

genesis history

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creator, maker, cosmos

exodus

See the [Adam-to-Moses Time Chart](#).

Exodus Time Context

AB (After Beginning)

Genesis

Four Major Events

- 0001 Creation (Adam & Eve)
- 0001 Corruption (The Fall)
- 1657 Catastrophe (The Flood)
- 1800? Confusion (of Languages)

Four Major People

(Abraham, Isaac, Jacob, Joseph)

- 2009 Abram born
- 2084 **Promise** to Abraham
(at entry to Caanan)
- 2109 Isaac born
- 2169 Jacob born
- 2184 Abraham died at **age 175**
- 2260 Joseph born

Job???

- 2289 Isaac died at **age 180**
- 2290 Joseph 2nd after Pharaoh
- 2299 Jacob moved to Egypt
- 2316 Jacob died at **147**
- 2370 Joseph died at **110**

Exodus

- 2434 Moses born
- 2474 Moses goes to **Midian**
- 2514 Exodus (**430 yrs** aft. **Promise**)
- 2515 Tabernacle raised

Leviticus

Numbers

Deuteronomy

- 2554 Moses died at **120**
- 2554 Entry to Promised Land
- 2561 Promised Land Conquered

Joshua

Summary:

430 years **Promise** to Exodus ([Ga 4:25](#))
215 years in Egypt *per se*

February 1

Back to: [Title Page](#) or [Job](#) or [Genesis](#)

Exodus ends with: [Numbers 7-9](#)

[Steve Gregg: [Video Overview](#)]

[Interesting fact: there are 438 occurrences of the word “**YHWH**” in the NKJ text-proper for February 1-15.]

[Exodus recaps Jacob’s move to Egypt in [2299 AB](#), jumps to the birth of Moses in [2434 AB](#), then his escape from Egypt to Midian in [2474 AB](#), then his return to Egypt to lead the exodus and the trip from Rameses through the Red Sea to Mount Sinai in [2514 AB](#), and concludes with the construction and raising of the tabernacle at Mount Sinai in [2515 AB \(1490 BC\)](#)— the latter being completed in [Numbers 7-9](#), appended below.]

[Audio: Steve Gregg [Intro 1, 2](#)]

[Audio: Steve Gregg [Ex 1-3](#)]

Exodus 1

Recapitulation

[[Population Analysis: 215yrs](#)]

1:1 ¶ **Now** these are the names of the children of Israel who came to Egypt; each man and his household came with Jacob [in [2299 AB: Ge 47:9](#)]: 2

Reuben, Simeon, Levi, and Judah; 3 Issachar, Zebulun, and Benjamin; 4 Dan, Naphtali, Gad, and Asher. 5

All those who were descendants of Jacob were **seventy [70] persons**, for Joseph was in Egypt already [[Ge 46:27](#)].

6 And **Joseph** died [at 110, 93 years after arriving in Egypt, 71 after Jacob’s family joined him, and 144 before the exodus: [Ge 50:26](#)], all his brothers, and all that generation. 7

But the children of Israel

were fruitful and increased abundantly, multiplied and grew exceedingly mighty; and the land [of Goshen: [Ge 47:6](#)] was **filled** with them.

Unspecified Time Later [[2434 AB](#)]

8 ¶ **Now** there arose a new **king over Egypt**, who did not know Joseph. 9 And he said to his people, “Look, the people of the children of Israel are more and mightier than we; 10 come, let us deal shrewdly with them, lest they multiply, and it happen, in the event of war, that they also join our enemies and fight against us, and so go **up** out of **the land**.”

11 Therefore they set taskmasters over them to afflict them with their burdens. And they built for Pharaoh [“great house”] supply cities:

Pithom [“the city of justice”] and Raamses [“child of the sun (Ra)”]. [[Same as Rameses: 12:37](#)]

12 But the more they afflicted them, the more they multiplied and grew. And they were in dread of the children of Israel. 13 So the Egyptians made the children of Israel serve with rigor. 14 And they made their lives bitter with hard bondage — in mortar, in brick, and in all manner of service in the field. All their service in which they made them serve was with rigor.

15 ¶ **Then** the **king of Egypt** spoke to the Hebrew [“one from beyond”] midwives, of whom the name of one was **Shiphrah** [“fair”]

and the name of the other

Puah [“splendid”]; 16

and he said, “**When** you do the duties of a midwife for the Hebrew women, and see *them* on the birthstools, if it is a son, **then** you shall kill him; but if it is a daughter, **then** she shall live.”

