burn

all its fat on the altar, like the fat of the sacrifice of the peace offering.

So [in this way] the priest shall make atonement for him concerning his sin, and it shall be forgiven him.

February 17

Leviticus 4:27

Offerings for a Commoner's Sins

27 ¶ If anyone of the common people sins unintentionally by doing something against any of the commandments of YHWH in anything that ought not to be done, and is guilty, 28 or if his sin that he has committed comes to his knowledge, then he shall bring as his offering a kid of the goats, a female without blemish, for his sin that he has committed. 29 And he shall lay his hand on the head of the sin offering, and kill the sin offering at the place of the burnt offering. 30 Then the priest shall take some of its blood with his finger, put it on the horns of the altar of burnt offering, and pour all the remaining blood at the base of the altar. 31 He shall remove all its fat, as fat is removed from the sacrifice of the peace offering; and the priest shall burn it on the altar for a sweet aroma to YHWH. So [in this way] the priest shall make atonement for him, and it shall be forgiven him. 32 If he brings a lamb as his sin offering, he shall bring a female without blemish. 33 Then he shall lay his hand on the head of the sin offering, and kill it as a sin offering at the place where they kill the burnt offering. 34 The priest shall take some of the blood of the sin offering with his finger, put it on the horns of the altar of burnt offering, and pour all the remaining blood at the base of the altar.

35 He shall remove all its fat, as the fat of the lamb is removed from the sacrifice of the peace offering. Then the priest shall burn it on the altar, according to the offerings made by fire to YHWH. So [in this way] the priest shall make atonement for his sin that he has committed, and it shall be forgiven him.

Leviticus 5

Offerings for Various Other Sins

5:1 ¶ If a person sins in hearing the utterance of an oath, and is a witness, whether he has seen or known of the matter — if he does not tell it, he bears guilt. 2 Or if a person touches any unclean thing, whether it is the carcass of an unclean beast, or the carcass of unclean livestock, or the carcass of unclean creeping things, and he is unaware of it, he also shall be unclean and guilty. 3 Or if he touches human uncleanness — whatever uncleanness with which a man may be defiled, and he is unaware of it — when he realizes it, then he shall be guilty. 4 Or if a person swears, speaking thoughtlessly with his lips to do evil or to do good, whatever it is that a man may pronounce by an oath, and he is unaware of it — when he realizes it, then he shall be guilty in any of these matters.

([Preview of the trespass offering:]

5 And it shall be, when he is guilty in any of these matters, that he shall confess that he has sinned in that thing; 6 and he shall bring his trespass offering to YHWH for his sin that he has committed,

a female from the flock, a lamb or a kid of the goats as a sin offering.

So [in this way] the priest shall make atonement for him concerning his sin.)

7 ¶ If he is not able to bring a lamb, then he shall bring to YHWH, for his trespass that he has committed, two turtledoves or two young pigeons: one as a sin offering and the other as a burnt offering. 8

And he shall bring them to the priest, who shall offer that for the sin offering first, and wring off its head from its neck, but shall not divide it completely. 9 Then he shall sprinkle some of the blood of the sin offering on the side of the altar, and the rest of the blood shall be drained out at the base of the altar. It is a sin offering. 10

And he shall offer the second as a burnt offering according to the prescribed manner. So [in this way] the priest shall make atonement on his behalf for his sin that he has committed, and it shall be forgiven him. 11 But if he is not able to bring

two turtledoves or two young pigeons, then he who sinned shall bring for his

offering

one-tenth of an ephah of fine flour as a sin offering.

He shall put no oil on it, nor shall he put frankincense on it, for it is a sin offering. 12

Then he shall bring it to the priest, and the priest shall take his handful of it as a memorial portion, and burn it on the altar according to the offerings made by fire to YHWH.

It is a sin offering. 13

The priest shall make atonement for him, for his sin that he has committed in any of these matters; and it shall be forgiven him. The rest shall be the priest's as a grain offering.”

14 ¶ Then YHWH spoke to Moses, saying: [Tresspass/Guilt Offering: 5:14-6:7+7:1-7]

Offerings for a Trespasser's Sins (1)

15 “If a person commits a trespass, and sins unintentionally in regard to the holy things of YHWH, then he shall bring to YHWH

as his trespass offering a ram without blemish from the flocks, with your valuation in shekels of silver according to the shekel of the sanctuary, as a trespass offering. 16

And he shall make restitution for the harm that he has done in regard to the holy thing, and shall add one-fifth to it and give it to the priest. So [in this way] the priest shall make atonement for him with the ram of the trespass offering, and it shall be forgiven him.

Offerings for a Tresspasser's Sins (2)

17 If a person sins, and commits any of these things **that** are forbidden to be done by the commandments of **YHWH**, though **he does not know it**, yet he is guilty and shall bear his iniquity. 18 And he shall bring to the priest

a ram without blemish from the flock, with your valuation, as a trespass offering.

So the priest shall **make atonement** for him regarding his ignorance in which he erred and did not know *it*, and it shall be forgiven him. 19

It is a trespass offering; he has certainly trespassed against **YHWH**.”

Leviticus 6

6:1 ¶ And **YHWH** spoke to Moses, saying:

Offerings for a Liar's Sins

2 “If a person sins and commits a trespass against **YHWH** by lying to his neighbor

about what was delivered to him for safekeeping, or about a pledge, or about a robbery,

or if he has extorted from his neighbor, 3 or if he has found what was lost and lies concerning it, and swears falsely

— in any one of these things that a man may do in which he sins: 4

then it shall be, because he has sinned and is guilty,

that he shall restore what he has stolen, or the thing **that** he has extorted, or what was delivered to him for safekeeping, or the lost thing **that** he found, 5 or all that about which he has sworn falsely.

He shall restore its full value, add one-fifth more to it, and give it to whomever it belongs, on the day of his trespass offering. 6

And he shall bring his trespass offering to **YHWH**, a ram without blemish from the flock, with your valuation, as a trespass offering, to the priest. 7

So [in this way] the priest shall **make atonement** for him before **YHWH**, and he shall be forgiven for any one of these things that he may have done in which he trespasses.”

Commands to Aaron & His Sons

8 ¶ Then **YHWH** spoke to Moses, saying, 9

“Command Aaron and his sons, saying,

[Burnt Offering : 1:1-17 + 6:8-13]

Law of the Burnt Offering

“This is the law of the burnt offering: The burnt offering shall be on the hearth upon the altar all night until morning, and the fire of the altar shall be kept burning on it. 10 And the priest shall put on his linen garment, and his linen trousers he shall put on his body, and take up the ashes of the burnt offering that the fire has consumed on the altar, and he shall put them beside the altar. 11 Then he shall take off his garments, put on other garments, and carry the ashes outside the camp to a clean place. 12 And the fire on the altar shall be kept burning on it; it shall not be put out. And the priest shall burn wood on it every morning, and lay the burnt offering in order on it; and he shall burn on it the fat of the peace offerings. 13 A fire shall always be burning on the altar; it shall never go out. 14

[Grain Offering: 2:1-16 + 6:14-23]

Law of the Grain Offering

This is the law of the grain offering: The sons of Aaron shall offer it on the altar before **YHWH**. 15 He shall take from it his handful of the fine flour of the grain offering, with its oil, and all the frankincense that is on the grain offering, and shall burn it on the altar for a sweet aroma, as a memorial to **YHWH**. 16

And the remainder of it Aaron and his sons shall eat; with unleavened bread it shall be eaten in a holy place; in the court of the tabernacle of meeting they

shall eat it. 17

It shall not be baked with leaven. I have given it as their portion of My offerings made by fire; it is most holy, like the sin offering and the trespass offering. 18

All the males among the children of Aaron may eat it.

It is a statute forever in your generations concerning the offerings made by fire to **YHWH**. Everyone who touches them must be holy.”

The Offering of Aaron & His Sons

19 And **YHWH** spoke to Moses, saying, 20 “This is the offering of Aaron and his sons, which they shall offer to **YHWH**, beginning on the day when he is anointed:

one-tenth [1/10th] of an ephah of fine flour as a daily grain offering, half [1/2] of it in the morning and half [1/2] of it at night. 21

It shall be made in a pan with oil. When it is mixed, you shall bring it in. The baked pieces of the grain offering you shall offer for a sweet aroma to **YHWH**. 22 The priest from among his sons, who is anointed in his place, shall offer it.

It is a statute forever to **YHWH**. It shall be wholly burned. 23 For every grain offering for the priest shall be wholly burned. It shall not be eaten.”

24 And **YHWH** spoke to Moses, saying, 25 “Speak to Aaron and to his sons, saying,

[[Sin Offering](#): 4:1-5:13 + 6:24-30]

Law of the Sin Offering

This is the law of the sin offering: In the place where the burnt offering is killed, the sin offering shall be killed before YHWH.

It is most holy. 26

The priest who offers it for sin shall eat it. In a holy place it shall be eaten, in the court of the tabernacle of meeting. 27 Everyone who touches its flesh must be holy. And when its blood is sprinkled on any garment, you shall wash that on which it was sprinkled, in a holy place. 28 But the earthen vessel in which it is boiled shall be broken. And if it is boiled in a bronze pot, it shall be both scoured and rinsed in water. 29 All the males among the priests may eat it. It is most holy. 30 But no sin offering from which any of the blood is brought into the tabernacle of meeting, to make atonement in the holy place, shall be eaten. It shall be burned in the fire.

Leviticus 7

Law of the Trespass Offering

7:1 ¶ Likewise this is the law of the trespass offering — it is most holy: 2 In the place where they kill the burnt offering they shall kill the trespass offering. And its blood he shall sprinkle all around on the altar. 3 And he shall offer from it all its fat. The fat tail and the fat that covers the entrails, 4 the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he shall remove; 5 and the priest shall burn them on the altar as an offering made by fire to YHWH.

It is a trespass offering. 6

Every male among the priests may eat it. It shall be eaten in a holy place.

It is most holy. 7

The trespass offering is like the sin offering; there is one law for them both: the priest who makes atonement with it shall have it. 8 And the priest who offers anyone's burnt offering, that priest shall have for himself the skin of the burnt offering that he has offered. 9 Also every grain offering that is baked in the oven and all that is prepared in the covered pan, or in a pan, shall be the priest's who offers it. 10 Every grain offering, whether mixed with oil, or dry, shall belong to all the sons of Aaron, to one as much as the other.

[[Tresspass/Guilt Offering](#): 5:14-6:7 + 7:1-7]

Law of the ... Peace Offering

11 ¶ This is the law of the sacrifice of peace offerings,

which he shall offer to YHWH: 12

If he offers it for a thanksgiving, then he shall offer,

with the sacrifice of thanksgiving, unleavened cakes

mixed with oil,

unleavened wafers

anointed with oil, or

cakes of blended flour

mixed with oil. 13

Besides the cakes, as his offering he shall offer leavened bread with the sacrifice of thanksgiving of his peace offering. 14 And from it he shall offer one cake from each offering as a heave offering to YHWH. It shall belong to the priest who sprinkles the blood of the peace offering. 15 The flesh of the sacrifice of his peace offering for thanksgiving shall be eaten the same day it is offered. He shall not leave any of it until morning. 16 But if the sacrifice of his offering is a vow or a voluntary offering, it shall be eaten the same day that he offers his sacrifice; but on the next day the remainder of it also may be eaten; 17 the remainder of the flesh of the sacrifice on the third [3rd] day must be burned with fire. 18 And if any of the flesh of the sacrifice of his peace offering is eaten at all on the third [3rd] day, it shall not be accepted, nor shall it be imputed to him; it shall be an abomination to him who offers it, and the person who eats of it shall bear guilt. 19

[[Peace Offering](#): 3:1-16 + 7:11-21]

The flesh that touches any unclean thing shall not be eaten. It shall be burned with fire [incinerated]. And as for the clean flesh, all who are clean may eat of it. 20 But the person who eats the flesh of the sacrifice of the peace offering that belongs to YHWH, while he is unclean, that person shall be cut off from his people.¹

21 Moreover the person who touches any unclean thing, such as human uncleanness, an unclean animal, or any abominable unclean thing, and who eats the flesh of the sacrifice of the peace offering that belongs to YHWH, that person shall be cut off from his people.¹”

[← incinerated]

¹ This is an OT model that relates to a NT controversy. In NT terms, “branches” can be cut off the “vine” of Christ (John 15:5-6) and burned. This is contrary to Calvinism and the once-saved-always-saved concept. [Highlighting Legend & Latest Notes](#)

February 18

Leviticus 7:22

22 And YHWH spoke to Moses, saying, 23 “Speak to the children of Israel, saying:

(Dietary Restrictions)

“You shall not eat any fat, of ox or sheep or goat. 24 And the fat of an animal that dies *naturally*, and the fat of what is torn by wild beasts, may be used in any other way; but you shall by no means eat it. 25 For whoever eats the fat of the animal of which men offer an offering made by fire to YHWH, the person who eats it shall be cut off from his people.¹”

26 Moreover you shall not eat any blood in any of your dwellings, *whether* of bird or beast. 27 Whoever eats any blood, that person shall be cut off from his people.^{1”}

28 Then YHWH spoke to Moses, saying, 29 “Speak to the children of Israel, saying:

Peace Offering Instructions

“He who offers the sacrifice of his peace offering to YHWH shall bring his offering to YHWH from the sacrifice of his peace offering. 30 His own hands shall bring the offerings made by fire to YHWH. The fat with the breast he shall bring, that the breast may be waved as a wave offering before YHWH. 31 And the priest shall burn the fat on the altar, but the breast shall be Aaron’s and his sons’.³²

Also the right thigh you shall give to the priest as a heave offering from the sacrifices of your peace offerings. 33 He among the sons of Aaron, who offers the blood of the peace offering and the fat, shall have the right thigh for his part. 34 For the breast of the wave offering and the thigh of the heave offering I have taken from the children of Israel, from the sacrifices of their peace offerings, and I have given them to Aaron the priest and to his sons from the children of Israel by a statute forever.”³⁵ This is the consecrated portion for Aaron and his sons, from the offerings made by fire to YHWH, on the day when Moses presented them to minister to YHWH as priests. 36 YHWH commanded this to be given to them by the children of Israel, on the day that He anointed them, by a statute forever throughout their generations.

Summary

37 This is the law of the burnt offering [6:9-13], the grain offering [6:14-18], the sin offering [6:25-30], the trespass offering [7:1-10], [and] the consecrations and the sacrifice of the peace offering [7:29-36?],³⁸ which YHWH commanded Moses on Mount Sinai, on the day when He commanded the children of Israel to offer their offerings to YHWH in the Wilderness of Sinai.

Leviticus 8ⁱⁱ

Consecration of Priests, Tabernacle

8:1 ¶ And YHWH spoke to Moses, saying: 2 “Take

Aaron and his sons with him, and the garments, the anointing oil, a bull as the sin offering, two rams, and a basket of unleavened bread; 3 and gather all the congregation together at the door of the tabernacle of meeting.”

4 So Moses did as YHWH commanded him.

And the congregation was gathered together at the door of the tabernacle of meeting. 5 And Moses said to the congregation, “This is what YHWH commanded to be done.” 6

Then Moses brought Aaron and his sons and washed them with water. 7 And he put the tunic on him, girded him with the sash, clothed him with the robe, and put the ephod on him; and he girded him with the intricately woven band of the ephod, and with it tied the ephod on him. 8

Then he put the breastplate on him, and he put the Urim [“Lights”] and the Thummim [“Perfection”] in the breastplate. 9 And he put the turban on his head. Also on the turban, on its front, he put the golden plate, the holy crown, as YHWH had commanded Moses. 10

[← Audio: Steve Gregg [Le 8-10](#)]

Also Moses took the anointing oil, and anointed the tabernacle and all that was in it, and consecrated them. 11 He sprinkled some of it on the altar seven [7] times, anointed the altar and all its utensils, and the laver and its base, to consecrate them. 12 And he poured some of the anointing oil on Aaron’s head and anointed him, to consecrate him. 13 Then Moses brought Aaron’s sons and put tunics on them, girded them with sashes, and put hats on them, as YHWH had commanded Moses.

