

# Appendix

## The Text of the Creation-Making Account (CMA)

**Day 1a: The First Action:** created (1): God is the subject, God is the Actor; not a pre-summary

<p><sup>1</sup> <b>In-the-beginning</b> <b>God</b></p> <p style="padding-left: 40px;"><u>created</u></p> <p>the spaces (<i>the substance of space</i>) and the matter (<i>the substance of land</i>).</p> <p><sup>2</sup> <b>And</b> the matter <u>was</u> <b>raw</b>, and <b>desolate</b>, and <i>utter darkness</i> was <u>over the surfaces</u> of the <b>deep</b>, but the <b>Spirit of God</b> was soaring <u>over the surfaces</u> of the <b>fluids</b>.</p>	<p><b>Prepositional Phrase:</b> of time, Creation: matter in space</p> <p><b>Subject:</b> Already existed: John 1:1</p> <p><b>Verb:</b> <b>Ex Nihilo (1)</b></p> <p><b>Article &amp; context</b> indicates “substance of”/primordial</p> <p><b>Direct Object:</b> Merism: everything, the universe</p> <p><b>Article &amp; context</b> indicates “substance of”/primordial</p> <p>Already; not “became”; no gap</p> <p><b>Adjective:</b> amorphous, <i>not yet</i> formed</p> <p><b>Adjective:</b> inert, empty, <i>not yet</i> filled</p> <p>Dark on the surface</p> <p>It had a surface or face</p> <p><b>Adjective:</b> massive, huge</p> <p>Hen warming to give birth</p> <p>Parallel to prior clause</p> <p><b>Adjective:</b> watery, liquid, droplets(?)</p>
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**Structured presentation (chiasm):**

**Day 1b: The Second Action:** Light called into **existence**: “and there **was** light”. No gap: Eve ^, Morn v

<p><sup>3</sup> <b>Then God</b> said,</p> <p>A “Let there <b>be</b> light”, and there <b>was</b> light;</p> <p>B <sup>4</sup> <b>God</b> saw that the light was <b>excellent</b>;</p> <p>A” <b>and God</b> <u>separated</u> the light from the darkness;</p> <p>B’ <sup>5a</sup> <b>God</b> <u>defined</u> the word “day” as the <i>period of</i> light,</p> <p>A’ <b>and</b> the <i>period of</i> darkness <b>He</b> <u>defined</u> as the word “night”. of v.2</p> <p><sup>5b</sup> <b>And</b> there was evening and there was morning, one “day”.</p>	<p>God is the Agent – no luminaries in view ← “be”; not “appear” or “become visible”</p> <p>Good Work: <b>Done-Satisfied (1)</b></p> <p><b>Separated (1) → Form</b></p> <p><b>Definition (1):</b> day</p> <p><b>Definition (2):</b> night</p> <p><b>iDefinition (1):</b> day</p> <p><b>Terminator:</b> E-M=D1</p>
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**Structured presentation (chiasm):**

**Day 2: The Third Action:** Separation of waters: “expanse of the heavens” in between

<p><sup>6</sup> <b>Then God</b> said,</p> <p>A “Let there be an expanse in the midst of the fluids, B and let it <b>separate</b> the fluids from the fluids.”</p> <p>A” <sup>7</sup> <b>God</b> <u>made</u> the expanse, B’ <b>and separated</b> the fluids that were below the expanse (<i>that will become Planet Earth</i>) from the fluids that were above the expanse (<i>that will become the Luminaries</i>);</p> <p>A’ <b>and</b> it was so.</p> <p><sup>8a</sup> <b>God</b> <u>defined</u> the word “space” as the expanse;</p> <p><sup>8b</sup> <b>And</b> there was evening and there was morning, a second day.</p>	<p>Waters of v.2</p> <p><b>Separated (2) → Form</b></p> <p>Stretched, spread out</p> <p><b>Separated (2’)</b></p> <p><b>iDefinition (2):</b> below <i>Deduction from v.9</i></p> <p><b>iDefinition (3):</b> above <i>Deduction from symmetry</i></p> <p><b>Founded (1)</b></p> <p><b>Definition (3):</b> space.</p> <p><b>Terminator:</b> E-M=D2</p> <p>Spaces: v.1</p>
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**Structured presentation (chiasm):**

**Day 3a: The Fourth Action:** Waters below gathered, land separated out

A <sup>9</sup> **Then God** said,  
 B “Let the fluids below the space be gathered into one place,  
 C and let the dry ground appear”,  
 A” and it was so.  
 C’ <sup>10</sup> **God defined** the word “land” as the dry ground,  
 B’ and the gathered fluids He **defined** as the word “seas”;  
 A’ **and God** saw that it was **excellent**.