17 But the midwives feared **God**, and did not do as the **king of Egypt** commanded them, but saved the male children alive. 18 So the **king of Egypt** called for the midwives and said to them,

“Why have you done this thing, and saved the male children alive?” 19

And the midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are lively and give birth **before** the midwives come to them.”

20 Therefore, **God** dealt well with the midwives, and the people multiplied and grew very mighty. 21 And so it was, because the midwives feared **God**, that **He** provided households for them. 22 So **Pharaoh** commanded all his [Hebrew] people, saying, “Every son who is born you shall cast into the river, and every daughter you shall save alive.”

Exodus 2

Birth of Moses [[2434 AB](#)]

2:1 ¶ And a man of the house of Levi went and took as wife a daughter of Levi [Amram and Jochebed: [6:20](#)]. 2 So the woman conceived and bore a son [in [2434 AB: 7:7](#)]. And **when** she saw that he was a beautiful child, she hid him **three [3] months** [[Acts 7:20](#)]. 3

But when she could no longer hide him, she took an ark of bulrushes for him, daubed it with asphalt and pitch, put the child in it, and laid it in the reeds by the river's bank [technically doing as Pharaoh had commanded, casting him into the river]. 4 And his sister [Miriam: 15:20] stood afar off, to know [learn] what would be done to him.

Pharaoh's Daughter Adopts Moses

5 ¶ Then the daughter of Pharaoh came down to bathe at the river. And her maidens walked along the riverside; and when she saw the ark among the reeds, she sent her maid to get it. 6 And when she had opened it, she saw the child, and behold, the baby wept. So she had compassion on him, and said, "This is one of the Hebrews' children." 7 Then his sister said to Pharaoh's daughter, "Shall I go and call a nurse for you from the Hebrew women, that she may nurse the child for you?" 8 And Pharaoh's daughter said to her, "Go."

So the maiden went and called the child's mother. 9 Then Pharaoh's daughter said to her, "Take this child away and nurse him for me, and I will give you your wages." So the woman took the child and nursed him. 10 And the child grew, and she brought him to Pharaoh's daughter, and he became her son. So she called his name Moses ["drawn" (out of the water) or "royal son" in Egyptian: Rameses or Ra-Moses (their god was named "Ra")], saying, "Because I drew him out of the water."

11 ¶ Now it came to pass in those days, when Moses was grown [40 years old: Ac 7:23, so 2474 AB], that he went out to his brethren and looked at their burdens. And he saw an Egyptian beating a Hebrew, one of his brethren. 12 So he looked this way and that way, and when he saw no one, he killed the Egyptian and hid him in the sand. 13 And when he went out the second day, behold, two Hebrew men were fighting, and he said to the one who did the wrong, "Why are you striking your companion?" 14 Then he said, "Who made you a prince and a judge over us? Do you intend to kill me as you killed the Egyptian?" So Moses feared and said, "Surely this thing is known!" 15 When Pharaoh heard of this matter, he sought to kill Moses. But Moses fled from the face of Pharaoh and dwelt in the land of Midian ["strife"; founded by a son of Abraham and Keturah (Ge 25:2); southern Arabia]; and he sat down by a well.

Moses Finds a Midianite Wife

16 ¶ Now the priest of Midian had seven [7] daughters. And they came and drew water, and they filled the troughs to water their father's flock. 17 Then the shepherds came and drove them away; but Moses stood up and helped them, and watered their flock. 18 When they came to Reuel ["friend of God"] their father [also called Jethro: 3:1, 18:1], he said, "How is it that you have come so soon today?" 19 And they said,

"An Egyptian delivered us from the hand of the shepherds, and he also drew enough water for us and watered the flock." 20

So he said to his daughters, "And where is he? Why is it that you have left the man? Call him, that he may eat bread." 21 Then Moses was content to live with the man, and he gave Zipporah ["bird"] his daughter to Moses. 22 And she bore him a son, and he called his name Gershom ["foreigner"]; for he said, "I have been a stranger in a foreign land."

23 ¶ Now it happened in the process of time [another ~40 years] that the king of Egypt died. Then the children of Israel groaned because of the bondage, and they cried out; and their cry came up to God because of the bondage. 24 So God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob. 25

And God looked upon the children of Israel, and God acknowledged them.