Sin Offering for the Priests

14 ¶ And he brought the bull for the sin offering. Then Aaron and his sons laid their hands on the head of the bull for the sin offering, 15 and Moses killed it. Then he took the blood, and put some on the horns of the altar all around with his finger, and purified the altar. And he poured the blood at the base of the altar, and consecrated it, to make atonement for it. 16 Then he took all the fat that was on the entrails, the fatty lobe attached to the liver, and the two kidneys with their fat, and Moses burned them on the altar.

17 But the bull, its hide, its flesh, and its dung [offal], [*incinerated*] he burned with fire outside the camp, as YHWH had commanded Moses.

Burnt Offering for the Priests

18 Then he brought the ram as the burnt offering. And Aaron and his sons laid their hands on the head of the ram, 19 and Moses killed it. Then he sprinkled the blood all around on the altar. 20 And he cut the ram into pieces; and Moses burned the head, the pieces, and the fat. 21 Then he washed the entrails and the legs in water. And Moses burned the whole ram on the altar. It was a burnt sacrifice for a sweet aroma, an offering made by fire to YHWH, as YHWH had commanded Moses.

Consecration of the Priests

22 And he brought the second ram, the ram of consecration. Then Aaron and his sons laid their hands on the head of the ram, 23 and Moses killed it. Also he took some of its blood and put it on the tip of Aaron's right ear, on the thumb of his right hand, and on the big toe of his right foot. 24 [*hearing, doing, walking*] Then he brought Aaron's sons. And

Moses put some of the blood on the tips of their right ears, on the thumbs of their right hands, and on the big toes of their right feet. [*hearing, doing, walking*]

And Moses sprinkled the blood all around on the altar. 25

Then he took the fat and the fat tail, all the fat that was on the entrails, the fatty lobe attached to the liver, the two kidneys and their fat, and the right thigh; 26 and from the basket of unleavened bread that was before YHWH he took one unleavened cake, a cake of bread anointed with oil, and one wafer, and put them on the fat and on the right thigh; 27 and he put all these in Aaron's hands and in his sons' hands, and waved them as a wave offering before YHWH. 28

Then Moses took them from their hands and burned them on the altar, on the burnt offering. They were consecration offerings for a sweet aroma. That was an offering made by fire to YHWH. 29

And Moses took the breast and waved it as a wave offering before YHWH. It was Moses' part of the ram of consecration, as YHWH had commanded Moses. 30

Then Moses took some of the anointing oil and some of the blood that was on the altar, and sprinkled it on Aaron, on his garments, on his sons, and on the garments of his sons with him; and he consecrated Aaron, his garments, his sons, and the garments of his sons with him.

31 ¶ And Moses said to Aaron and his sons, "Boil the flesh at the door of the tabernacle of meeting, and eat it there with the bread that is in the basket of consecration offerings, as I commanded, saying,

'Aaron and his sons shall eat it.' 32 What remains of the flesh and of the bread you shall burn with fire [*incinerate*]. 33 And you shall not go outside the door of the tabernacle of meeting for seven [7] days, until the days of your consecration are ended.

For seven [7] days He shall consecrate you. 34

As He has done this day, so YHWH has commanded to do, to make atonement for you. 35 Therefore you shall stay at the door of the tabernacle of meeting day and night for seven [7] days, and keep the charge of YHWH, so that you may not die; for so I have been commanded." 36 So Aaron and his sons did all the things that YHWH had commanded by the hand of [*through*] Moses.

Leviticus 9

Eight-Day Offerings

9:1 ¶ It came to pass on the eighth day [*i.e., after the seven [7] days prescribed above*] that Moses called

Aaron and his sons and the elders of Israel. 2

And he said to Aaron, "Take for yourself a young bull as a sin offering and a ram as a burnt offering, without blemish, and offer them before YHWH. 3 And to the children of Israel you shall speak, saying,

'Take a kid of the goats as a sin offering, and a calf and a lamb, both of the first year, without blemish, as a burnt offering, 4 also a bull and a ram as peace offerings,

to sacrifice before YHWH, and a grain offering mixed with oil; for today YHWH will appear to you.”⁵

So they brought what Moses commanded before the tabernacle of meeting. And all the congregation drew near and stood before YHWH. ⁶ Then Moses said,

“This is the thing that YHWH commanded you to do, and the glory of YHWH will appear to you.”⁷

And Moses said to Aaron,

“Go to the altar, offer your sin offering and your burnt offering, and make atonement for yourself and for the people.

Offer the offering of the people, and make atonement for them, as YHWH commanded.”

⁸ ¶ Aaron therefore went to the altar and killed the calf of the sin offering, that was for himself. ⁹ Then the sons of Aaron brought the blood to him. And he dipped his finger in the blood, put it on the horns of the altar, and poured the blood at the base of the altar. ¹⁰ But the fat, the kidneys, and the fatty lobe from the liver of the sin offering he burned on the altar, as YHWH had commanded Moses. ¹¹

The flesh and the hide he burned with fire [incinerated] outside the camp. ¹²

And he killed the burnt offering; and Aaron’s sons presented to him the blood, which he sprinkled all around on the altar. ¹³ Then they presented the

burnt offering to him, with its pieces and head, and he burned them on the altar. ¹⁴ And he washed the entrails and the legs, and burned them with the burnt offering on the altar. ¹⁵ Then he brought the people’s offering, and

took the goat, which was the sin offering for the people, and killed it and offered it for sin, like the first one. ¹⁶ And he brought the burnt offering and offered it according to the prescribed manner. ¹⁷ Then he

brought the grain offering, took a handful of it, and burned it on the altar, besides the burnt sacrifice of the morning. ¹⁸ He also killed the bull and the ram as sacrifices of peace offerings, which were for the people.

And Aaron’s sons presented to him the blood,

which he sprinkled all around on the altar, ¹⁹ and the fat from the bull and the ram — the fatty tail, what covers the entrails and the kidneys, and the fatty lobe attached to the liver; ²⁰ and they put the fat on the breasts. Then he burned the fat on the altar; ²¹ but the breasts and the right thigh Aaron waved

as a wave offering before YHWH, as Moses had commanded. ²² Then Aaron

lifted his hand toward the people, blessed them, and came down from offering the sin offering, the burnt offering, and peace offerings.

²³ ¶ And Moses and Aaron went into the tabernacle of meeting, and came out and blessed the people. Then the glory of YHWH appeared to all the people, ²⁴ and fire came out from before YHWH and consumed

the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces.

Notes:

February 19

Leviticus 10ⁱⁱⁱ

Wrong Fire Brings Death by Fire

10:1 ¶ **Then** Nadab [*“generous”*] and Abihu [*“he is (my) father”*], the sons of Aaron, each took his censer and put **fire** in it [*not God’s fire*], put incense on it, and offered profane [*common*] **fire** before Y^{HWH}, which **He** had not commanded them. 2 So **fire** went out from Y^{HWH} and devoured them, and they **died** before Y^{HWH}.

3 ¶ And Moses said to Aaron, “This is what Y^{HWH} spoke, saying: ‘By those who come near Me I must be regarded as holy; And before all the people I must be glorified.’”

So Aaron held his peace. 4 And Moses called Mishael [*“who is what God is”*] and Elzaphan [*“protected by my God”*], the sons of Uzziel [*“God is my strength”*] the uncle of Aaron [*& Moses*] [*Ex 6:18,22*],

and said to them, “Come near, carry your brethren [*cousins*] from before the sanctuary out of the camp.” 5

So they went near and carried them by their tunics out of the camp, as Moses had said. 6 And Moses said to Aaron, and to Eleazar [*“helped by God”*] and Ithamar [*“coast of palms”*], his sons,

“Do not uncover your heads nor tear your clothes, lest you die, and wrath come upon all the people. But let your brethren, the whole house of Israel, bewail the burning that Y^{HWH} has kindled. 7 You shall not go out from the door of the tabernacle of meeting, lest you die, for the anointing oil of Y^{HWH} is upon you.”

[No interruption of the sacred process even for a family crisis.]

And they did according to the word of Moses.

[Possibly the two sons had drunk too much:]

No Intoxication When Serving^{iv}

8 ¶ **Then** Y^{HWH} spoke to Aaron, saying: 9 “Do not drink wine or intoxicating drink, you, nor your sons with you, when you go into the tabernacle of meeting, lest you [*too*] die. It shall be a statute forever throughout your generations, 10 *[purpose:]* that you may distinguish between holy and unholy, and between unclean and clean, 11 and *[purpose:]* that you may teach the children of Israel all the statutes that Y^{HWH} has spoken to them *[as recorded]* by the hand of Moses.” 5

Instructions for Eating Holy Food

12 ¶ And Moses spoke to Aaron, and to Eleazar and Ithamar, his sons who were left: “Take the grain offering that remains of the offerings made by fire to Y^{HWH}, and eat it without leaven beside the altar; for it is most holy. 13 You shall eat it in a holy place, because it is your due and your sons’ due, of the sacrifices made by fire to Y^{HWH}; for so I have been commanded. 14 The breast of the wave offering and the thigh of the heave offering you shall eat in a clean place,

you, your sons, and your daughters [*first mention*] with you; for they are your due and your sons’ due, which are given from the sacrifices of peace offerings of the children of Israel. 15 The thigh of the heave offering and the breast of the wave offering they shall bring with the offerings of fat made by fire, to offer as a wave offering before Y^{HWH}. And it shall be yours and your sons’ with you, by a statute forever, as Y^{HWH} has commanded.”

Burned Up Rather Than Eaten

16 **Then** Moses made careful inquiry about the goat of the sin offering, and there it was — burned up [*probably because they were shocked and distracted, hence an oversight*]. And he was angry with Eleazar and Ithamar, the sons of Aaron who were left, saying, 17

“Why have you not eaten the sin offering in a holy place, since it is most holy, and God has given it to you to bear the guilt of the congregation, to make atonement for them before Y^{HWH}? 18 See! Its blood was not brought inside the holy place; indeed you should have eaten it in a holy place, as I commanded.” 19

And Aaron said to Moses, “Look, this day they have offered their sin offering and their burnt offering before Y^{HWH}, and such things have befallen me! If I had eaten the sin offering today, would it have been accepted in the sight of Y^{HWH}?” 20 So when Moses heard that, he was content.

[Audio: Steve Gregg [Le 11-12](#)]

Leviticus 11^v

More Dietary Instructions

[As with Adam & Eve: some you may eat, some you may not]

11:1 ¶ Now YHWH spoke to Moses and Aaron, saying to them, 2

“Speak to the children of Israel, saying,

Of Land Animals

“These are the animals that you may eat among all the animals that are on the land [earth]: 3

Among the animals, whatever divides the hoof, having cloven hooves and chewing the cud

— that you may eat. 4 Nevertheless these you shall not eat among those that chew the cud or those that have cloven hooves: the camel, because it chews the cud but does not have cloven hooves, is unclean to you; 5

the rock hyrax, because it chews the cud but does not have cloven hooves, is unclean to you; 6

the hare, because it chews the cud but does not have cloven hooves, is unclean to you; 7 and the swine, though it divides the hoof, having cloven hooves, yet does not chew the cud, is unclean to you. 8

Their flesh you shall not eat, and their carcasses you shall not touch. They are unclean to you.

Of Sea Creatures

9 ¶ These you may eat of all that are in the water: whatever in the water has fins and scales, whether in the seas or in the rivers — that you may eat. 10 But all in the seas or in the rivers that do not have fins and scales,

[of] all that move in the water or any living thing that is in the water, they are

an abomination to you. 11

They shall be an abomination to you; you shall not eat their flesh, but you shall regard their carcasses as an abomination. 12

Whatever in the water does not have fins or scales — that shall be an abomination to you.

Of Birds

13 And these you shall regard as an abomination among the birds; they shall not be eaten, they are an abomination:

the eagle, the vulture, the buzzard, 14 the kite, and the falcon,

[each] after its kind; 15 every raven after its kind, 16 the ostrich, the short-eared owl, the sea gull, and the hawk,

[each] after its kind; 17 the little owl, the fisher owl, and the screech owl; 18 the white owl, the jackdaw, and the carrion vulture; 19 the stork, the heron,

[each] after its kind, the hoopoe, and the bat.

Of Flying Insects

20 ¶ All flying insects that creep on all fours shall be an abomination to you. 21

Yet these you may eat of every flying insect that creeps on all fours [idiom: not walking upright]: those that have jointed legs above their feet with which to leap on the land [earth]. 22 These you may eat:

the locust after its kind, the destroying locust after its kind, the cricket after its kind, and the grasshopper after its kind. 23 But all other flying insects that have four feet [idiom] shall be an abomination to you.

Becoming Unclean

24 By these [listed below] you shall become unclean — whoever touches the carcass of any of them shall be unclean until evening; 25 whoever carries part of the carcass of any of them shall wash his clothes and be unclean until evening: 26

By Animals

The carcass of any animal that divides the foot, but is not cloven-hoofed or does not chew the cud, is unclean to you.

Everyone who touches it shall be unclean. 27 And whatever goes on its paws, among all kinds of animals that go on all fours, those are unclean to you.

Whoever touches any such carcass shall be unclean until evening. 28

Whoever carries any such carcass shall wash his clothes and be unclean until evening. It is unclean to you. 29

By Creeping Things on Land

These also shall be unclean to you among the creeping things that creep on the land [earth]:

the mole, the mouse, and the large lizard, [each] after its kind; 30 the gecko, the monitor lizard, the sand reptile, the sand lizard, and the chameleon. 31

These are unclean to you among all that creep. Whoever touches them when they are dead shall be unclean until evening. 32

Anything on which any of them falls, when they are dead shall be unclean, whether it is any item of wood or clothing or

[Highlighting Legend & Latest Notes](#)

skin or
sack,
whatever item *it is*,
in which *any* work is done,
it must be put in water. And it
shall be unclean until evening;
then it shall be clean. 33

Any earthen vessel into which
any of them falls you shall break; and
whatever *is* in it shall be unclean: 34
in such a vessel,
any edible food
upon which water falls
becomes unclean, and
any drink
that may be drunk from it
becomes unclean. 35

And everything on which *a part* of
any such carcass falls shall be unclean;
whether it is an oven or cooking stove,
it shall be broken down; *for they are*
unclean, and shall be unclean to you. 36

Nevertheless a spring or a cistern,
in which there is plenty of water, shall
be clean, but whatever touches any such
carcass becomes unclean. 37

And if a part of *any such* carcass
falls on any planting seed **that** is to be
sown, it *remains* clean. 38 But if water
is put on the seed, and if *a part* of *any*
such carcass falls on it, it *becomes*
unclean to you. 39

(*[Also for dead animals:]* And
if any animal **that** you may eat dies,
he who touches its carcass
shall be unclean until evening. 40
He who eats of its carcass
shall wash his clothes and
be unclean until evening.

He also who carries its carcass
shall wash his clothes and
be unclean until evening.) 41

And every creeping thing
that creeps on the land [earth]
shall be
an abomination.
It shall not be eaten: 42
whatever crawls on its belly,
whatever goes on *all* fours, or
whatever has many feet
among all creeping things
that creep on the land [earth] —
these **you shall not eat**,
for they *are*
an abomination.

Do Not Defile Yourselves

43 ¶ You shall not make yourselves
abominable with any creeping thing
that creeps; nor shall you make your-
selves unclean with them, lest you
be defiled by them. 44 [*Reason:*]
For I am YHWH your God [King].

Instead, Consecrate Yourselves

You [*my subjects*] shall therefore
consecrate yourselves, and
you [*my subjects*] shall be holy.
[*Reason:*] for I [*your King*] am holy.
[*Repeat:*] Neither shall you defile
yourselves with any creeping thing
that creeps on the land [earth]. 45
[*Reason:*] **For I am YHWH [your
King],** who brings you up out of the
land of Egypt, to be **your God.**
You [*my subjects*]
shall therefore be holy,
[*reason:*] for I [*your King*] am holy.