Waters in many places before?  
 What about waters above?  
 Separated from water  
 (pivot) **Founded (2)**  
**Definition (4):** earth.  
**Definition (5):** seas.  
**Done-Satisfied (2)**

**Structured presentation (reiteration):**

**Day 3b: The Fifth Action:** Vegetation (some):

<sup>11</sup> **Then God** said,  
 “Let the land **sprout** a *carpet of* plants:  
 plants producing seed, *and*  
 trees bearing fruit with seeds  
**each producing its own type**  
 [with seed in them]  
 on the land”;  
**and it was so:**  
<sup>12</sup> The earth **burst forth** with *carpeting* plants:  
 plants with seeds  
**of their own type**, and  
 trees bearing fruit with seeds [in them],  
**of their own type;**  
**and God** saw that it was **excellent**.  
<sup>13</sup> **And** there was evening and there was morning, a third day.

Dry Land → Sprouting-Growth  
 Grains (“*that seed forth seeds*”)  
 Fruit  
**After Kind (1)**  
 Seeds in both kinds  
 Dry Land. Under seas assumed?  
**Founded (3)**  
 Dry Land → Sprouting-Growth  
 Grains (“*that seed forth seeds*”)  
**After Kind (2)**  
 Not *fruit* trees here; seed in fruit.  
**After Kind (3)**  
**Done-Satisfied (3)**  
**Terminator:** E-M=D3

**Structured presentation (parallelism):**

**Day 4: The Sixth Action:** God **made** the luminaries, lights from something (what? where?)

God said, “Let there *be*” (not *appear*)

Why new agents? Transfer fcn?

A <sup>14</sup> **Then God** said, “Let there be **lights in the expanse of space**  
 B to **separate** the day from the night,  
 C  
 D  
 E and let them be  
 F for signs  
 G and for seasons (festival times)  
 H and for days and years;  
 I <sup>15</sup> and let them be for **lights in the expanse of space**  
 J to **give light** on the land”;  
 J’ **and it was so.**  
 I’ <sup>16</sup> **And God made** the two great lights –  
 H’ the greater light to **rule** the day,  
 G’ and the lesser light to **rule** the night;  
 F’ the stars also.  
 E’ <sup>17</sup> **And God placed** **them in the expanse of space**  
 D’ to **give light** on the land  
 C’ <sup>18</sup> and to **rule** the day and night  
 B’ and to **separate** the light from the darkness.  
 A’ **And God** saw that it was **excellent**.

Luminaries take over:  
**Separated (3) → Form**  
 (Missing: to **govern**...)  
 (Missing: to **give light**...)  
 For purposes:  
 Signs defined by...  
 | Festival times defined by...  
 | | Days and years by ...  
 | | | Lights (function)  
 | | | | Light → dry land  
 | | | | **Founded (4)**  
 | | | Lights (luminaries)  
 | | ...the sun (planet rotates)  
 | ...the moon  
 ...the stars  
 Placed as made? (*waw*-disjunc.)  
 Light → dry land  
 Rulership (missing above)  
**Separated (3’)**  
**Done-Satisfied (4)**

<sup>19</sup> **And** there was evening and there was morning, a fourth day.

**Terminator:** E-M=D4

**Day 5: The Seventh Action: Living creatures in seas, birds (not sea, then land, then air as in evolution):**

- <sup>20</sup> **Then God** said, Waters: Seas as well as rivers, etc.?  
“Let the waters swarm with swarms of **living creatures**, and **Living Creatures (1)**  
let birds fly above the land Presumably **Living Creatures**.  
in the mere surface layer of the expanse of space.” Atmosphere, sky: only the face  
(that is, the “air”).
- <sup>21</sup> **So God** created  
the great sea creatures and **Ex Nihilo (2):** life  
every **living creature** that moves Bodies from soil: v.2:19 (birds)  
with which the waters swarmed, **Living Creatures (2)**  
**according to their families**, and **After Kind (4)**  
all winged birds  
**according to their families.** **After Kind (5)**  
**And God** saw that it was **excellent.** **Done-Satisfied (5)**
- <sup>22</sup> **And God** blessed them, saying, **Blessing (1) =**  
“Be fruitful and multiply, and **Fruitful; Multiply**  
fill the waters of the seas, and Swarmers Fill  
let birds multiply on the land.” Birds Multiply, on earth, not sky
- <sup>23</sup> **And** there was evening and there was morning, a fifth day. **Terminator: E-M=D5**

**Structured presentation (parallelism):**

**Day 6a: The Eighth Action: Living creatures on land (not from prior forms as in evolution):**

- <sup>24</sup> **Then God** said, “Let the land bring forth  
**living creatures**  
**according to their families:**  
domestic animals and  
creeping things and  
beasts of the land,  
**each according to its family.”**  
and it was so.
- <sup>25</sup> **And God** made  
the beasts of the land  
**according to their families** and  
the domestic animals  
**according to their families** and  
every thing that creeps on the land  
**according to their families;**  
**And God** saw that it was **excellent.**
- Dry Land – v.10; cf. v.11  
**Living Creatures (3)**  
**After Kind (6)**  
Flocks – domesticate  
Creepers: Reptiles, Insects  
Dry Land – v.10; Wild animals  
**After Kind (7)**  
**Founded (5)**  
Not: “the earth brought forth” as in v.12  
Diff. order => simultaneous?  
**After Kind (8)**  
Why not reverse order?  
**After Kind (9)**  
Some other literary structure?  
**After Kind (10)**  
**Done-Satisfied (6)**

**Day 6b: The Ninth Action:** man (not from prior forms as in evolution; after God, not after own kind):

<sup>26</sup> **Then God** said,

“Let Us make man as Our images,  
according to Our likeness; and  
let them have dominion  
over the fish of the sea and  
over the birds of the air and  
over the domestic animals and  
over the beasts of the land<sup>1</sup> and  
over every creeping thing that creeps on the land.”