Exodus 3

The Burning Bush

[nearly 2514 AB: 7:7, 12:40-41]
3:1 ¶ Now Moses was tending the flock of Jethro ["his abundance"] his father-in-law, the priest of Midian. And he led the flock to the back of the desert [in Arabia: Ga 4:25], and came to Horeb ["desert"], the mountain of God. [Another name for, or is next to, Mount Sinai from which God gave the law to

Moses and the Israelites; must be the marker on the right of the map.] 2

And the Angel of YHWH appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed [perhaps representing Israel in the fire of bondage in Egypt but not consumed]. 3 Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn." 4 So when YHWH saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!"

And he said, "Here I am." 5 Then He said, "Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy [set apart] ground." 6 Moreover He said, [↓ Amram: 6:20] "I am the God of your father — the God of Abraham, the God of Isaac, and the God of Jacob."

And Moses hid his face, for he was afraid to look upon God.

7 ¶ And YHWH said: "I have surely seen the oppression of My people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows. 8 So I have come down to deliver them out of the hand of the Egyptians, and

to bring them up from that land to a good and large land, to a land flowing with milk and honey, to the place of [6 peoples] the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites. 9

Now therefore, behold, the cry of the children of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them [cf. Ge 15:13]. 10 Come now, therefore, and I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt.”

11 ¶ But Moses said to God, “Who am I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?” 12

So He said, “I will certainly be with you. And this shall be a sign to you that I have sent you:

When you have brought the people out of Egypt, you shall serve God on this mountain.” [Cf. Ac 7:7c] 13

Then Moses said to God, “Indeed, when I go [come] to the children of Israel and say to them,

‘The God of your fathers has sent me to you,’

and they say to me,

‘What is His name?’ what shall I say to them?” 14

And God said to Moses,

“I AM WHO I AM.”

And He said,

“Thus you shall say to the children of Israel,

‘I AM has sent me to you.’” 15

Moreover God said to Moses,

“Thus you shall say to the children of Israel:

‘YHWH, God of your fathers — the God of Abraham, the God of Isaac, and the God of Jacob — has sent me to you.’

This is My name forever, and

This is My memorial to all generations.

16 ¶ Go and gather the elders of Israel together, and say to them,

‘YHWH, God of your fathers — the God of Abraham, of Isaac, and of Jacob, appeared to me, saying,

‘I have surely visited you and seen what is done to you in Egypt; 17 and I have said I will bring you up out of the affliction of Egypt to the land of

the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites,

to a land flowing with milk and honey.’” 18

Then they will heed your voice; and you shall go [come], you and the elders of Israel to the king of Egypt;

and you shall say to him,

‘YHWH God of the Hebrews has met with us; and now, please, let us go three [3] days’ journey into the wilderness, that we may sacrifice to YHWH our God.’ 19

[Apparently he meant three days after they got out of Egyptian territory, after crossing the Red Sea: 8:25-27, 15:22. It is more than a three-day journey from Goshen/Horeb.]

But I am sure that the king of Egypt will not let you go, no, not even by a mighty hand. 20 So I will stretch out My hand and strike Egypt with all My wonders that I will do in its midst; and after that he will let you go. 21 And I will give this people favor in the sight of the Egyptians; and it shall be, when you go, that you shall not go empty-handed. 22 But every woman shall ask of her neighbor, namely, of her who dwells near her house,

articles of silver, articles of gold, and clothing;

and you shall put them on your sons and on your daughters.

So [in this way] you shall plunder the Egyptians.”

[Audio: Steve Gregg Ex 4]

Exodus 4

4:1 ¶ Then Moses answered and said, “But suppose they will not believe me or listen to my voice; suppose they say, ‘YHWH has not appeared to you.’” 2

So YHWH said to him,

“What is that in your hand?”

He said,

“A rod.” 3

And He said,

“Cast it on the ground.”

So he cast it on the ground, and it became a serpent; and Moses fled from it. 4 Then YHWH said to Moses,

“Reach out your hand and take it by the tail... [wrong end!]

(and he reached out his hand and caught it, and it became a rod in his hand), 5

that they may believe that

YHWH, God of their fathers — the God of Abraham, the God of Isaac, and the God of Jacob —

has appeared to you.” 6

Furthermore YHWH said to him,

“Now put your hand in your bosom.”

And he put his hand in his bosom, and when he took it out, behold, his hand was leprous, like snow. 7 And He said,

“Put your hand in your bosom again.”