1 Peter 1:13-16

A Call to Holy Living

Therefore
gird up the loins of your mind,
be sober, and
rest *your* hope fully upon the grace
that is to be brought to you
at the revelation of Jesus Christ; 14
as obedient children,
not conforming yourselves
to the former lusts,
as in your ignorance; 15 but
as He who called you *is* holy,
you [*His subjects*] also be holy
in all *your* conduct, 16
because it is written,
“Be holy,
[*reason:*] for I [*your King*] am holy.”

The Law of Clean, Edible, and Not

46 This is the law of
the animals and
the birds and
every living creature
that moves in the waters,
and of
every creature
that creeps on the land [earth], 47
[*purpose:*] to distinguish
between the unclean and the clean, and
between the animal that **may be eaten**
and the animal that **may not be eaten.**”

Leviticus 12^{vi}

Purification After Birth

12:1 Then YHWH spoke to Moses, saying, 2
“Speak to the children of Israel, saying:
‘If a woman has conceived, and borne a
male child, **then** she shall be unclean
seven [7] days; as in the days of her

customary impurity she shall be unclean.
3 And on the eighth [8th] day the flesh
of his foreskin shall be circumcised. 4
She shall **then** continue in the blood of
her purification [*another*] thirty-three
[33] days [*for a total of 40 days*].
She shall not touch any hallowed thing,
nor come into the sanctuary until the
days of her purification are fulfilled.
[*Cf. Lu 2:22*] 5 But if she bears a
female child, **then** she shall be unclean
two [2] weeks, as in her customary
impurity, and she shall continue in the
blood of *her* purification [*another*]
sixty-six [66] days [*for a total of 80*].

6 ¶ When the days of her purification
are fulfilled, whether for a son or a
daughter, she shall bring to the priest
a lamb of the first year
as a burnt offering, and
a young pigeon or a turtledove
as a sin offering,
to the door of the tabernacle of meeting. 7
Then he shall
offer it before YHWH, and
make atonement for her.
And she shall be clean from the flow
of her blood. This is the law for her
who has borne a male or a female. 8
And if she is not able to bring a lamb,
then she may bring
two turtledoves or
two young pigeons [*Cf. Lu 2:24*]
— one as a burnt offering and
the other as a sin offering.
So the priest shall make atonement
for her, and she will be clean.”

February 20

[Audio: Steve Gregg [Le 13-15](#)]

Leviticus 13

Inspection for Leprosy ^{vii}

13:1 ¶ And **YHWH** spoke to Moses and Aaron, saying: 2

“**When** a man has on the skin of his body a swelling, a scab, or a bright spot, and it becomes on the skin of his body like a leprous sore,

then he shall be brought to Aaron the priest or to one of his sons the priests.

3 The priest shall examine the sore on the skin of the body; and **if the hair on the sore has turned white, and the sore appears to be deeper than the skin of his body, it is a leprous sore.** **Then** the priest shall examine him, and pronounce him **unclean.** 4 But **if the bright spot is white on the skin of his body, and does not appear to be deeper than the skin, and its hair has not turned white, then**

the priest shall isolate *the one who has the sore* **seven [7] days.** 5 And the priest shall examine him on **the seventh [7th] day;** and indeed **if the sore appears to be as it was, and the sore has not spread on the skin, then** the priest shall isolate him another **seven [7] days.** 6 **Then** the priest shall examine him **again on the seventh [7th] day;** and indeed **if the sore has faded, and the sore has not spread on the skin, then** the priest shall pronounce him **clean;** **it is only a scab, and he shall wash his clothes and be clean.**

7 But if the scab should at all spread over the skin, **after** he has been seen by the priest for his cleansing, he shall

be seen by the priest **again.** 8 And **if the priest sees that the scab has indeed spread on the skin, then** the priest shall pronounce him **unclean.** **It is leprosy.**

9 **When** the leprous sore is on a person, **then** he shall be brought to the priest.

10 And the priest shall examine *him;* and indeed **if the swelling on the skin is white, and it has turned the hair white, and there is a spot of raw flesh in the swelling, 11 it is an old leprosy on the skin of his body.** The priest shall pronounce him **unclean,** and shall not isolate him, for he **is unclean.** 12 And if leprosy breaks out all over the skin, and the leprosy covers all the skin of *the one who has the sore, from his head to his foot, wherever the priest looks, 13 then* the priest shall consider; and indeed **if the leprosy has covered all his body, he shall pronounce him clean who has the sore.** It has all turned white. He **is clean.**

14 But **when** raw flesh appears on him, he shall be **unclean.** 15 And the priest shall examine the raw flesh and pronounce him to be **unclean;** **for the raw flesh is unclean.** **It is leprosy.** 16 Or if the raw flesh changes and turns white **again,** he shall come to the priest. 17 And the priest shall examine him; and indeed **if the sore has turned white, then** the priest shall pronounce *him clean who has the sore.* He **is clean [only depigmentation].**

18 ¶ If the body develops a boil in the skin, and it is healed, 19 and in the place of the boil there comes a white swelling or a bright spot, reddish-white, **then** it shall be shown to the priest; 20 and **if, when the priest sees it,**

it indeed appears deeper than the skin, and its hair has turned white, the priest shall pronounce him **unclean.** **It is a leprous sore that has broken out of the boil.** 21 But **if the priest examines it, and indeed there are no white hairs in it, and it is not deeper than the skin, but has faded, then** the priest shall isolate him **seven [7] days;** 22 and if it should at all spread over the skin, **then** the priest shall pronounce him **unclean.** **It is a leprous sore.** 23

But if the bright spot stays in one place, **and has not spread, it is the scar of the boil;** and the priest shall pronounce him **clean.** 24 Or if the body receives a burn on its skin by **fire,** and the raw *flesh* of the burn becomes a bright spot, **reddish-white or white,** 25 **then** the priest shall examine it; and indeed **if the hair of the bright spot has turned white, and it appears deeper than the skin, it is leprosy broken out in the burn.** Therefore the priest shall pronounce him **unclean.** **It is a leprous sore.** 26 But **if the priest examines it, and indeed there are no white hairs in the bright spot, and it is not deeper than the skin, but has faded, then** the priest shall isolate him **seven [7] days.** 27 And the priest shall examine him on **the seventh [7th] day.** If it has at all spread over the skin, **then** the priest shall pronounce him **unclean.** **It is a leprous sore.** 28 But if the bright spot stays in one place, **and has not spread on the skin, but has faded, it is a swelling from the burn.** The priest shall pronounce him **clean,** for it **is the scar from the burn.** 29

If a man or woman has a sore on the head or the beard, 30 **then** the priest shall examine the sore; and indeed **if it appears deeper than the skin, and there is in it thin yellow hair,** **then** the priest shall pronounce him **unclean.** **It is a scaly leprosy of the head or beard.** 31 But if the priest examines the scaly sore, and indeed it does not appear deeper than the skin, and **there is no black hair in it, then** the priest shall isolate *the one who has the scale* **seven [7] days.** 32 And on **the seventh [7th] day** the priest shall examine the sore; and indeed **if the scale has not spread, and there is no yellow hair in it, and the scale does not appear deeper than the skin, 33 he shall shave himself, but the scale he shall not shave.** And the priest shall isolate *the one who has the scale* another **seven [7] days.** 34 On **the seventh [7th] day** the priest shall examine the scale; and indeed **if the scale has not spread over the skin, and does not appear deeper than the skin, then** the priest shall pronounce him **clean.** He shall wash his clothes and be **clean.** 35 But if the scale should at all spread over the skin after his cleansing, 36 **then** the priest shall examine him; and indeed **if the scale has spread over the skin, the priest need not seek for yellow hair.** He **is unclean.** 37 But if the scale appears to be at a standstill, and there is black hair grown up in it, the scale has healed. He **is clean,** and the priest shall pronounce him **clean.**

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38 ¶ If a man or a woman has bright spots on the skin of the body, *specifically* white bright spots, 39 **then** the priest shall look; and indeed *if* the bright spots on the skin of the body are dull white, it is a white spot that grows on the skin. He is **clean**. 40

As for the man whose hair has fallen from his head, he is bald, *but* he is **clean**. 41 He whose hair has fallen from his forehead, he is bald on the forehead, *but* he is **clean**. 42 And if there is on the bald head or bald forehead a reddish-white sore, it is leprosy breaking out on his bald head or his bald forehead. 43 **Then** the priest shall examine it; and indeed *if* the swelling of the sore is reddish-white on his bald head or on his bald forehead, as the appearance of leprosy on the skin of the body, 44 he is a leprous man. He is **unclean**. The priest shall **surely** pronounce him **unclean**; his sore is on his head. 45

Now the leper on whom the sore is, his clothes shall be torn and his head bare; and he shall cover his mustache, and cry, 'Unclean! Unclean!' 46 ^{viii} He shall be **unclean**. **All the days** he has the sore he shall be **unclean**. He is **unclean**, and he shall dwell alone; his dwelling shall be **outside the camp**.

47 ¶ Also, if a garment has a leprous plague in it, *whether it is* a woolen garment or a linen garment, 48 *whether it is* in the **warp or woof** of linen or wool, [*woof: the set of yarns placed crosswise in a loom, interlaced with the warp*] *whether* in leather or in anything made of leather, 49 and if the plague is greenish or reddish in the garment or in the leather, *whether* **in the warp or in the woof**, or in anything made of leather, it is a leprous plague and shall be shown to the priest. 50 The priest shall examine the plague and isolate *that which has* the plague **seven [7] days**. 51 And he shall examine the plague on **the seventh [7th] day**. If the plague has spread in the garment, either **in the warp or in the woof**, in the leather *or* in anything made of leather, the plague is an active leprosy. It is **unclean**. 52 He shall therefore burn that garment in which is the plague, *whether* **warp or woof**, in wool or in linen, or anything of leather, for it is an active leprosy; *the garment* shall be burned in the **fire**. 53 But if the priest examines it, and indeed the plague has not spread in the garment, either

in the warp or in the woof, or **in anything made of leather**, 54 **then** the priest shall command that they wash *the thing* in which is the plague; and he shall isolate it another **seven [7] days**. 55 **Then** the priest shall examine the plague after it has been washed; and indeed *if* the plague has not changed its color, though the plague has not spread, it is **unclean**, and you shall burn it in the **fire**; it **continues** eating away, *whether* the damage is outside or inside. 56 If the priest examines it, and indeed the plague has faded after washing it, **then** he shall tear it out of the garment, *whether* **out of the warp or out of the woof**, or **out of the leather**. 57 But if it appears **again** in the garment, either **in the warp or in the woof**, or **in anything made of leather**, it is a spreading plague; you shall burn with **fire** [*incinerate*] that in which is the plague. 58 And if you wash the garment, either **warp or woof**, or **whatever is made of leather**, if the plague has disappeared from it, **then** it shall be washed a **second [2nd] time**, and shall be **clean**. 59

This is the law of the leprous plague **in a garment of wool or linen**, **either in the warp or woof**, or **in anything made of leather**, **to pronounce it clean or to pronounce it unclean.**"

Leviticus 14

The Law of Leper Cleansing

14:1 ¶ **Then** **YHWH** spoke to Moses, saying, 2

"This shall be the law of the leper for the day of his cleansing:

He shall be brought to the priest. 3 And the priest shall go **out of the camp**, and the priest shall examine *him*; and indeed, *if* the leprosy is healed in the leper, 4 **then** the priest shall command to take for him who is to be **cleansed** **two living, clean birds**, **cedar wood**, **scarlet**, and **hyssop**. 5

And the priest shall command that one of the birds be **killed** in an **earthen vessel** over running water. 6 As for the [*still*] living bird, he shall take it, the cedar wood and the scarlet and the hyssop, and dip them and the living bird in the **blood** of the bird *that was killed* over the running water. 7 And he shall sprinkle it **seven [7] times** on him who is to be **cleansed** from the leprosy, and shall pronounce him **clean**, and shall let the living bird loose in the open **field**. 8 He who is to be **cleansed** shall wash his clothes, shave off all his hair, and wash himself in **water**,

that he may be clean. After that he shall come into the camp, and shall stay outside his tent seven [7] days. 9 But on the seventh [7th] day he shall shave all the hair off his head and his beard and his eyebrows — all his hair he shall shave off. He shall wash his clothes and wash his body in water, and he shall be clean.

10 ¶ And on the eighth [8th] day he shall take two male lambs without blemish, one ewe lamb of the first year without blemish, three-tenths of an ephah of fine flour mixed with oil as a grain offering, and one log [almost a pint] of oil. 11 Then the priest who makes him clean shall present the man who is to be made clean, and those things, before YHWH, at the door of the tabernacle of meeting. 12 And the priest shall take one male lamb and offer it as a trespass offering, and the log of oil, and wave them as a wave offering before YHWH. 13 Then he shall kill the lamb in the place where he kills the sin offering and the burnt offering, in a holy place; for as the sin offering is the priest's, so the trespass offering is. It is most holy.

[Almost identical to the vv25b-29 box]

14 The priest shall take some of the blood of the trespass offering, and the priest shall put it on the tip of the right ear of him who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot. 15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand. 16 Then the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle some of the oil with his finger seven [7] times before YHWH. 17 And of the rest of the oil in his hand, the priest shall put some on the tip of the right ear of him who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot, on [the place of] the blood of the trespass offering. 18 The rest of the oil that is in the priest's hand he shall put on the head of him who is to be cleansed. So [in this way] the priest shall make atonement for him before YHWH. 19 Then the priest shall offer the sin offering, and make atonement for him who is to be cleansed from his uncleanness. Afterward he shall kill the burnt offering. 20 And the priest shall offer the burnt offering and the grain offering on the altar. So [in this way] the priest shall make atonement for him and he shall be clean.

[Symbols:
ear: hearing YHWH,
thumb: doing YHWH's will,
toe: walking in YHWH's way.]

21 ¶ But if he is poor and cannot afford it, then he shall take one male lamb as a trespass offering to be waved, to make atonement for him, one-tenth of an ephah of fine flour mixed with oil as a grain offering, a log of oil, 22 and two turtledoves or two young pigeons, such as he is able to afford: one shall be a sin offering and the other a burnt offering. 23 He shall bring them to the priest on the eighth [8th] day for his cleansing, to the door of the tabernacle of meeting, before YHWH. 24

And the priest shall take the lamb of the trespass offering and the log of oil, and the priest shall wave them as a wave offering before YHWH. 25a Then he shall kill the lamb of the trespass offering, and

32 This is the law for one

[Almost identical to the vv14-18 box]

25b the priest shall take some of the blood of the trespass offering and [the priest shall] put it on the tip of the right ear of him who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot. 26 And the priest shall pour some of the [log of] oil into the palm of his own left hand. 27 Then the priest shall sprinkle with his right finger some of the oil that is in his left hand seven [7] times before YHWH. 28 And the priest shall put some of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, on the thumb of the right hand, and on the big toe of his right foot, on the place of the blood of the trespass offering. 29 The rest of the oil that is in the priest's hand he shall put on the head of him who is to be cleansed, to make atonement for him before YHWH. 30 And he shall offer one of the turtledoves or young pigeons, such as he can afford — 31 such as he is able to afford, the one as a sin offering and the other as a burnt offering, with the grain offering. So [in this way] the priest shall make atonement for him who is to be cleansed before YHWH, who had a leprous sore, who cannot afford the usual cleansing.?’