Image Bearers; Who is “Us”?  
Not after our own kind, but His  
Under Him: Co-Rulers/Stewards  
Presumably all sea creatures  
Air **iDefinition (8)**  
Flocks -- domesticate  
Dry Land – v.10; Wild animals  
Reptiles, Insects

<sup>27</sup> **So God** created man in His own image,  
in the image of **God** He created him:  
male and female He created them.

Entire eco-system, biosphere  
Male **Ex Nihilo (3)**  
Male **Ex Nihilo (4)**  
Both **Ex Nihilo (5)**

**Repeat v.27 – So God** created man  
in His own image,  
in the image of **God**  
**He** created him:  
male and  
female  
**He** created them.

**v.27 again as inverse parallel, then parallel:**  
*Male* **Ex Nihilo (3)**  
Not after his own kind, but God’s  
*Kind* **Ex Nihilo (4)**  
*Male*  
Not after animals as in evolution  
*Female*  
*Both* **Ex Nihilo (5)**

<sup>28</sup> **And God** blessed them,  
**And God** said to them:  
“Be fruitful and multiply, and  
fill the land and  
subdue it, and  
have dominion  
over the fish of the sea and  
over the birds of the air and  
over every **living creature**  
that moves on the land.”

**Blessing (2)**  
They had language from start  
Multiplying requires fruitfulness  
**Fill** dry land – v.10  
Science: study and understand it  
Dominion/stewardship mandate  
**All sea creatures?**  
**Living Creatures (5)**  
Dry land – v.10

**Day 6c: The Tenth Action:** provide specific foods (men nor animals carnivores as in evolution):

<sup>29</sup> **Then God** said, “Look,  
I have given you  
**every** with seeds  
that is on the surface of all the land, and  
**every** tree whose fruit has seeds;  
you shall have them for food;

Jehovah Jereh:  
**Provision** for man  
**All** grains (bread)  
Dry land – v.10  
**All** fruit (wine)  
**No** meat, even veggies  
**Not** carnivores as in ev.

<sup>30a</sup> and *I have given* to  
**every** animal of the land and to  
**every** bird of the air and to  
**every** thing that creeps on the land  
– everything with the breath of **life** –  
**every** green plant for food”;

**(sea creatures?)** **Provision** for **(cattle?)**  
**All** beasts; DL v.10  
**All** birds  
**All** reptiles, insects  
**Living Creatures (6)**  
**All & only:** plants

<sup>1</sup> The Hebrew text reads, “all the earth”. The Syriac text reads, “the beasts of the earth”, consistent with the lists in vv.24-25, and with **Psalm 8:7-8a**, “All sheep and oxen and also the beasts of the field, the birds of the heavens and the fish of the sea...” The latter also confirms that “cattle” means herd animals, such as sheep and oxen.

30b **and** it was so.

31a **And God** saw all that He had made, and behold, it was **perfect**.

31b **And** there was evening and there was morning, the-sixth day. (*first "the-"*)

2:1 **Thus** space and matter, and all that was made from them, were finished. Refers to v.1

**Founded (6)  
Done-Satisfied (7): Wow!**

**Terminator:** E-M=D6

**Fillings:** all H&E Hosts

**Day 7a: The Eleventh Action:** God stopped all work for the Sabbath – He was done: **Parallelism:**

2:2 **And** by the-seventh day

**God** had finished

all His work that He had done; **then**

on the-seventh day

**He** refrained from

all His work that He had been doing.

"the-" (1) Workweek then Sabbath Done!

"the-" (2) Implied "all" (1)  
Unique day of rest  
Stop for a day of rest  
Explicit "all" (2)

**Day 7b: The Twelfth Action:** God blessed & sanctified the Sabbath:

2:3 **Then** **God** blessed and set apart

the-seventh day, because

in it

**He** had stopped

all His work –

*all* that **God** had created to make *was finished*.

**Blessing (3); Sanct (o)**

"the-" (3) Unique day of rest

Stop work; rest, refresh

Get it? "all" (3)

**Ex Nihilo (6); C & M**

Refers to v.1 - space & matter:

**Terminator (7):** period

2:4a This is the account of space and matter when they were created.

But someone seems to have made the end into a chiasmic hinge or bridge into the next account:

2:4a This is the account of  
space and  
matter

*Toledoth* (offspring)  
Heavens first

**Terminator (7):** period

2:4b **when** they were created,  
**in the day** that the LORD God made

Earth second

Bridge into the next acct

Day here is a 6-day period

matter and

Earth first

space.

Heavens second