So he put his hand in his bosom again, and drew it out of his bosom, and behold, it was restored like his other flesh. 8

“Then it will be, if they do not believe you, nor heed the message of the first sign, that they may believe the message of the latter sign. 9 And it shall be, if they do not believe even these two signs,

or listen to your voice, that you shall take water from the river and pour it on the dry land [cf. Ge 1:10]. And the water that you take from the river will become blood on the dry land.”

10 ¶ Then Moses said to Y^{HWH},
“O my Lord [Adonai], I am not eloquent,
neither before nor since You have
spoken to Your servant; but I am slow
of speech and slow of tongue.” 11

So Y^{HWH} said to him,
“Who has made man’s mouth? Or
Who makes
the mute,
the deaf,
the seeing, or
the blind?”

Have not I, Y^{HWH}? 12

Now therefore, go, and I will be with
your mouth and teach you what you
shall say.” 13

But he said,

“O my Lord, please send by the hand
of whomever else You may send.” 14
So the anger of Y^{HWH} was kindled
against Moses, and He said:

“Is not Aaron the Levite your brother?
I know that he can speak well. And
look, he is also coming out to meet you.
When he sees you, he will be glad in
his heart. 15 Now you shall speak to
him and put the words in his mouth.
And I will be

with your mouth and
with his mouth,

and I will teach you what you shall do.
16 So he shall be your spokesman to
the people. And he himself shall be
as a mouth for you, and you shall be
to him as God. 17 And you shall take
this rod in your hand, with which you
shall do the signs.”

February 2

Exodus 4:18

Moses Goes Back to Egypt

18 ¶ So Moses went and returned to
Jethro his father-in-law, and said to
him,

“Please let me go and return to my
brethren who are in Egypt, and see
whether they are still alive.”

And Jethro said to Moses,

“Go in peace.” 19

And Y^{HWH} said to Moses in Midian,

“Go, return to Egypt; for all the men
who sought your life are dead.”

[Why did Y^{HWH} repeat the command, or
is this just a summary statement?] 20

Then Moses took his wife and his sons
[only one mentioned so far: 2:22; their
second son was not born until after the
exodus, apparently: 18:4; perhaps she
was pregnant with the second?] and
set them [each?] on a donkey, and he
returned to the land of Egypt. And

Moses took the rod of God in his
hand. 21 And Y^{HWH} said to Moses,

“When you go back to Egypt, see
that you do all those wonders before
Pharaoh that I have put in your hand.
But I will harden his heart, so that he
will not let the people go. 22 Then
you shall say to Pharaoh,

‘Thus says Y^{HWH}:

[^ first of 418 times in the Bible]

“Israel is My son, My firstborn. 23
So I say to you, let My son go
that he may serve Me. But if you
refuse to let him go, indeed I will
kill your son, your firstborn.””

Gershom is Belatedly Circumcised

24 ¶ And it came to pass on the way, at
the encampment, that Y^{HWH} met him
and sought to kill him. 25 Then Zip-
porah took a sharp stone and cut off
the foreskin of her son [still only one
son at this time, Gershom] and cast it
at Moses’ feet, and said,

“Surely you are a husband of blood
to me!”

[Had she previously resisted circum-
cising their son and Moses had “lis-
tened to her voice”? Or was it an on-
going contention? Does this suggest
that he was only recently born?] 26

So He let him go. Then she said,
“You are a husband of blood!”
— because of the circumcision. 27

And Y^{HWH} said to Aaron,

“Go into the wilderness
to meet Moses.”

So he went and met him on the moun-
tain of God [Horeb/Sinai], and kissed
him. 28 So Moses told Aaron
all the words of Y^{HWH}

who had sent him, and
all the signs that He had

commanded him [to perform]. 29

Then Moses and Aaron went [back to
Egypt] and gathered together all the
elders of the children of Israel. 30

And Aaron spoke all the words that
Y^{HWH} had spoken to Moses. Then he
[Moses, presumably] did the signs in
the sight of the people. 31 So the people
believed; and when they heard that
Y^{HWH} had visited the children of Israel
and that He had looked on their afflic-
tion, then they bowed their heads and
worshiped.