February 21

Leviticus 14:33 ^{ix}

Leprous Plague in a House

33 ¶ And **YHWH** spoke to Moses and Aaron, saying: ³⁴

“When you have come into the land of Canaan, which I give you as a possession, and I put the leprous plague in a house in the land of your possession, ³⁵ and he who owns the house comes and tells the priest, saying,

‘It seems to me that there is some plague in the house,’ ³⁶ then the priest shall command that they empty the house, before the priest goes into it to examine the plague, that all that is in the house may not be made unclean; and afterward the priest shall go in to examine the house. ³⁷ And he shall examine the plague; and indeed if the plague is on the walls of the house with ingrained streaks, greenish or reddish, which appear to be deep in the wall, ³⁸ then the priest shall go out of the house, to the door of the house, and shut up the house seven [7] days. ³⁹ And the priest shall come again on the seventh [7th] day and look; and indeed if the plague has spread on the walls of the house, ⁴⁰ then the priest shall command that they take away the stones in which is the plague, and they shall cast them into an unclean place outside the city. ⁴¹ And he shall cause the house to be scraped inside, all around, and the dust that they scrape off they shall pour out in an unclean place outside the city. ⁴² Then they shall take other stones and put them in

the place of those stones, and he shall take other mortar and plaster the house.

⁴³ Now if the plague comes back and breaks out in the house, after he has taken away the stones, after he has scraped the house, and after it is plastered, ⁴⁴

then the priest shall come and look; and indeed if the plague has spread in the house, it is an active leprosy in the house. It is unclean. ⁴⁵ And he shall break down

the house, its stones, its timber, and all the plaster of the house, and he shall carry them outside the city to an unclean place. ⁴⁶ Moreover he who goes into the house at all while it is shut up shall be unclean until evening.

⁴⁷ And he who lies down in the house shall wash his clothes, and he who eats in the house shall wash his clothes. ⁴⁸ But if the priest comes in and examines it, and indeed the plague has not spread in the house after the house was plastered, then the priest shall pronounce the house clean, because the plague is healed.

⁴⁹ And he shall take, to cleanse the house, two birds, cedar wood, scarlet, and hyssop. ⁵⁰ Then he shall kill one of the birds in an earthen vessel over running water; ⁵¹ and he shall take the cedar wood, the hyssop, the scarlet, and the living bird,

and dip them in the blood of the slain bird and in the running water, and sprinkle the house seven [7] times. ⁵² And he shall cleanse the house with the blood of the bird and the running water and the living bird, with

the cedar wood, the hyssop, and the scarlet. ⁵³ Then he shall let the living bird loose outside the city in the open field, and make atonement for the house, and it shall be clean.

⁵⁴ ¶ This is the law for any leprous sore and scale, ⁵⁵ for the leprosy of a garment and of a house, ⁵⁶ for a swelling and a scab and a bright spot, ⁵⁷ [purpose:] to teach when it is unclean and when it is clean. This is the law of leprosy.”

Leviticus 15 ^x

Discharge From a Man's Body

15:1 ¶ And **YHWH** spoke to Moses and Aaron, saying, ²

“Speak to the children of Israel, and say to them: ‘When any man has a discharge from his body, his discharge is unclean. ³ And this shall be his uncleanness in regard to his discharge — whether his body runs with his discharge, or his body is stopped up by his discharge, it is his uncleanness. ⁴ Every bed is unclean on which he who has the discharge lies, and everything on which he sits shall be unclean. ⁵ And whoever touches his bed shall wash his clothes and bathe in water, and be unclean until evening.

⁶ He who sits on anything on which he who has the discharge sat shall wash his clothes and bathe in water, and be unclean until evening. ⁷ And he who touches the body of him who has the discharge shall wash his clothes and bathe in water, and be unclean until evening. ⁸ If he who has the discharge spits on him who is clean, then he shall wash his clothes and bathe in water, and be unclean until evening. ⁹ Any saddle on which he who has the discharge rides shall be unclean. ¹⁰ Whoever touches anything that was under him shall be unclean until evening. He who carries any of those things shall wash his clothes and bathe in water, and be unclean until evening. ¹¹ And whomever the one who has the discharge touches, and has not rinsed his hands in water, he shall wash his clothes and bathe in water, and be unclean until evening. ¹² The earthen vessel of that he who has the discharge touches shall be broken, and every vessel of wood shall be rinsed in water. ¹³ And when he who has a discharge is cleansed of his discharge, then he shall

count for himself seven [7] days for his cleansing, wash his clothes, and bathe his body in running water; then he shall be clean. ¹⁴ On the eighth [8th] day he shall take for himself two turtledoves or two young pigeons, and come before **YHWH**, to the door of the tabernacle of meeting, and

give them to the priest. 15 Then the priest shall offer them, the one as a sin offering and the other as a burnt offering. So [in this way] the priest shall make atonement for him before YHWH because of his discharge.

Emissions of Semen

16 If any man has an emission of semen, then he shall wash all his body in water, and be unclean until evening. 17 And any garment and any leather on which there is semen, it shall be washed with water, and be unclean until evening. 18 Also, when a woman lies with a man, and there is an emission of semen, they shall bathe in water, and be unclean until evening.

Discharge of Blood From a Woman

[See [Mt 9:20](#) // [Mk 5:24b](#) // [Lu 8:42b](#);

Jesus was touched by a woman with a flow of blood. Instead of becoming unclean Himself, cleanness flowed from Him to her: she was healed.]

19 ¶ If a woman has a discharge, and the discharge from her body is blood, she shall be set apart seven [7] days; and whoever touches her shall be unclean until evening. 20 Everything that she lies on during her impurity shall be unclean; also everything that she sits on shall be unclean. 21 Whoever touches her bed shall wash his clothes and bathe in water, and be unclean until evening. 22 And whoever touches anything that she sat on shall

wash his clothes and bathe in water, and be unclean until evening. 23 If anything is on her bed or on anything on which she sits, when he touches it, he shall be unclean until evening. 24

And if any man lies with her at all, so that her impurity is on him, he shall be unclean seven [7] days; and every bed on which he lies shall be unclean. 25 If a woman has a discharge of blood for many days, other than at the time of her customary impurity, or if it runs beyond her usual time of impurity, all the days of her unclean discharge shall be as the days of her customary impurity. She shall be unclean. 26 Every bed on which she lies all the days of her discharge shall be to her as the bed of her impurity; and whatever she sits on shall be unclean, as the uncleanness of her impurity. 27 Whoever touches those things shall be unclean; he shall wash his clothes and bathe in water, and be unclean until evening. 28 But if she is cleansed of her discharge, then she shall count for herself seven [7] days, and after that she shall be clean. 29 And on the eighth [8th] day she shall take for herself

two turtledoves or two young pigeons, and bring them to the priest, to the door of the tabernacle of meeting. 30 Then the priest shall offer the one as a sin offering and the other as a burnt offering, and the priest shall make atonement for her before YHWH for the discharge of her uncleanness.

31 Thus you shall separate the children of Israel from their uncleanness, lest they die in their uncleanness when they defile My tabernacle that is among them.

32 This is the law for one who has a discharge, and for him who emits semen and is unclean thereby, 33 and for her who is indisposed because of her customary impurity, and for one who has a discharge, either man or woman, and for him who lies with her who is unclean.”

[Audio: [Steve Gregg Le 16-17](#)]

Leviticus 16^{xi}

Day of Atonement (Yom Kipur)

16:1 ¶ Now YHWH spoke to Moses after the death of the two [2] sons of Aaron, when they offered profane fire before YHWH, and died (10:2); 2 and YHWH said to Moses [[He 9-10](#)]:

“Tell Aaron your brother not to come at just any time into the Holy Place inside the veil, before the mercy seat, which is on the ark, lest he die; for I will appear in the cloud above the mercy seat. 3 Thus Aaron shall come into the Holy Place: with the blood

of a young bull as a sin offering, and of a ram as a burnt offering. 4

He shall put

the holy linen tunic and the linen trousers on his body; he shall be girded with a linen sash, and with the linen turban he shall be attired.

These are holy garments.

Therefore he shall

wash his body in water, and put them on.

5 ¶ And he shall take from the congregation of the children of Israel two [2] kids of the goats as a sin offering, and one ram as a burnt offering. 6

Aaron shall offer

the bull as a sin offering, which is for himself, and make atonement for himself and for his house. 7

He shall take the two [2] goats and present them before YHWH at the door of the tabernacle of meeting. 8 Then Aaron shall cast lots for the two [2] goats:

one lot for YHWH and the other lot for the scapegoat [first mention (of 4)]. 9

And Aaron shall bring the goat on which YHWH's lot fell, and offer it as a sin offering. 10

But the goat on which the lot fell to be the scapegoat shall be presented alive before YHWH,

to make atonement upon it, and to let it go as the scapegoat into the wilderness. 11

And Aaron shall bring

the bull of the sin offering, which is for himself,

and make atonement

for himself and

for his house,

and shall kill

the bull as the sin offering, which is for himself. 12

Then he shall take a censer full of burning coals of fire from the altar before YHWH, with his hands full of sweet incense beaten fine, and bring it inside

[Highlighting Legend & Latest Notes](#)

the veil. 13 And he shall put the incense on the fire before YHWH, that the cloud of incense may cover the mercy seat that is on the Testimony, lest he die. 14 He shall take some of the blood of the bull and sprinkle it with his finger on the mercy seat on the east side; and before the mercy seat he shall sprinkle some of the blood with his finger seven [7] times.

15 ¶ Then he shall kill the goat of the sin offering, which is for the people, bring its blood inside the veil, do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat. 16 So [in this way] he shall make atonement for the Holy Place, because of the uncleanness of the children of Israel, and because of their transgressions, for all their sins; and so he shall do for the tabernacle of meeting that remains among them in the midst of their uncleanness. 17 There shall be no man in the tabernacle of meeting when he goes in to make atonement in the Holy Place, until he comes out, that he may make atonement for himself, for his household, and for all the assembly of Israel. 18

And he shall go out to the altar that is before YHWH, and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the [brazen] altar all around. 19 Then he shall sprinkle some of the blood on it with his finger seven [7] times, cleanse it, and consecrate it from the uncleanness of the children of Israel.

20 ¶ And when he has made an end of atoning for the Holy Place, the tabernacle of meeting, and the altar, he shall bring the live goat. 21 Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send it away into the wilderness by the hand of a suitable man. 22 The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness. 23

Then Aaron shall come into the tabernacle of meeting, shall take off the linen garments that he put on when he went into the Holy Place, and shall leave them there. 24 And he shall wash his body with water in a holy place, put on his garments, come out and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people. 25 The fat of the sin offering he shall burn on the altar. 26 (And he who released the goat as the scapegoat [4th and last use in the whole Bible] shall wash his clothes and bathe his body in water, and afterward he may come into the camp.) 27 The bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried outside the camp. And they shall burn in the fire their skins, their flesh, and their dung [offal]. 28 Then he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

[Yom kipur – day of atonement:]

DoA: Annual Sabbath of Solemn Rest
29 ¶ This shall be a statute forever for you: In the seventh [7th] month, on the tenth [10th] day of the month [EveryYear/07/10 ~ Oct. 1], you shall [fast:] [cf. 23:7] afflict [humble] your souls, and do no work at all, whether a native of your own country or a stranger who dwells among you. 30 For on that day the priest shall make atonement for you, to cleanse you, that you may be clean from all your sins before YHWH. 31 It is a sabbath of solemn rest for you, and you shall afflict your souls. It is a statute forever. 32 And the priest, who is anointed and consecrated to minister as priest in his father's place, shall make atonement, and put on the linen clothes, the holy garments; 33 then he shall make atonement for the Holy Sanctuary, and he shall make atonement for the tabernacle of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. 34 This shall be an everlasting statute for you, to make atonement for the children of Israel, for all their sins, once a year." And he did as YHWH commanded Moses. [Highlighting Legend & Latest Notes](#)

February 22

Leviticus 17 ^{xii}

Improper Sacrifices

17:1 ¶ And Y^{HWH} spoke to Moses, saying, 2

“Speak to Aaron, to his sons, and to all the children of Israel, and say to them,

‘This is the thing that Y^{HWH} has commanded, saying: 3

“Whatever man of the house of Israel who kills an ox or lamb or goat in the camp, or who kills it outside the camp, 4 and does not bring it to the door of the tabernacle of meeting to offer an offering to Y^{HWH} before the tabernacle of Y^{HWH}, the guilt of bloodshed shall be imputed to that man. He has shed blood; and that man shall be cut off from among his people¹, 5 to the end that the children of Israel may bring their sacrifices that they offer in the open field, that they may bring them to Y^{HWH} at the door of the tabernacle of meeting, to the priest, and offer them as peace offerings to Y^{HWH}. 6 And the priest shall sprinkle the blood on the altar of Y^{HWH} at the door of the tabernacle of meeting, and burn the fat for a sweet aroma to Y^{HWH}. 7 They shall no more offer their sacrifices to demons [first mention], after whom they have played the harlot [first use; apparently in regard to the golden calf]. This shall be a statute forever for them throughout their generations.” 8

Also you shall say to them:

‘Whatever man of the house of Israel, or of the strangers who dwell among you, who offers a burnt offering or sacrifice, 9 and does not bring it to the door of the tabernacle of meeting, to offer it to Y^{HWH}, that man shall be cut off from among his people¹.

Do Not Eat Blood: Life in It

10 ¶ And whatever man of the house of Israel, or of the strangers who dwell among you, who eats any blood, I will set My face against [1st use, of 5 in Lev, and 5 in Jer & Eze] that person who eats blood, and will cut him off from among his people¹. 11 For

the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement for the soul.’ 12 [cf. De 12:23]

Therefore I said to the children of Israel, ‘No one among you shall eat blood, nor shall any stranger who dwells among you eat blood.’ 13

Whatever man of the children of Israel, or of the strangers who dwell among you, who hunts and catches any animal or bird that may be eaten, he shall pour out its blood and cover it with dust; 14 for it is the life of all flesh. Its blood sustains its life. Therefore I said to the children of Israel,

‘You shall not eat the blood of any flesh, for the life of all flesh is its blood. Whoever eats it shall be cut off¹ [from among his people].’ 15

And every person who eats what died naturally or what was torn by beasts, whether he is a native of your own coun-

try or a stranger, he shall both wash his clothes and bathe in water, and be unclean until evening. Then he shall be clean. 16 But if he does not wash them or bathe his body, then he shall bear his guilt [so, apparently, being unclean means bearing one’s own guilt?].”

[Audio: Steve Gregg Le 18-20]

Leviticus 18 ^{xiii} Judgments, Statutes, Ordinances

18:1 ¶ Then Y^{HWH} spoke to Moses, saying, 2

“Speak to the children of Israel, and say to them:

‘I am Y^{HWH} your God [your King]. 3

According to the doings of the land of Egypt, where you dwelt, you shall not do; and according to the doings of the land of Canaan, where I am bringing you, you shall not do; nor shall you walk in their ordinances. 4

You shall observe My judgments and keep My ordinances, to walk in them: I am Y^{HWH} your God [your King]. 5

You shall therefore keep My statutes and My judgments, which if a man does, he shall live by them: I am Y^{HWH} [your God and King].

Galatians 3:11-12

But that no one is justified by the law in the sight of God is evident, for “the just shall live by ___ faith.” [Hab 2:4] 12

Yet the law is not of faith, but “the man who does them shall live by them.”

Romans 10:5

For Moses writes about the righteousness that is of the law,

“The man who does those things shall live by them.”

[& quoted in Eze 20:11,13,21; Neh 9:29]

Do Not “Uncover Nakedness”

[Hebraism: lie (carnally) with, take, approach, mate with, marry]

6 ¶ None of you shall approach anyone who is near of kin to him, to uncover his nakedness:

I am Y^{HWH} [your God and King]. 7 The nakedness of your father or the nakedness of your mother you shall not uncover. She is your mother; you shall not uncover her nakedness. 8 The nakedness of your father’s wife you shall not uncover; it is your father’s nakedness. 9 The nakedness of your sister, the daughter of your father, or the daughter of your mother, whether born at home or elsewhere, her [their] nakedness you shall not uncover. 10 The nakedness of your son’s daughter or your daughter’s daughter, her [their] nakedness you shall not uncover; for [hers] theirs is your own nakedness. 11 The nakedness of your father’s wife’s daughter, begotten by your father — she is your sister — you shall not uncover her nakedness. 12 You shall not uncover the nakedness of your father’s sister; she is near of kin to your father. 13 You shall not uncover the nakedness of your mother’s sister, for she is near of kin to your mother. 14 You shall not uncover the nakedness of your father’s brother. You shall not approach his wife; she is your aunt. 15

Highlighting Legend & Latest Notes

You shall not uncover the nakedness of your daughter-in-law — she is your son's wife — you shall not uncover her nakedness. 16 You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness. 17 You shall not uncover the nakedness of a woman and her daughter, nor shall you take her son's daughter or her daughter's daughter, to uncover her nakedness. They are near of kin to her. It is wickedness. 18 Nor shall you take a woman as a rival to her sister, to uncover her nakedness while the other is alive.

19 ¶ Also you shall not approach a woman to uncover her nakedness as long as she is in her customary impurity. 20 Moreover you shall not lie carnally [first use] with your neighbor's wife, to defile yourself with her.

No Molech Worship

[This involved sexual orgy.]

21 And you shall not let any of your descendants pass through the fire to Molech [first mention], nor shall you profane the name of your God: I am YHWH [your God and King].

No Sex Perversions ^{xiv}

[Though pleasurable, sex is primarily for Godly offspring: Mal 2:15]

22 You shall not lie with a male as with a woman. It is an abomination. 23 Nor shall you mate with any animal, to defile yourself with it. Nor shall any woman stand before an animal to mate with it. It is perversion.

The Land is Defiled

24 Do not defile yourselves with any of these things; for by all these the nations are defiled, which I am casting out before you. 25 For the land is defiled; therefore I visit the punishment of its iniquity upon it, and the land vomits out its inhabitants. 26 You shall therefore keep

My statutes and My judgments, and shall not commit any of these abominations, either any of your own nation or any stranger who dwells among you 27

(for all these abominations the men of the land have done, who were before you, and thus the land is defiled), lest the land vomit you out also when you defile it, as it vomited out the nations that were before you.^{xv} 29 For whoever commits any of these abominations, the persons who commit them shall be cut off from among their people¹. 30 Therefore you shall keep

My ordinance, so that you do not commit any of these abominable customs that were committed before you, and that you do not defile yourselves by them: I am YHWH your God [your King].”

Leviticus 19

19:1 ¶ And YHWH spoke to Moses, saying, 2

“Speak to all the congregation of the children of Israel, and say to them:

Be Holy

‘You shall be holy, for I YHWH your God [your King] am holy.

See 1 Peter 1:13-16 at Le 11:45.

Keep Commandments 5, 4, & 2

3 Every one of you shall revere his mother and his father [5th: Ex 20:12], and keep My Sabbaths [4th: Ex 20:8]: I am YHWH your God [your King]. 4 Do not turn to idols, nor make for yourselves molded gods [2nd: Ex 20:4]: I am YHWH your God [your King].

Offer Peace Offerings Correctly

5 And if you offer a sacrifice of a peace offering to YHWH [7:11, 29], you shall offer it of your own free will. 6 It shall be eaten the same day you offer it, and on the next day. And if any remains until the third day, it shall be burned in the fire [incinerated]. 7 And if it is eaten at all on the third day, it is an abomination. It shall not be accepted. 8 Therefore everyone who eats it shall bear his iniquity, because he has profaned the hallowed offering of YHWH; and that person shall be cut off from his people¹.

Leave Food for the Poor, Strangers

9 When you reap the harvest of your land, you shall not wholly reap the corners of your field, nor shall you gather the gleanings of your harvest. 10 And you shall not glean your vineyard, nor shall you gather every grape of your vineyard; you shall leave them for the poor and the stranger: I am YHWH your God [your King].

Keep Commandments 8, 9, & 3

11 ¶ You shall not steal [8th: Ex 20:15], nor deal falsely, nor lie to one another [9th: Ex 20:16]. 12 And you shall not swear by My name falsely, nor shall you profane the name of your God [3rd: Ex 20:7]: I am YHWH [your God and King].

More Commandments

13 You shall not cheat your neighbor, nor rob him. The wages of him who is hired shall not remain with you all night until morning.

1 Timothy 5:17-18

Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and doctrine [teaching]. 18 For the Scripture says,

“You shall not muzzle an ox while it treads out the grain”, [De 25:4] and, “The laborer is worthy of his wages.”

14 You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God: I am YHWH [your God and King]. 15

You shall do no injustice in judgment. You shall not be partial to the poor, nor honor the person of the mighty. In righteousness

you shall judge your neighbor. 16 You shall not go about as a talebearer among your people; nor shall you take a stand against the life of your neighbor: I am YHWH [your God and King]. 17

You shall **not** hate your brother
in your heart.
You shall surely rebuke your neighbor,
and **not** bear sin because of him. 18
You shall **not**
take vengeance, **nor**
bear any grudge
against the children of your people,
but ^{xvi}

you shall love your neighbor
as yourself: [cf. v34b]
I am YHWH [your God and King].

Romans 13:8-9

Owe no one anything except to
love one another, for he who
loves another has fulfilled the law. 9
For the commandments,
“You shall not commit adultery”,
“You shall not murder”,
“You shall not steal”,
“You shall not bear false witness”,
“You shall not covet”, and
if *there is* any other commandment,
are *all* summed up in this saying,
namely,

“You shall love your neighbor
as yourself.”

James 2:8

If you really fulfill *the royal* law
according to *the Scripture*,

“You shall love your neighbor
as yourself.”

you do well; 9 but if you show partiality,
you commit sin, and are convicted by the law
as transgressors. 10 For whoever shall keep the whole law,
and yet stumble in one *point*, he is guilty of all.

[Quoted 7x in NT, incl. Mt 19:19b,
Mt 22:39 || Mk 12:31; Ga 5:14]

More Statutes

[Symbolic: do not **mix** moral and immoral.]

19 ¶ **You shall keep My statutes:**
You shall **not** let your livestock breed with
another kind [not the same word as in *Ge 1*]. You shall not sow your field with
mixed seed. Nor shall a garment of
mixed linen and wool come upon you.

20 Whoever **lies** carnally with a woman who is betrothed to a man as a concubine,
and who has not at all been redeemed nor given her freedom, for this there shall be scourging; **but** they shall **not** be put to death, because she was not free. 21 And he shall bring his trespass offering to **YHWH**, to the door of the tabernacle of meeting, a ram as a trespass offering. 22 The priest shall **make atonement** for him with the ram of the trespass offering before **YHWH** for his sin **that** he has committed. And the sin **that** he has committed shall be **forgiven** him.

23 **When** you come into the land, and have planted all kinds of trees for food, **then** you shall count their fruit as uncircumcised. **Three [3] years** it shall be as uncircumcised to you. *It shall not be eaten.* 24 But in the **fourth [4th]** year all its fruit shall be **holy**, a praise to **YHWH** [first mention]. 25 And in the **fifth [5th]** year you may eat its fruit, that it may yield to you its increase:
I am YHWH your God [your King]. 26

[←Also, Mt 5:43]

You shall not eat *anything* with the blood, nor shall you practice divination or soothsaying. 27 You shall not shave around the sides of your head, nor shall you disfigure the edges of your beard. 28 You shall not make any cuttings in your flesh for the dead, nor tattoo any marks on you:
I am YHWH [your God and King]. 29

Do not prostitute your daughter, to cause her to be a harlot, lest the land fall into harlotry, and the land become full of wickedness.

30 ¶ You shall keep **My Sabbaths** [4th: Ex 20:8] and reverence **My sanctuary**:
I am YHWH [your God and King]. 31

Give **no** regard to mediums and familiar spirits [first mentions]; do **not** seek after them, to be defiled by them:
I am YHWH your God [and King]. 32

You shall rise before the gray headed and honor the presence of an old man, and fear your **God**:
I am YHWH [your God and King]. 33

And if a stranger dwells with you in your land, you shall **not** mistreat him. 34 The stranger who dwells among you shall be to you as one born among you, and you shall love him as yourself [cf. v18]; for you were strangers in the land of Egypt:
I am YHWH your God [and King]. 35

You shall do **no** injustice in judgment, in measurement of
length,
weight, or
volume. 36

You shall have honest scales,
honest weights,
an honest ephah, and
an honest hin:

I am YHWH your God [and King],
who brought you out of the land of Egypt. 37

Therefore you shall observe
all My statutes and
all My judgments,
and perform them:
I am YHWH [your God and King].”

February 23

Leviticus 20

Death for Molech Worship

20:1 ¶ Then Y^{HWH} spoke to Moses, saying, 2

“Again, you shall say to the children of Israel:

‘Whoever of the children of Israel, or of the strangers who dwell in Israel, who gives any of his descendants to Molech, he shall surely be put to death. The people of the land shall stone him with stones. 3 I will set My face against [cf. 17:10] that man, and will cut him off from his people’, because he has given some of his descendants to Molech, to

defile My sanctuary and profane My holy name. 4

And if the people of the land should in any way hide their eyes from the man, when he gives some of his descendants to Molech, and they do not kill him, 5

then I will set My face against that man and against his family; and

I will cut him off from his people, and all who prostitute themselves with him to commit harlotry with Molech. 6

And the person who turns to

mediums and familiar spirits, to prostitute himself with them, I will set My face against that person and cut him off from his people!

Be Holy

7 Consecrate yourselves therefore, and be holy [set apart], for I am Y^{HWH} your God [and King].

See 1 Peter 1:13-16 at [Le 11:45](#).

8 And you shall keep My statutes, and perform them: I am Y^{HWH} who sanctifies you.

Death for Cursing a Parent

[Quoted by Jesus: [Mt15:4](#) || [Mk7:10](#)]

9 For everyone who curses his father or his mother shall surely be put to death. He has cursed his father or his mother. His blood shall be upon him. *[Repeat of [Ex 21:17](#); Quoted by Paul: [Ep 6:2-3](#)]*

Death for Adultery,

Homosexual Acts, Bestiality

10 ¶ The man who commits adultery with another man’s wife, he who commits adultery with his neighbor’s wife, the adulterer and the adulteress, shall surely be put to death. 11 *[Cf. [De 22:22](#); [John 8:5](#)]*

The man who lies with his father’s wife has uncovered his father’s nakedness; both of them shall surely be put to death. Their blood shall be upon them. 12

If a man lies with his daughter-in-law, both of them shall surely be put to death. They have committed perversion. Their blood shall be upon them. 13

If a man lies with a male as he lies with a woman, both of them have committed an abomination.

They shall surely be put to death. Their blood shall be upon them. 14

If a man marries a woman and her mother, it is wickedness. They shall be burned with fire [incinerated], both he and they, that there may be no wickedness among you. 15

If a man mates with an animal, he shall surely be put to death, and you shall kill the animal. 16

If a woman approaches any animal and mates with it, you shall kill the woman and the animal.

They shall surely be put to death. Their blood is upon them. 17

If a man takes his sister, his father’s daughter or his mother’s daughter, and sees her nakedness and she sees his nakedness,

it is a wicked thing. And they shall be cut off in the sight of their people¹. He has uncovered his sister’s nakedness. He shall bear his guilt. 18

If a man lies with a woman during her sickness and uncovers her nakedness, he has exposed her flow, and she has uncovered the flow of her blood. Both of them shall be cut off from their people¹. 19

You shall not uncover the nakedness of your mother’s sister nor of your father’s sister, for that would uncover his near of kin. They shall bear their guilt. 20

If a man lies with his uncle’s wife, he has uncovered his uncle’s nakedness. They shall bear their sin; they shall die childless. 21

If a man takes his brother’s wife, it is an unclean thing. He has uncovered his brother’s nakedness. They shall be childless.

Again, Be Obedient, Clean, Holy, His

22 ¶ You shall therefore keep all My statutes and all My judgments, and perform them, that the land where I am bringing you to dwell may not vomit you out. 23 And you shall not walk in the statutes of the nation that I am casting out before you; for they commit all these things, and therefore I abhor them. 24 But

I have said to you, “You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey.” I am Y^{HWH} your God, who has

separated you from the peoples. 25 You shall therefore distinguish between clean animals and unclean, between unclean birds and clean, and you shall not make yourselves abominable

by beast or by bird, or by any kind of living thing that creeps on the ground,

which I have separated from you as unclean. 26 And you shall be holy to Me, for I YHWH am holy [set apart],
[See 1 Peter 1:13-16 at [Le 11:45](#), and have separated you from the peoples, [purpose:] that you should be Mine.]

Mediums & Familiar Spirits Again

27 A man or a woman who is a medium, or who has familiar spirits, shall surely be put to death; they shall stone them with stones. Their blood shall be upon them.”

[Cf. [Ac 18:6](#)]

[Audio: [Steve Gregg Le 21-22](#)]

Leviticus 21^{xvii}

Rules for Priests: Be Holy

21:1 ¶ And YHWH said to Moses,

“Speak to the priests, the sons of Aaron, and say to them:

“None shall defile himself for the dead among his people, 2 except for his relatives who are nearest to him:

his mother,
his father,
his son,
his daughter, and
his brother; 3 also
his virgin sister

who is near to him,
who has had no husband,
for her he may defile himself. 4

Otherwise he shall not defile himself, being a chief man among his people, to profane himself. 5

They shall not make any bald place on their heads, nor shall they shave the edges of their beards nor make any cuttings in their flesh. 6

They shall be holy to their God and not profane the name of their God, for they offer the offerings of YHWH made by fire, and the bread of their God; therefore they shall be holy. 7

They shall not take a wife who is a harlot or a defiled woman, nor shall they take [first mention:] a woman divorced from her husband; for the priest is holy to his God. 8

Therefore you shall consecrate him, for he offers the bread of your God. He shall be holy to you, for I YHWH, who sanctify you, am holy. 9

The daughter of any priest, if she profanes herself by playing the harlot, she profanes her father. [incinerated] She shall be burned with fire.

Rules for the High Priest

10 ¶ He who is the high priest [first use of this term; next: [Nu 35:25](#)] among his brethren,

on whose head the anointing oil was poured and who is consecrated to wear the garments,

shall not uncover his head nor tear his clothes; 11

nor shall he go near any dead body, nor defile himself

for his father or his mother; 12 nor shall he go out of the sanctuary, nor profane

the sanctuary of his God; for the consecration of the anointing oil of his God is upon him:

I am YHWH [your God and King]. 13

And he shall take a wife in her virginity 14

— a widow or a divorced woman or a defiled woman or a harlot —

these he shall not marry; but he shall take a virgin of his own people as wife. 15

[So the lineage will stay simple:]

Nor shall he profane his posterity among his people, for I YHWH sanctify him.”

No Defects Among Serving Priests

[Defects are symbolic of spiritual issues (not that God dislikes them):]

16 ¶ And YHWH spoke to Moses, saying, 17

“Speak to Aaron, saying:

“No man of your descendants in succeeding generations, who has any defect, may approach to offer the bread of his God.

18 For any man who has a defect shall not approach: a man

blind or [spiritual insight]
lame, [walk with God]

who has a marred face or any limb too long, 19

a man who has a broken foot or [sp. walk]
broken hand, 20 or [sp. work]

[a man who] is a hunchback or [walk upright]

a dwarf, or a man who has a defect in his eye, or

eczema or scab, or

[a man who] is a eunuch. 21 [sp. procreation]

No man of the descendants of Aaron the priest, who has a defect, shall come near to offer the offerings made by fire to YHWH. He has a defect; he shall not come near to offer the bread of his God. 22 He may eat the bread of his God,

both the most holy and the holy; 23 only he shall not

go near the veil or approach the altar, because he has a defect, lest he profane My sanctuaries; for I YHWH sanctify them.” 24

And Moses told it to Aaron and his sons, and to all the children of Israel.