[Audio: Steve Gregg Ex 5:1-7:7]

Exodus 5

Pharaoh Increases the Workload

5:1 ¶ Afterward Moses and Aaron went
in and told Pharaoh,

“Thus says Y^{HWH} God of Israel:

‘Let My people go, that they may hold
a feast to Me in the wilderness.’” 2

And Pharaoh said,

“Who is Y^{HWH}, that I should obey His
voice to let Israel go? I do not know
Y^{HWH}, nor will I let Israel go.” 3

So they said,

“The God of the Hebrews has met with
us. Please, let us go three [3] days’
journey into the wilderness [desert]
[after Red Sea X: 15:22] and sacrifice
to Y^{HWH} our God, lest He fall upon us
with pestilence or with the sword.” 4

Then the king of Egypt said to them,

“Moses and Aaron, why do you take
the people from their work?

Get back to your labor.” 5

And Pharaoh said,

“Look, the people of the land are many
now, and you make them rest from
their labor!” 6

So the same day Pharaoh commanded
the taskmasters of the people and their
officers, saying, 7

“You shall no longer give the people
straw to make brick as before. Let them
go and gather straw for themselves. 8

And you shall lay on them the quota
of bricks that they made before. You
shall not reduce it. For they are idle;
therefore they cry out, saying,

‘Let us go and sacrifice to our God.’ 9
Let more work be laid on the men,

that they may labor in it, and
let them not regard false words.”

10 ¶ And the taskmasters of the people and their officers went out and spoke to the people, saying,

“Thus says Pharaoh:

‘I will not give you straw. 11 Go, get yourselves straw **where** you can find it; yet none of your work will be reduced.’ 12

So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw. 13 And the taskmasters forced *them* to hurry, saying,

“Fulfill your work, *your* **daily** quota, as **when** there was straw.” 14

Also the officers of the children of Israel, whom Pharaoh’s taskmasters had set over them, were beaten *and* were asked,

“Why have you not fulfilled your task in making brick both **yesterday** and **today**, as **before**?” [*We are now only two days into this story.*]

15 ¶ **Then** the officers of the children of Israel came and cried out to Pharaoh, saying,

“Why are you dealing thus with **your** servants? 16 There is no straw given to your servants, and they say to us, ‘Make brick!’

And indeed **your** servants *are* beaten, but the fault *is* in your *own* people.” 17

But he said,

“You *are* idle! Idle!

Therefore you say,

‘Let us go *and* sacrifice to **YHWH**.’ 18 Therefore go **now** *and* work; for no straw shall be given you, yet you shall deliver the quota of bricks.” 19

And the officers of the children of Israel saw *that* they *were* in trouble **after** it was said,

“You shall not reduce *any* bricks from your **daily** quota.” 20

Then, as they came out from Pharaoh, they met Moses and Aaron who stood **there** to meet them. 21 And they said to them,

“Let **YHWH** look on you and judge, because you have made us abhorrent in the sight of Pharaoh and in the sight of his servants, to put a sword in their hand to **kill** us.” 22

So Moses returned to **YHWH** and said,

“**Lord** [*Adonai*], why have **You** brought trouble on **this** people?

Why *is* it **You** have sent me? 23

For **since** I came to Pharaoh to speak in **Your** name, he has done evil to **this** people; neither have **You** delivered **Your** people at all.”

Exodus 6

6:1 ¶ **Then** **YHWH** said to Moses,

“**Now** you shall see what I will do to Pharaoh. For with a strong hand he **will** let them go,

and with a strong hand he **will** drive them out of his land.” 2

And **God** spoke to Moses and said to him:

“**I**, **YHWH**, 3 I appeared

to Abraham,

to Isaac, and

to Jacob,

as God Almighty, but by **My** name **YHWH**, I was not known to them [*for: by **My** name **YHWH** was I not known to them?*]. 4 I have also established **My** covenant with them, to give them

the land of Canaan, the land of their pilgrimage, in which they were strangers. 5 And I have also heard the groaning of the children of Israel whom the Egyptians keep in bondage, and I have remembered **My** covenant. 6 Therefore say to the children of Israel:

‘**I**, **YHWH**, I will bring you out from under the burdens of the Egyptians, I will **rescue** [*free*] you from their bondage, and I will **redeem** you

with an outstretched arm and with great **judgments**. 7 I will take you as **My** people, and I will be your God. [*↑ bride*]

Then you shall know that **I** am **YHWH** your God who brings you out from under the burdens of the Egyptians. 8

And I will bring you into the land **that**

I swore to give to

Abraham,

Isaac, and

Jacob; and

I will give it to you as a heritage:

I, **YHWH**.” 9

So Moses spoke thus to the children of Israel; but they did not heed Moses, because of

anguish of spirit and cruel bondage.