Leviticus 22

More Rules for Priests

22:1 ¶ Then YHWH spoke to Moses, saying, 2

“Speak to Aaron and his sons, that they separate themselves from the holy things of the children of Israel, and that they do not profane My holy name by what they dedicate to Me:

I am YHWH [your God and King]. 3

Say to them:

“Whoever of all your descendants throughout your generations, who goes near the holy things that the children of Israel dedicate to YHWH, while he has uncleanness upon him, that person shall be

cut off from My presence! I am YHWH [your God and King]. 4

Whatever man of the descendants of Aaron, who is a leper or has a discharge, shall not eat the holy offerings until he is clean. And whoever touches anything made unclean by a corpse, or a man who has had an emission of semen, or whoever touches any creeping thing by which he would be made unclean, or any person by whom he would become unclean, whatever his uncleanness may be — 6 the person who has touched any such thing shall be unclean until evening, and shall not eat the holy offerings unless he washes his body with water. 7 And when the sun goes down he shall be clean; and afterward he may eat the holy offerings, because it is his food. 8 Whatever dies naturally or is torn by beasts he shall not eat, to defile himself with it:

I am YHWH [your God and King]. 9 They shall therefore keep My ordinance, lest they bear sin for it and die thereby, if they profane it: I YHWH sanctify them.

10 ¶ No outsider shall eat the holy offering; one who dwells with the priest, or a hired servant, shall not eat the holy thing. 11 But if the priest buys a person with his money, he may eat it; and one who is born in his house may eat his food. 12 If the priest's daughter is married to an outsider, she may not eat of

the holy offerings. 13 But if the priest's daughter

is a widow or divorced, and has no child, and has returned to her father's house as in her youth, she may eat her father's food; but no outsider shall eat it. 14 And if a man eats the holy offering unintentionally, then he shall restore a holy offering to the priest, and add one-fifth to it. 15 They shall not profane the holy offerings of the children of Israel, which they offer to YHWH, 16 or allow them to bear the guilt of trespass when they eat their holy offerings; for I YHWH sanctify them.”

Acceptable Offerings: No Defects

17 ¶ And YHWH spoke to Moses, saying, 18 “Speak to Aaron and his sons, and to all the children of Israel, and say to them: ‘Whatever man of the house of Israel, or of the strangers in Israel, who offers his sacrifice for any of his vows [first mention of sacrifice for vows] or for any of his freewill offerings, which they offer to YHWH as a burnt offering — 19 you shall offer of your own free will a male without blemish from the cattle, from the sheep, or from the goats. 20

Whatever has a defect, you shall not offer, for it shall not be acceptable on your behalf. 21 And whoever offers a sacrifice of a peace offering to YHWH, to fulfill his vow, or a freewill offering from the cattle or the sheep, it must be perfect to be accepted; there shall be no defect in it. 22 Those that are blind or broken or maimed, or have an ulcer or eczema or scabs,

you shall not offer to YHWH, nor make an offering by fire of them on the altar to YHWH. 23 Either a bull or a lamb that has any limb too long or too short you may offer as a freewill offering, but for a vow it shall not be accepted. 24 You shall not offer to YHWH what is [a “eunuch”:]

bruised or crushed, or torn or cut; nor shall you make any offering of them in your land. 25 Nor from a foreigner's hand shall you offer any of these as the bread [NAS: food, NLT: sacrifice] of your God, because their corruption is in them, and defects are in them. They shall not be accepted on your behalf.”

26 And YHWH spoke to Moses, saying: 27 “When

a bull [NAS: ox] or a sheep or a goat is born, it shall be seven [7] days with its mother; and from the eighth [8th] day and thereafter it shall be accepted as an offering made by fire to YHWH. 28 Whether it is a cow or ewe, do not kill both her and her young on the same day. 29 And when you offer a sacrifice of thanksgiving to YHWH, offer it of your own free will. 30 On the same day it shall be eaten; you shall leave none of it until morning:

I am YHWH [your God and King]. 31

Therefore you shall keep My commandments, and perform them:

I am YHWH [your God and King]. 32

You shall not profane My holy name, but I will be hallowed among the children of Israel.

I am YHWH who sanctifies you, 33 who brought you out of the land of Egypt, to be your God: I am YHWH [your God and King].”

February 24

[Audio: Steve Gregg [Le 23](#)]

Leviticus 23 ^{xviii}

Sabbath; Feasts

[Cf. [Ex 23:14-16](#)]

23:1 ¶ And **YHWH** spoke to Moses, saying, 2

“Speak to the children of Israel, and say to them:

“The Feasts of **YHWH**, which you shall proclaim to be **holy convocations**, these are **My Feasts**. 3 Six [6] days shall work be done, but the seventh [7th] day is a Sabbath of solemn rest, a holy convocation [gathering].

You shall do no work on it; it is the Sabbath of **YHWH**

in all your dwellings. 4 ¶

These are

the Feasts of **YHWH**, holy convocations,

which you shall proclaim at their appointed times: 5

Passover, Unleavened Bread Feast

[Lamb selected on 10th: [Ex 12:3](#)]

On the fourteenth day of the first month [EachYear/01/14] at twilight is **YHWH's Passover**. [[Ex 12:43-51](#)]

6 And: [Cf. [1Co 5:6-8](#)]

On the fifteenth day of the same month [EachYear/01/15] is the Feast of Unleavened Bread to **YHWH**;

seven [7] days you must eat unleavened bread. 7

On the first day you shall have a holy convocation; you shall do no customary work on it.

8 But you shall offer [[Nu 28:1-15](#)] an offering made by fire to **YHWH** for seven [7] days. On the seventh [7th] day you shall have a holy convocation; you shall do no customary work on it.” [[Nu 28](#) states which animals are to be sacrificed.] 9

Firstfruits Harvest Offerings

And **YHWH** spoke to Moses, saying, 10 “Speak to the children of Israel, and say to them:

“When you come into the land that I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest. 11 [[^]barley harvest] He shall wave the sheaf before **YHWH**, to be accepted on your behalf; on the day after the Sabbath

[in the 7 days of the Feast of UB so first Sabbath after Passover: [1Co 15:23](#) Christ was first fruit; see [Cross to Sheaf and Sheaf-Wave](#).]

the priest shall wave it. 12

And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to **YHWH**. 13

Its grain offering shall be two-tenths [2/10th] of an ephah of fine flour mixed with oil, an offering made by fire to **YHWH**, for a sweet aroma; and its drink offering shall be of wine, one-fourth [1/4th] of a hin. 14

You shall eat neither bread nor parched grain nor fresh grain [[day after Sabbath](#)] until the same day that you have brought an offering to your God. It shall be a statute forever throughout your generations in all your dwellings.

15 ¶ And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering seven [7] Sabbaths shall be completed.

16 Count fifty [50] days to the day after the seventh [7th] Sabbath [[the Feast of Weeks: Ac 2:1, 20:15; Ex 23:16 = the Feast of Harvest \(of wheat\) = the beginning of the harvest of souls to the Church: Pentecost, also firstfruits; v17e](#)];

then you shall offer [[^](#)] a new-grain offering to **YHWH**. 17 You shall bring from your dwellings two [2] wave loaves of two-tenths [2/10th] of an ephah.

They shall be of fine flour; They shall be baked with leaven. They are the firstfruits to **YHWH**. 18 And you shall offer with the bread seven [7] lambs of the first year, without blemish, one [1] young bull, and two [2] rams.

They shall be as a burnt offering to **YHWH**, with their grain offering and their drink offerings, an offering made by fire for a sweet aroma to **YHWH**. 19

Then you shall sacrifice one [1] kid of the goats as a sin offering, and two [2] male lambs of the first year as a sacrifice of a peace offering.

20 The priest shall wave them with the bread of the firstfruits as a wave offering before **YHWH**, with the two [2] lambs.

They shall be holy to **YHWH** for the priest.

21 And you shall proclaim on the same day that it is a holy convocation to you. You shall do no customary work on it. It shall be a statute forever in all your dwellings throughout your generations. 22

When you reap the harvest of your land, you shall not wholly reap the corners of your field when you reap, nor shall you gather any gleanings from your harvest. You shall leave them for the poor and for the stranger: I am **YHWH** your God [and King].”

Special Mid-Year Sabbath: Trumpets

23 ¶ Then **YHWH** spoke to Moses, saying, 24

“Speak to the children of Israel, saying: ‘In the seventh month, on the first day of the month [EachYear/07/01], you shall have a sabbath rest, a memorial of blowing of trumpets, a holy convocation. 25

You shall do no customary work on it; and you shall offer an offering made by fire to **YHWH**.”

The Day of Atonement: a Sabbath

26 And Y^{HWH} spoke to Moses, saying: 27 [cf. Ch. 16]

“Also the tenth day of this seventh month [EachYear/07/10; ~Nov.] shall be the Day of Atonement.

It shall be

a holy convocation for you; you shall [fast:] afflict [humble, bow down] your souls, and offer an offering made by fire to Y^{HWH}.

28 And you shall do no work on that same day, for it is the Day of Atonement, to make atonement for you before Y^{HWH} your God. 29

For any person who is not afflicted in soul on that same day shall be cut off from his people. 30

And any person who does any work on that same day, that person I will destroy from among his people. 31

You shall do no manner of work. It shall be a statute forever throughout your generations in all your dwellings. 32

It shall be to you a sabbath of solemn rest, and you shall afflict your souls; on the ninth day of the month [EachYear/07/09] at evening, from evening to evening, you shall celebrate your sabbath.”

The Feast of Tabernacles: 7 days

33 ¶ Then Y^{HWH} spoke to Moses, saying, 34

“Speak to the children of Israel, saying: ‘The fifteenth day of this seventh month [EachYear/07/15] shall be

the Feast of Tabernacles for seven [7] days to Y^{HWH}. 35

On the first day there shall be a holy convocation.

You shall do no customary work on it. 36 For seven [7] days you shall

offer an offering made by fire to Y^{HWH}. On the eighth [8th] day you shall have

a holy convocation, and you shall offer an offering made by fire to Y^{HWH}.

It is a sacred assembly. You shall do no customary work on it. 37

These are the feasts of Y^{HWH} that you shall proclaim to be holy convocations, to

offer an offering made by fire to Y^{HWH}, a burnt offering and a grain offering,

a sacrifice and drink offerings, everything on its day — 38

besides the Sabbaths of Y^{HWH},

besides your gifts, besides all your vows, and besides all your freewill offerings

that you give to Y^{HWH}. 39

Also on

the fifteenth day of the seventh month [EachYear/07/15], when you have gathered in the fruit of the land,

you shall keep the feast of Y^{HWH} for seven [7] days;

on the first day there shall be a sabbath rest, and

on the eighth [8th] day a sabbath rest. 40 And

you shall take for yourselves on the first [1st] day

the fruit of beautiful trees, branches of palm trees,

the boughs of leafy trees, and willows of the brook;

and you shall rejoice before Y^{HWH} your God for seven [7] days. 41

You shall keep it as a feast of Y^{HWH} for seven [7] days in the year.

It shall be a statute forever in your generations.

You shall celebrate it in the seventh [7th] month. 42

You shall dwell in booths [tabernacles] for seven [7] days.

All who are native Israelites shall dwell in booths, 43 [reason:]

that your generations may know that I made the children of Israel dwell in booths [in the wilderness] when I brought them out of

the land of Egypt: I am Y^{HWH} your God [and King].” 44

So Moses declared to the children of Israel the feasts of Y^{HWH}. [cf. Nu 28:16ff; De 16]

Summary by Date of EachYear

(Jewish year starts in March, so months are counted from there)

01/14	Y ^{HWH} 's Passover	23:5
01/15	Feast of Unleavened Bread	23:6
-21	(for 7 days) (next two on Sundays)	
	Day after First Sabbath after Passover	
	Firstfruits Offerings	23:10
	50th day after that First Sabbath	
	New-Grain Offering	23:16
07/01	Trumpets Sabbath	23:24
07/10	The Day of Atonement	23:27
07/15	Feast of Tabernacles	23:34
-21	(for 7 days; ingathering)	23:39
07/22	Sacred Assembly	23:36

2Ch 8:13 Solomon follows the Law:

according to the daily rate, offering according to the commandment of Moses, for the Sabbaths, the New Moons, and the three [3] appointed yearly feasts:

the Feast of Unleavened Bread, the Feast of Weeks [Harvest], the Feast of Tabernacles

[Ex 23:16b; Ingathering]. 14

[Audio: Steve Gregg Le 24-25]

Leviticus 24^{xix}

Olive Oil for the Lampstand

24:1 ¶ Then Y^{HWH} spoke to Moses, saying: 2

“Command the children of Israel that they bring to you pure oil of pressed olives for the light, to make the lamps burn continually. 3

Outside the veil of the Testimony, in the tabernacle of meeting,

Aaron shall be in charge of it from evening until morning before Y^{HWH} continually.

Highlighting Legend & Latest Notes

It shall be a statute forever
in your generations. 4
He shall be in charge of the lamps
on the pure gold lampstand
before YHWH continually. 5
Shewbread
And you shall
take fine flour and
bake twelve [12] cakes with it.
Two-tenths [2/10th] of an ephah
shall be in each cake. 6
You shall set them in two [2] rows,
six [6] in a row,
on the pure gold table
before YHWH. 7
And you shall put pure frankincense
on each row,
that it may be on the bread
for a memorial,
an offering made by fire to YHWH. 8
Every Sabbath he shall set it in order
before YHWH continually,
being received [taken]
from the children of Israel
by an everlasting covenant. 9
And it shall be for Aaron and his sons,
and they shall eat it in a holy place;
for it is most holy to him from
the offerings of YHWH
made by fire,
by a perpetual statute.”

Stoning for Blasphemy

10 ¶ Now the son of an Israelite woman,
whose father was an Egyptian, went out
among the children of Israel; and this
Israelite woman's son and a man of
Israel fought each other in the camp. 11
And the Israelite woman's son blas-
phemed the name of YHWH and cursed;
and so they brought him to Moses.

(His mother's name was
Shelomith [“peaceful”]
the daughter of Dibri [“my word”],
of the tribe of Dan [“a judge”].) 12
Then they put him in custody, that the
mind of YHWH might be shown to them.
13 And YHWH spoke to Moses, saying, 14
“Take outside the camp him who has
cursed; then let all who heard him lay
their hands on his head, and let all the
congregation stone him. 15 Then you
shall speak to the children of Israel,
saying:
‘Whoever curses his God shall bear his
sin. 16 And whoever blasphemes the
name of YHWH shall surely be put to
death. All the congregation shall cer-
tainly stone him, the stranger as well
as him who is born in the land. When
he blasphemes the name of YHWH, he
shall be put to death. 17

Just Punishment for Other Crimes

Whoever kills any man
shall surely be put to death. 18
Whoever kills an animal
shall make it good,
animal for animal. 19
If a man causes
disfigurement of his neighbor,
as he has done,
so shall it be done to him —
20
fracture for fracture,
eye for eye,
tooth for tooth;
as he has caused
disfigurement of a man,
so shall it be done to him. 21
[Civil penalties,
not personal retribution.]

And whoever kills an animal
shall restore it; but
whoever kills a man
shall be put to death. 22
You shall have the same law
for the stranger and
for one from your own country;
for
I am YHWH your God [and King].”

23 Then Moses spoke to the children of
Israel; and they took outside the camp
him who had cursed, and stoned him
with stones. So the children of Israel
did as YHWH commanded Moses.

Leviticus 25^{xx} Sabbath Year of Rest for the Land

25:1 ¶ And YHWH spoke to Moses on
Mount Sinai, saying, 2
“Speak to the children of Israel,
and say to them:
‘When you come into the land that I
give you, then the land shall keep a
sabbath to YHWH. 3
Six [6] years you shall sow your field,
and six [6] years you shall prune your
vineyard, and gather its fruit; 4 but
in the seventh [7th] year there shall be
a sabbath of solemn rest for the land,
a sabbath to YHWH.
You shall neither sow your field nor
prune your vineyard. 5 What grows
of its own accord of your harvest you
shall not reap, nor gather the grapes of
your untended vine, for it is a year of
rest for the land. 6 And the sabbath
produce of the land shall be food for
you [vv20-22: the sixth year would be
abundant, so they would eat that pro-
duce years seven and eight]:

for you,
your male and female servants,
your hired man, and
the stranger who dwells with you, 7
for your livestock and
the beasts that are in your land —
all its produce shall be for food.
[There is no record that they ever
observed Rest for the Land or Jubilee
Years, and they later were in captivity
in Babylon for seventy years, to pay
for the omissions: 7 years of each 49
years, so 70/7 = 10, so 10 x 49 years
= 490 years. (What period is this?)
See 26:35 and Je 25:1-14, esp. v11.
See Jos 14:6-15: start of the Sab-
bath-year cycles after the Conquest.]