10 ¶ And **YHWH** spoke to Moses, saying, 11 “Go in, tell Pharaoh **king of Egypt** to let the children of Israel go out of his land.” 12

And Moses spoke **before** **YHWH**, saying, “The children of Israel have not heeded me. How then shall Pharaoh heed me, for I *am* of uncircumcised lips [*NRSV: poor speaker that I am*]?” 13

Then **YHWH** spoke to Moses and Aaron, and gave them a command for the children of Israel and for Pharaoh **king of Egypt**, to bring the children of Israel out of the land of Egypt.

[*The story picks up again with 6:28.*]

Moses’ & Aaron’s Genealogy

[*Reuben, Simeon, Levi, but not others?*]

14 ¶ These *are* the heads of their fathers’ houses:

The sons of **Reuben**, the firstborn of Israel, *were*: [*same 4 as in Ge 46:9*] Hanoch [*“dedicated”*], Pallu [*“distinguished”*], Hezron [*“surrounded by a wall”*], and Carmi [*“my vineyard”*]. These *are* the families of Reuben.

15 And the sons of **Simeon** *were*: [*same 6 as in Ge 46:10*]

Jemuel [*“God’s day”*], Jamin [*“right hand”*], Ohad [*“united”*], Jachin [*“He will establish”*], Zohar [*“tawny”*], and Shaul [*“desired”*] the son of a Canaanite woman. [*Why noteworthy? Weren’t all their wives Canaanites?*]

These *are* the families of Simeon.

16 These are [same 3 as in [Ge 46:11](#)] the names of the sons of **Levi** according to their generations:

Gershon ["exile"],
Kohath ["assembly"], and
Merari ["bitter"].

1 Chronicles 6:1 [cf. [1Ch 23:6](#)]

1 ¶ The sons of **Levi** were

Gershon, **Kohath**, and **Merari**.

And the years of the life of **Levi** were **one hundred and thirty-seven**. [137, in [2328 AB](#) ([Ge 30:24-25](#)), 126 years before the exodus ([12:41](#)).] [So why are only the years of **Levi**, his son **Kohath**, and his grandson **Amran** given? Because they were 3 of the 4 generations in [Ge 15:16](#).] [cf. [1Ch 23:7](#)]

17 The sons of **Gershon** were **Libni** ["white"] and **Shimi** ["renowned"] according to their families.

18 And the sons of **Kohath** were **Amram** ["exalted people"], **Izhar** ["shinning oil"], **Hebron** ["association"], and **Uzziel** ["**God** is my strength"].

1 Chronicles 6:2 [cf. [1Ch 23:12](#)]

2 The sons of **Kohath** were **Amram**, **Izhar**, **Hebron**, and **Uzziel**.

And the years of the life of **Kohath** were **one hundred and thirty-three** [133; dying perhaps 100 yrs or so before the exodus?]. [cf. [1Ch 23:21a](#)]

19 The sons of **Merari** were **Mahali** ["sick"] and **Mushi** ["yielding"].

These are the families of **Levi** according to their generations.

The Kohathites

20 Now **Amram** took for himself **Jochebed** ["my glory is **YHWH**"], his father's [**Kohath's**] sister, [hence, daughter of **Levi**] as wife; and she bore him

Aaron ["light bringer"] and **Moses** ["drawn"].

1 Chronicles 6:3a [cf. [1Ch 23:13](#)]

3a The children of **Amram** were **Aaron**, **Moses**, and **Miriam**.

And the years of the life of **Amram** were **one hundred and thirty-seven** [137]. [Ah, here are the four generations of [Ge 15:16](#): **Levi** → **Kohath** → **Amram** → **Moses**, **Aaron**, **Miriam**] [cf. [1Ch 23:18\(?\)](#)]

21 The sons of **Izhar** were **Korah** ["bald"; a rebel: [Nu 16](#)], **Nepheg** ["sprout"], and **Zichri** ["memorable"].

[**Hebron's** sons are not recorded here: see [1Ch 23:19](#).] [cf. [1Ch 23:20\(?\)](#)]

22 And the sons of **Uzziel** were **Mishael** ["who is what **God** is"], **Elzaphan** ["protected by **God**"], and **Zithri** ["protection of **YHWH**"].