Year of Jubilee: Liberty

8 ¶ And you shall count
seven [7] sabbaths of years
for yourself,
seven [7] times seven [7] years
and the time of
the seven [7] sabbaths of years
shall be to you
forty-nine [49] years. 9
Then you shall cause
the trumpet of the Jubilee
to sound on
the tenth day of the seventh month
[JubileeYear/07/10 ~Nov.]; on
the Day of Atonement [DoA]
[EachYear/07/10: 23:27; i.e.,
Jubilee is from DoA to DoA,
not a calendar year: it strat-
tles the 49th and 50th/1st years.]
you shall make the trumpet to sound
throughout all your land. 10
And you shall consecrate
the fiftieth [50th] year,
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February 25

Leviticus 25:24

Redemption of Land

24 And in all the land of your possession you shall grant redemption of the land.

25 If one of your brethren becomes poor, and has sold some of his possession, and if his redeeming relative comes to redeem it, then he may redeem what his brother sold. 26 Or if the man has no one to redeem it, but he himself becomes able to redeem it, 27 then let him count the years since its sale, and restore the remainder to the man to whom he sold it, that he may return to his possession.

28 But if he is not able to have it restored to himself, then what was sold shall remain in the hand of him who bought it until the Year of Jubilee; and in the Jubilee it shall be released, and he shall return to his possession. 29 If a man sells a house in a walled city, then he may redeem it within a whole year after it is sold; within a full year he may redeem it. 30 But if it is not redeemed within the space of a full year, then the house in the walled city shall belong permanently to him who bought it, throughout his generations.

It shall not be released in the Jubilee. 31 However the houses of villages that have no wall around them shall be counted as the fields of the country. They may be redeemed, and they shall be released in the Jubilee. 32 Nevertheless the cities of the Levites, and the houses in the cities of their possession, the Levites may redeem at any time. 33 And if a man purchases a house from the Levites, then the house that was

sold in the city of his possession shall be released in the Jubilee; for the houses in the cities of the Levites are their possession among the children of Israel.

34 But the field of the common-land of their cities may not be sold, for it is their perpetual possession. 35 If one of your brethren becomes poor, and falls into poverty among you, then you shall help him, like a stranger or a sojourner, that he may live with you. 36 Take no usury or interest from him; but fear your God, that your brother may live with you. 37 You shall not lend him your money for usury, nor lend him your food at a profit. 38 I am YHWH your God, who brought you out of the land of Egypt, to give you the land of Canaan and to be your God [and King].

Slavery Limited

39 ¶ And if one of your brethren who dwells by you becomes poor, and sells himself to you, you shall not compel him to serve as a slave. 40 As a hired servant and a sojourner he shall be with you, and shall serve you until the Year of Jubilee. 41 And then he shall depart from you — he and his children with him — and shall return to his own family. He shall return to the possession of his fathers. 42 For they are My servants, whom I brought out of the land of Egypt; they shall not be sold as slaves. 43 You shall not rule over him with rigor [severity, tyranny, harshness, ruthlessness, as the Egyptians treated them: Ex 1:13-14], but you shall fear your God. 44 And as for your male and female slaves whom you may have — from the nations that are around you, Highlighting Legend & Latest Notes

[but not a separate calendar year, rather it is the last ~1/2 of the 49th year & the first ~1/2 of the 50th/1st, so a 49-year cycle, not 50]

and proclaim liberty [JeCh: Lu 4:16-21] throughout all the land [Jos 14:15b] to all its inhabitants. [Is 61:1-3]

It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family. 11 That fiftieth [50th] year shall be a Jubilee to you; in it you shall neither sow nor reap what grows of its own accord [so two grow seasons in a row: Rest then Jubilee], nor gather the grapes of your untended vine. 12

For it is the Jubilee; it shall be holy to you; you shall eat its produce from the field. 13

In this Year of Jubilee, each of you shall return to his possession. 14

And if you sell anything to your neighbor or buy from your neighbor's hand, you shall not oppress one another. 15

According to the number of years after the Jubilee you shall buy from your neighbor, and according to the number of years of crops

he shall sell to you. 16 According to the multitude of years you shall increase its price, and

according to the fewer number of years you shall diminish its price; for he sells to you

according to the number of the years of the crops [thus, today, we would call this a lease, not a sale]. 17

Therefore you shall not oppress one another, but you shall fear your God; for I am YHWH your God [and King]. 18 So you shall

observe My statutes and keep My judgments, and perform them; and [if you do so,] you will dwell in the land in safety. 19

Then the land will yield its fruit, and you will eat your fill, and dwell there in safety. 20

And if you say, "What shall we eat in the seventh [7th] year, since we shall not sow nor gather in our produce?" 21

Then I will command My blessing on you in the sixth [6th] year, and it will bring forth produce enough for three [3] years. 22

And you shall sow in the eighth [8th] year, and eat old produce until the ninth [9th] year; until its produce comes in, you shall eat of the old harvest.

23 ¶ The land shall not be sold permanently, for the land is Mine; for you are strangers and sojourners with Me.²

² Implication: we are not owners, but tenant farmers, as it were. He owns the land and us. We are subjects of His Kingdom.

from them you may buy male and female slaves. 45 Moreover you may buy the children of the strangers who dwell among you, and their families who are with you, which they beget in your land; and they shall become your property. 46 And you may take them as an inheritance for your children after you, to inherit them as a possession; they shall be your permanent slaves. But regarding your brethren, the children of Israel, you shall not rule over one another with rigor.

Exodus 1:13-14

So the Egyptians made the children of Israel serve with rigor. 14 And they made their lives bitter with hard bondage — in mortar, in brick, and in all manner of service in the field. All their service in which they made them serve was with rigor.

Redemption of Isrealite Slaves

47 Now if a sojourner or stranger close to you becomes rich, and one of your brethren who dwells by him becomes poor, and sells himself to the stranger or sojourner close to you, or to a member of the stranger's family, 48 after he is sold he may be redeemed again. One of his brothers may redeem him; 49 or his uncle or his uncle's son may redeem him; or anyone who is near of kin to him in his family may redeem him; or if he is able he may redeem himself. 50 Thus he shall reckon with him who bought him: The price of his release shall be according to the number of years, from the year that he was sold to him until the Year of Jubilee; it

shall be according to the time of a hired servant for him. 51 If there are still many years remaining, according to them he shall repay the price of his redemption from the money with which he was bought. 52 And if there remain but a few years until the Year of Jubilee, then he shall reckon with him, and according to his years he shall repay him the price of his redemption. 53 He shall be with him as a yearly hired servant, and he shall not rule with rigor over him in your sight. 54 And if he is not redeemed in these years, then he shall be released in the Year of Jubilee — he and his children with him. 55

For the children of Israel are servants to Me; they are My servants whom I brought out of the land of Egypt: I am YHWH your God [and King].

[Audio: Steve Gregg Le 26-27]

Leviticus 26^{xxi} Again, No Idols

26:1 ¶ You shall not make idols for yourselves; neither a carved image nor a sacred pillar shall you rear up for yourselves; nor shall you set up an engraved stone in your land, to bow down to it; for I am YHWH your God [and King]. 2

Keep Sabbaths, Revere Sanctuary

You shall keep My Sabbaths and reverence My sanctuary: I am YHWH [your God and King]. 3

[Compare vv4-39 with De 28:]

Obedience Brings Blessings

If you walk in My statutes and keep My commandments, and perform them, 4

then I will give you rain in its season, the land shall yield its produce, and the trees of the field shall yield their fruit. 5

Your threshing shall last till the time of vintage, and the vintage shall last till the time of sowing;

you shall eat your bread to the full, and dwell in your land safely. 6

I will give peace in the land, and you shall lie down and none will make you afraid;

I will rid the land of evil beasts, and the sword will not go through your land. 7 You will chase your enemies, and they shall fall by the sword before you. 8 Five [5] of you shall chase a hundred [100], and a hundred [100] of you shall put ten thousand [10,000] to flight; your enemies shall fall by the sword before you. 9 For

I will look on you favorably and make you fruitful, multiply you and confirm My covenant with you. 10

You shall eat the old harvest, and clear out the old because of the new. 11

I will set My tabernacle among you, and My soul shall not abhor you. 12

I will walk among you and be your God, and you shall be My people. 13

2 Corinthians 6:16

And what agreement has the temple of God with idols? For you [all, together] are the temple of the living God. As God has said:

“I will dwell in them and [I will] walk among them. I will be their God, and they shall be My people.”

I am YHWH your God [and King], who brought you

out of the land of Egypt, that you should not be their slaves;

I have broken the bands of your yoke and made you walk upright.

14 ¶

Disobedience Brings Curses

But if you do not obey Me, and do not observe

all these commandments, 15

and if you despise My statutes,

or if your soul abhors My judgments,

so that you do not perform all My commandments, but break My covenant, 16

I also will do this to you:

I will even appoint terror over you, wasting disease and fever that shall consume the eyes

and cause sorrow of heart. And you shall sow your seed in vain,

for your enemies shall eat it. 17

I will set My face against you, and you shall be defeated by your enemies. Those who hate you shall reign over you, and you shall flee when no one pursues you. 18

And after all this, if you do not obey Me, then I will punish you seven [7] times more for your sins. 19

I will break the pride of your power; I will make your heavens like iron and your land [earth] like bronze. 20 And your strength shall be spent in vain; for your land shall not yield its produce, nor shall the trees of the land yield their fruit. 21

Then, if you walk contrary to Me, and are not willing to obey Me, I will bring on you seven [7] times more plagues, according to your sins. 22

I will also send wild beasts among you that shall rob you of your children, destroy your livestock, and make you few in number; and your highways shall be desolate. 23

And if by these things you are not reformed by Me, but walk contrary to Me, 24 then I also will walk contrary to you, and I will punish you yet seven [7] times for your sins. 25

And I will bring a sword against you that will execute the vengeance of the covenant; when you are gathered together within your cities I will send pestilence among you; and you shall be delivered into the hand

of the enemy. 26

When I have cut off your supply of bread, ten [10] women shall bake your bread in one oven, and they shall bring back your bread by weight, and you shall eat and not be satisfied. 27

And after all this, if you do not obey Me, but walk contrary to Me, 28 then I also will walk contrary to you in fury; and I, even I, will chastise you seven [7] times for your sins; 29 you shall eat the flesh of your sons, and you shall eat the flesh of your daughters. 30

I will destroy your high places, cut down your incense altars, and cast your carcasses on the lifeless forms of your idols; and My soul shall abhor you. 31

I will lay your cities waste and bring your [idol] sanctuaries to desolation, and I will not smell the fragrance of your sweet aromas. 32

I will bring the land to desolation, and your enemies who dwell in it shall be astonished at it. 33

I will scatter you among the nations and draw out a sword after you; your land shall be desolate and your cities waste. 34

Then the land shall enjoy its sabbaths as long as it lies desolate and you are in your enemies' land; then the land shall rest and enjoy its sabbaths. 35

As long as it lies desolate it shall rest

— for the time it did not rest on your sabbaths when you dwelt in it. [See 25:1-17 and Je 25:1-14, esp. v11] 36

And as for those of you who are left, I will send faintness into their hearts in the lands of their enemies; the sound of a shaken leaf shall cause them to flee; they shall flee as though fleeing from a sword, and they shall fall when no one pursues. 37

They shall stumble over one another, as it were before a sword, when no one pursues; and you shall have no power to stand before your enemies. 38

You shall perish among the nations, and the land of your enemies shall eat you up. 39

And those of you who are left shall waste away in their iniquity in your enemies' lands; also in their fathers' iniquities, which are with them, they shall waste away.

[See Jeremiah's prophecy: Je 25:1-14]

Confession Brings Remembrance

40 ¶ But if they [descendants] confess their iniquity and the iniquity of their fathers, with their unfaithfulness in which they were unfaithful to Me, and that they also have walked contrary to Me, 41 and that I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they accept their guilt — 42 then

I will remember My covenant with Jacob, and My covenant with Isaac, and My covenant with Abraham

I will remember; I will remember the land; 43

The land also will enjoy its Sabbaths while it lies desolate without them.

They will accept their guilt, because they despised My judgments and because their soul abhorred My statutes. 44

Yet for all that, when they are in the land of their enemies, I will not cast them away, nor shall I abhor them, to utterly destroy them and break My covenant with them; for I am YHWH their God [and King]. 45

But for their sake I will remember the covenant of their ancestors, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I am YHWH [your God and King].” 46

These are the statutes and judgments and laws that YHWH made between Himself and the children of Israel on Mount Sinai [as recorded here] by the hand of Moses.

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February 26

Leviticus 27 ^{xxiii}

Consecration by Vow of Persons

27:1 ¶ **Now** **YHWH** spoke to Moses, saying, 2

“Speak to the children of Israel, and say to them:

When a man **consecrates by a vow certain persons to YHWH**,

according to your valuation, 3 if your valuation is of a male

from **twenty [20] years** old up to **sixty [60] years** old,

then your valuation shall be **fifty [50] shekels of silver³**,

according to the shekel of the sanctuary. 4

If *it is* a female,

then your valuation shall be **thirty [30] shekels⁴**; 5 and

if from **five [5] years** old up to **twenty [20] years** old,

then your valuation for a male shall be **twenty [20] shekels⁵**,

and for a female

ten [10] shekels⁶; 6 and

if from **a month** old

up to **five [5] years** old,

then your valuation for a male shall be **five [5] shekels of silver⁷**,

and for a female

your valuation shall be

three [3] shekels of silver⁸; 7 and if from **sixty [60] years** old and **above**,

if *it is* a male,

then your valuation shall be

fifteen [15] shekels⁹,

and for a female

ten [10] shekels⁶. 8

But if he is too poor to pay your valuation, then he shall present himself before the priest, and the priest shall set a value for him; according to the ability of him who vowed, the priest shall value him. 9 If *it is* an animal that men may bring as an offering to **YHWH**, all that *anyone* gives to **YHWH** shall be **holy [set apart]**. 10 He shall not substitute it or exchange it, good for bad or bad for good; and if he at all exchanges animal for animal, then both it and the one exchanged for it shall be **holy**. 11 If *it is* an **unclean animal** that they do not offer as a sacrifice to **YHWH**, then he shall present the animal before the priest; 12 and the priest shall set a value for it, whether it is good or bad; as you, the priest, value it, so it shall be. 13 But if he *wants* at all to redeem it, then he must add one-fifth [1/5th] to your valuation.

Dedication of Real Estate

14 ¶ And **when** a man **dedicates** his house to be **holy to YHWH**, then the priest shall set a value for it, whether it is good or bad; as the priest values it, so it shall stand. 15 If he who **dedicated** it *wants* to **redeem** his house, then he must add

one-fifth [1/5th] of the money of your valuation to it, and it shall be his. 16 If a man **dedicates** to **YHWH** part of a field of his possession, then your valuation shall be according to the seed for it. A homer of barley seed shall be valued at **fifty [50] shekels of silver³**. 17

If he **dedicates** his field from the Year of Jubilee, according to your valuation it shall stand. 18 But if he **dedicates** his field after the Jubilee, then the priest shall reckon to him the money due according to **the years** that remain **till** the Year of Jubilee, and it shall be deducted from your valuation. 19 And if he who **dedicates** the field ever wishes to **redeem** it, then he must add one-fifth [1/5th] of the money of your valuation to it, and it shall belong to him. 20 But if he does not want to **redeem** the field, or if he has sold the field to another man, it shall not be **redeemed** anymore; 21 but the field, **when** it is **released** in the Jubilee, shall be **holy to YHWH**, as a **devoted field**; it shall be the possession of the priest. 22 And if a man **dedicates** to **YHWH** a field that he has bought, which is not the field of his possession, 23 then the priest shall reckon to him the worth of your valuation, up to the Year of Jubilee, and he shall give your valuation on that day as a **holy offering to YHWH**. 24 In the Year of Jubilee the field shall return to him from whom it was bought, to the one who **owned** the land as a possession. 25 And all your valuations shall be according to the shekel of the sanctuary: **twenty [20] gerahs** to the shekel.

26 ¶ But the **firstborn** of the animals, which should be **YHWH's** **firstborn**, no man shall **dedicate**; whether *it is* an ox or sheep, it *is* [already] **YHWH's**. 27 And if *it is* an **unclean animal**, then he shall **redeem** it according to your valuation, and shall add one-fifth [1/5th] to it; or if it is not **redeemed**, then it shall be sold according to your valuation. 28 Nevertheless no **devoted offering** that a man may **devote** to **YHWH** of all that he has, **both** man and beast, or the field of his possession, shall be sold or **redeemed**; every **devoted offering is most holy to YHWH**. 29 No person under the ban, who may become **doomed to destruction** among men, shall be **redeemed**, but shall surely be put to death. 30 And all the tithe of the land, **whether** of the seed of the land or of the fruit of the tree, *is* **YHWH's**. It is **holy to YHWH**. 31 If a man wants at all to **redeem any** of his tithes, he shall add one-fifth [1/5th] to it. 32 And concerning the tithe of the herd or the flock, of whatever passes under the rod [only use of this phrase in the Bible], the tenth [10th] one shall be **holy to YHWH**. 33 He shall not inquire whether it is good or bad, nor shall he exchange it; and if he exchanges it at all, then both it and the one exchanged for it shall be **holy**; it shall not be **redeemed**.” 34

These are the commandments that YHWH commanded Moses for the children of Israel on Mount Sinai.

³ A silver shekel may have been ~1/60th of a pound, so 16/60 x ~\$10.80 = \$2.88, so 50 shekels = ~\$144, in 2008 dollars.

⁴ See prior note: 30 shekels ~ \$86.40.

⁵ 20 shekels ~ \$57.60.

⁶ 10 shekels ~ \$28.80.

⁷ 5 shekels ~ \$14.40.

⁸ 3 shekels ~ \$8.64.

⁹ 15 shekels ~ \$43.20.

February 26 cont'd:

Forward to: [Numbers](#)

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Notes from Steve Gregg Lectures:

To the People + To the Priests:

Burnt Offering (1:1-17 + 6:8-13)

Freewill offering, at any time; all went up in smoke: a sweat aroma to **YHWH**; presents the animal, then puts his hands on to (transferring sin to it), then the priest kills it, sprinkles **blood** on the altar, prepares the carcass (skins it, dismembers it), and burns the parts and disposes of the skin.

Spiritual significance: see below.

Grain Offering (2:1-16 + 6:14-23)

Fed the priests—only a portion was burnt; possibly always offered w/ Burnt Offering — not known if ever offered alone; good smell due to frankincense added

Spiritual significance: see below.

Peace Offering (3:1-16 + 7:11-21)

Offering because at peace with **YHWH** (not to gain peace): in gratitude. Burn special parts to **YHWH**. Priest gets to eat some of it, and the worshipper gets to eat the rest.

Spiritual significance: see below.

Sin Offering (4:1-5:13 + 6:24-30)

Offered by a person who has realized that he sinned inadvertently at a previous time, to remove guilt. Procedure differs for ruler, priest, and ordinary person.

Spiritual significance: see below.

Tresspass (Guilt) Offering (5:14-6:7 + 7:1-7)

For a sin that results in property damage to another: sacrifice plus restitution plus 20% penalty.

Spiritual significance: see below.

7:22-36: Restrictions

Spiritual significance:

Pr 15:8 “The sacrifice of the wicked is an abomination to **YHWH**, But the prayer of the upright is His delight.”

Pr 21:27 “The sacrifice of the wicked is an abomination; How much more when he brings it with wicked intent!”

Ps 40:6-8 “Sacrifice and offering You did not desire; My ears You have opened. Burnt offering and sin offering

You did not require. 7

Then I said, “Behold, I come; In the scroll of the book it is written of me. 8 I delight to do **Your will**, O my **God**, And **Your law** is within my heart.””

Ps 51:17 “broken and contrite heart”

Is 1:11-13 “no more futile sacrifices”

Ex 19:5, Lev 26:3-12, Jer 7:23, 11:4 “obey ...I will be your **God**, and you will be my people”

Ho 6:6 “For I desire mercy and not sacrifice, And the knowledge of **God** more than burnt offerings.” Quoted twice by Jesus: Mt 9:11-13 and Mt 12:7 → Mt 23:23

Am 5:21-25 ““I hate, I despise your feast days, And I do not savor your sacred assemblies. 22 Though you offer **Me** burnt offerings and your **grain** offerings, I will not accept them, Nor will I regard your fattened peace offerings. 23 Take away from **Me** the noise of your songs, For I will not hear the melody of your stringed instruments. 24 But let justice run down like **water**, And righteousness like a mighty stream.

25 “Did you offer **Me** sacrifices and offerings In the wilderness forty [40] years, O house of Israel? 26 You also carried Sikkuth your king And Chiun, your idols, The star of your gods, Which you made for yourselves. 27 Therefore I will send you into captivity beyond Damascus,” Says **YHWH**, whose name is the **God** of hosts.”

Mi 6:6-8 “With what shall I come before **YHWH**, And bow myself before **the High God**? Shall I come before Him with burnt offerings, With calves a year old? 7 Will **YHWH** be pleased with thousands of rams, Ten thousand rivers of oil? Shall I give my firstborn for my transgression, The fruit of my body for the sin of my soul? 8 He has shown you, O man, what is good; And what does **YHWH** require of you But to do **justly**, To love **mercy**, And to walk humbly with your **God**?”

Mt 5:24 “then come offer your gift (sacrifice)”

Priest was set apart to **YHWH** – needed to offer the sacrifices to **YHWH**. In some respects a picture of Christ; in some ways of us as Christians. **He 7-10** “order of Mechizedek”. Christ is (& we are) both sacrifice and priest. **1Pe 2:5** “holy priesthood ... offer spiritual sacrifices” **Jn 1:29** “Lamb of **God** offered for the sins of the world” **1Pe 1:18-19** “as of a lamb without blemish (acquired, e.g., due to injury) or spot (born with: birthmark)”: none of either.

Eph 5:27 the Church “without spot or wrinkle” “without blemish”

Ja x:y??? “”

Sacrifices:

He 11 OT people “justified by faith”, to which the sacrifices looked forward

Ro 4:25 “whom **God** sent forth”

Nu 15:30 “presumptuously (intentionally, rebelliously) cut off ...”

He 10:18ff no longer a sacrifice for sin (i.e., the OC is kaput), but the sacrifice of Jesus is still effective (**Ac 13:39** “everyone justified ...”)

Hands on the animal transfers sin:

Le 16:21ff “... wilderness”

2Co 5:21 “For He made Him who knew no sin to be sin for us, that we might become the righteousness of **God** in Him.”

1Pe 2:24 “Himself bore our sins”

Is 53:6 “laid on Him the iniquities of us all”

Jn 3:14-15 Nicodemus: serpent on the pole: Christ became sin

Blood:

Le 17:11 “life in **blood** ... atonement”

He 9:21-22 “without shedding of **blood** there is no remission”

Grain has no **blood**:

Nu 6:17 “drink offering”

Nu 15:5 “wine”

1Co 5:6ff “...sincerity and truth”

Ps 19:9-10 delight in worship vs. honey representing carnal pleasure

Kidney:

Symbolic to Jews of the content of the heart: deep feelings (as in “I love you with all my heart”)

Washing of those inward parts:

Ps 139:13 “You formed my inward parts”

Carcass burned outside the camp:

He 13:10ff “...bearing the reproach” → unclean

Priests' portion:

1Co 9:13-14 “Do you not know that those who minister the holy things eat of the things of the temple, and those who serve at the altar partake of the offerings of the altar? ¹⁴ Even so **YHWH** has commanded that those who preach the gospel should live from the gospel.”
Ph 4:18 “...(gift) to **God**”

Notes from Steve Gregg Lectures:

Chapters

1-16: Atonement and Cleanness

17-end: Holiness

To the People + To the Priests:

ⁱⁱ **Lev 8** (historical narrative)

“consecrate” = “sanctify” = set apart for **God** and no other purpose

“burn with fire” = “incinerate”

9:1 8th day after raising the Tabernacle

Heb “offered for the high priest himself first, then for the people”

ⁱⁱⁱ **Two sons of Aaron killed:**

10:1 “profane” = “common”, not specially set apart

Reduced the priesthood by 40% -- seemingly impractical

Like Ananias & Saphira did: **Ac 5:1-11**

Both: first-time cheating made an example

Ec 8:11-13 Because the sentence is not executed speedily, ...

Example of first-time implies that later, when the sentence is delayed, it is still inevitable.

These two were pragmatists: if it works, use it; similarly, “inner healing” used occult practices from Karl Jung through Agnes Sanford in the 1980s.

^{iv} **10:8ff—Pr 30** King Lemuel: don't drink wine when ruling: it may impair your moral judgment;

Ho 4:11 “wine enslaves the heart”

^v **11-15 Cleanness vs Uncleanness**

Not a moral issue, but ceremonial.

11 Into the body

15 Out of the body

No longer relevant in the NC:

Mk 7:15 “thus purifying all foods”

1Ti 4:1-5 “sanctified by ...”

Clean/Unclean animals are a type and shadow of the NT: acceptable or not to **God**; **2Co 6:14** “unequally yoked”; **Ac 10:11** “sheet let down ... kill and eat ... what **God** has cleansed...not common” – Gentiles; rumination: meditation on the Word
cloven hooves: how one walks;
scales: protective covering — its environment doesn't invade it;
fins: direct the fish — self guided, not at the whim of the environmental pressures.

^{vi} **12:** Birth brings another sinner into the world, hence a sort of spiritual uncleanness; difference between male & female child is more than just waiting for the bleeding to stop but commentators only guess that

the female child later brings more sinners into the world.

^{vii} **13:12-13 — Nu 12:9-10** Miriam became leprous (head to toe), so why would she not have been considered unclean?

^{viii} **13:45-46** No nation if that time other than Israel had quarantine rules or rule to cover the mouth
Elisha — Naaman: washing 7 times of leprousy was a picture of washing from sin; hence leprousy is a picture of sin

^{ix} **14:33ff:** house of a leprous man may represent Israel, the house of Israel; remove the wicked individuals as an attempted remedy, but if the plague returns, the house must be destroyed

^x **15:** sin defiles by contact, but with Jesus, the unclean became clean when He touched them rather than vice versa

^{xi} **16:** Yom Kipur: Day of Atonement a day of fasting (The Fast):
Ps 35:13; Ac 14:23, 27:9

Once a year; **He 9-10: 9:5** Day of Atonement (only day the Holy of Holies entered): “sins committed in ignorance” (no mention of willful commissions; **He 10:26** – no sacrifice OTHER THAN CHRIST – willful choice of a sinful lifestyle: willing to live in sin; **Eph 2:3** speaking to Christians who used to sin, “in the lust of our flesh, fulfilling the desires of the mind”, but having repented, the mind is changed,

but our flesh still has lusts that we fight against; now (**Ro 7**) our mind wills to be holy and my flesh wants to sin); **Ac 13:29** willful sins could not be atoned for in the OC, but can be in the NC.

^{xii} **17:** Law that was changed in **De 12:15 -17** re entry into the Promised Land
(This example of a changed law means it should not surprise us that Jesus' coming would require changes.

^{xiii} Chapters

1-16: Atonement and Cleanness

17-end: Holiness

18-20 All One Unit:

18:1-5 Opening;

20:22-26/27 Formal ending.

24x “I am **YHWH**” — Not about us, but about Him: **1Co 6:13ff**

“because your body is for the Lord” Paul does not appeal to self interests (physical consequences)

^{xiv} **18:22 — Ma 2:15** “Didn't **God** make them one? He seeks **Godly** offspring.”

^{xv} **18:28 — Jer 18:5-9ff** Promises are always conditional, good or bad. Also, **De 28**.

^{xvi} **19:18 — Quoted 7x in the NT**

^{xvii} **21-22** Unit: rules for the priests

^{xviii} **23** Whole year: a picture of **God's** overall plan of redemption.
convocation = gathering;

Celebrations:

Passover: barley harvest;

Pentacost: wheat harvest;

Tabernacles: grape harvest

Christ transformed:

Passover to communion: celebra-

Highlighting Legend & Latest Notes

tion of the new exodus, in remembrance of Him

1Co 5:7 — Feast of Unleaven Bread 7 days represents our COMPLETE lives, lived in sincerity and truth

1Co 15:23 Jesus arose on the Sunday of Firstfruits, as the firstfruits of the Resurrection

Rev 14:4 Firstfruits of the Lamb = the Jewish remnant

Ja 1:1 to the Christian Jews of the diaspora, who follow the Lamb

Ja 1:18 we are a kind of firstfruits (of the wheat harvest); 7 days of Feast of Harvests = COMPLETE: our whole lifetime

Feast of Trumpets (Rosha Shanna) near the Day of Atonement (Yom Kipur) then feast of Tabernacles (or Ingathering: [Ex 23:16b](#)) (7 days = COMPLETE)

Trumpet [1Th 4:13-18](#) trump blown = second coming, resurrection in the 7th month (COMPLETE: time is done) = fulfillment (finish) of the Day of Atonement

He 9:28 “a second time”

Tabernacles: premillennialists see this as ... **Zech 14:16** “keep the feast of Tabernacles” by all the nations, thus the millennial reign

BUT:

Tabernacles **Le 23:43** tells why: their wanderings in the wilderness represent the Christian life:

1Co 10:1ff “these things became our types” so the Feast of Tabernacles corresponds to the COMPLETE Christian life, the Age of the Church **X xx:yy** “...” similar to

1Pe 2:11 as sojourners and pilgrims
Zech 14 the Age of the Church, inaugurated at the first coming of Christ

SO

Trumpet represents judgment, as at Jericho, thus **AD 70 Rev** Jerusalem likened to other pagan cities that were judged; the Siege began at Passover (Romans allowed the Jews into Jerusalem but did not let them out); the Fall happened in September (7th?); Jesus tabernacled with us — perhaps His conception or birth began at the beginning of the Feast of Tabernacles?

^{xix} **Lev 24** — misc. scrapes, it seems Lampstand maintenance by the HP Showbread maintenance

Narrative re blasphemy: stoning
Le 24:16 LXX: “anyone who utters the name” WRONG!

Repetition of misc statutes, but all about executions (or not) — clarification of what is/not a capital crime

^{xx} **Lev 25**

Jubilee: **26:33ff** penalty for not celebrating the Jubilee

2Ch 36:20-21 carried away to Babylon (**Jer 25** — 70 years) to fulfill sabbath years, hence 490 years??? Also, Jubilee years???

Lu 4:17 — **Is 61:1-2** Jubilee-year language “and the day of vengeance of our God” **Lu 21:20-22** thus **AD 70**; hence the Age of the Church is also the Jubilee Year

Lev 25:25 “redeeming relative” = “kinsman redeemer” (**Ruth**)

Christ is our kinsman redeemer:
He redeemed us as slaves to sin and redeemed the inheritance that we lost through Adam & Eve; all the land of the planet.

^{xxi} **Lev 26** similar to **De 28**: blessings & cursing for obedience & disobedience

^{xxii} **Lev 27** (e.g., Jephthah’s vow of his daughter)