1 Chronicles 6:37-38 [confirms:] the son of **Tahath**, the son of **Assir**, the son of **Ebiasaph** [aka **Abiasaph**], the son of **Korah**, 38 the son of **Izhar** [aka **Izhar**], the son of **Kohath**, the son of **Levi**, the son of **Israel**.

The Sons of Aaron

23 **Aaron** took to himself **Elisheba** ["my **God** has sworn" or "**God** is an oath"; see next page], daughter of **Amminadab** [[Nu 1:7](#)] ["my kinsman is noble"; only reference in [Exodus](#)], sister of **Nahshon** ["enchanter"; only reference in [Exodus](#)], as wife; and she bore him

Nadab ["generous"],
Abihu ["he is (my) father"],
Eleazar ["**God** has helped"], and
Ithamar ["coast of palms"].

1 Chronicles 6:3b [cf. [1Ch 24:1](#)]

3b And the sons of **Aaron** were **Nadab**, **Abihu**, **Eleazar**, and **Ithamar**.

The Sons of Korah

24 And the sons of **Korah** were **Assir** ["prisoner"], **Elkanah** ["**God** has possessed" or "**God** has created"], and **Abiasaph** ["my father has gathered"]. These are the families of the **Korahites**.

Phinehas, Son of Eleazar, Son of Aaron

25 **Eleazar**, **Aaron's** son, took for himself one of the daughters of **Putiel** ["afflicted of **God**"; only reference in the Bible] as wife; and she bore him **Phinehas** ["mouth of brass"].

These are the heads of the fathers' houses of the **Levites** according to their families.

Levi's 3 sons entered Egypt with him; the rest were born afterward. ↗

Levi's Descendants [Ex 6:16-25]

Sons indicated by indentation:

Levi [died at 137 yrs old]
| [in ~2328 AB: [Ge 30:24-25](#)]
Gershon
| **Libni**
| **Shimi**
Kohath [died at 133]
| **Amram** [died at 137]
| + wife: **Jochebed**: **Kohath's sis.**
| | **Miriam** (dau.) [↓ [Nu 33:39](#)]
| | **Aaron** [died at 123]
| | + wife: **Elisheba**
| | [**Amminadab's** dau.]
| | **Nadab** [no children]
| | **Abihu** [no children]
| | **Eleazar**
| | (by a dau. of **Putiel**)
| | **Phinehas**
| | **Ithamar** [↓ [De 34:7](#)]
| | **Moses** [died at 120]
| | +wife: **Zipporah** [[Ex 2:21](#)]
| | **Gershom** [[Ex 2:22](#)]
| | **Eliezer** [[Ex 18:4](#)]
Izhar [aka **Izhar**: [Nu 3:19](#)]
| **Korah** [Cf. [Nu 16](#)]
| | **Assir** [These 3 did]
| | **Elkanah** [not die with]
| | **Abiasaph** [[Korah: 26:11](#)]
| | **Nepheg**
| | **Zichri**
| **Hebron** [cf. [1Ch 23:19](#)]
| **Uzziel**
| | **Mishael**
| | **El(i)zaphan** [Cf. [Nu 3:30](#)]
| | **Zithri**
Merari
| **Mahli**
| **Mushi**
Jochebed [dau.; **Kohath's sister**;
born in Egypt; bore **Moses**, **Aaron**]

Judah's Descendants

Sons indicated by indentation:

Judah [cf. [Ge 38 // 1Ch 2:3-5](#)]
(by Shua's daughter, his first wife)
Er [died before Egypt]
Onan [died before Egypt]
Shelah
(by Tamar)
Perez [cf. [Ge 38:24-30](#)]
| Hezron [cf. [Ru 4:18-22](#)]
| | Ram
| | Amminadab [[Nu 1:7](#)]
| | Nahshon [[Nu 1:7](#)]
| | Salmon [[Mt 1:5a](#)]
| | (by Rahab)
| | Boaz [[Ru 4:13](#)]
| | (by Ruth)
| | Obed
| | Jesse
| | David
| | Elisheba [daughter]
| | [Aaron's wife]
| Hamul
Zerah

[Judah's 3 then-living sons entered Egypt with him, along with his two grandsons, Hezron and Hamul; the rest were born afterward.]

26

These are the same Aaron and Moses to whom YHWH said,

“Bring out the children of Israel from the land of Egypt according to their armies.” 27

These are the ones who spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt.

These are the same Moses and Aaron.

End of Moses' & Aaron's Genealogy

Recap

28 And it came to pass, on the day YHWH spoke to Moses in the land of Egypt, 29 that YHWH spoke to Moses, saying, “I am YHWH. Speak to Pharaoh king of Egypt all that I say to you.” 30 But Moses said before YHWH, “Behold, I am of uncircumcised lips [poor speaker; without authority; cf. [6:12](#)], and how shall Pharaoh heed me?”

Exodus 7

7:1 ¶ So YHWH said to Moses: “See, I have made you as God to Pharaoh, and Aaron your brother shall be your prophet. 2 You shall speak all that I command you. And Aaron your brother shall speak to Pharaoh to send the children of Israel out of his land. 3 And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt. 4 But Pharaoh will not heed you, so that I may lay My hand on Egypt and bring My armies, My people, the children of Israel, out of the land of Egypt by great judgments. 5 And the Egyptians shall know that I am YHWH when I stretch out My hand on Egypt and bring out the children of Israel from among them.” 6 Then Moses and Aaron did so; just as YHWH commanded them, so they did.

End of Recap

February 3

[Audio: [Steve Gregg Ex 7:8-8:32](#)]

Exodus 7:7

1st Sign to Pharaoh: Rod Serpents

7 And Moses was eighty [80] years and Aaron eighty-three [83] years old when they spoke to Pharaoh [in [2514 AB: 12:40-41](#)].

8 ¶ Then YHWH spoke to Moses and Aaron, saying, 9

“When Pharaoh speaks to you, saying, ‘Show a miracle for yourselves’, then you shall say to Aaron,

‘Take your rod and cast it before Pharaoh. Let it become a serpent.’” 10

So Moses and Aaron went in to Pharaoh, and they did so, just as YHWH commanded. And Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent. 11 But Pharaoh also called the wise men and the sorcerers; so the magicians of Egypt, they also did in like manner with their enchantments. 12 For every man threw down his rod, and they [all] became serpents. But Aaron's rod swallowed up their rods. 13 And Pharaoh's heart grew hard, and he did not heed them, as YHWH had said.

2nd Sign to Pharaoh: Water Blood

14 ¶ So YHWH said to Moses:

“Pharaoh's heart is hard; he refuses to let the people go. 15 Go to Pharaoh in the morning, when he goes out to the water, and you shall stand by the river's bank to meet him; and the rod that was turned to a serpent you shall take in your hand. 16 And you shall say to him,

‘YHWH God of the Hebrews has sent me to you, saying,

“Let My people go, that they may serve Me in the wilderness”;

but indeed, until now you would not hear! 17 Thus says YHWH:

“By this you shall know that I am YHWH. Behold, I will strike the waters that are in the river with the rod that is in my hand, and they shall be turned to blood. 18 And the fish that are in the river shall die, the river shall stink, and the Egyptians will loathe to drink the water of the river.”” 19

Then YHWH spoke to Moses,

“Say to Aaron,

‘Take your rod and stretch out your hand over the waters of Egypt, over their streams, over their rivers, over their ponds, and over all their pools of water, that they may become blood. And there shall be blood throughout all the land of Egypt, both in buckets of wood and pitchers of stone.’” 20

And Moses and Aaron did so, just as YHWH commanded. So he lifted up the rod and struck the waters that were in the river, in the sight of Pharaoh and in the sight of his servants. And all the waters that were in the river were turned to blood. 21 The fish that were in the river died, the river stank, and the Egyptians could not drink the water of the river. So there was blood throughout all the land of Egypt. 22

Then the magicians of Egypt did so with their enchantments; and Pharaoh's heart grew hard, and he did not heed them, as YHWH had said. 23

And Pharaoh turned and went into his house. Neither was his heart moved by this. 24 So all the Egyptians dug all around the river for water to drink, because they could not drink the water of the river. 25 And seven [7] days passed after YHWH had struck the river.

[Why does the narrator tell us about this 7-day period?]

Exodus 8

3rd Sign to Pharaoh: Frog Plague

8:1 ¶ And YHWH spoke to Moses,

“Go to Pharaoh and say to him,

“Thus says YHWH:

“Let My people go, that they may serve Me. 2 But if you refuse to let them go, behold, I will smite all your territory with frogs. 3 So the river shall bring forth frogs abundantly, which shall go up and come into your house, into your bedroom, on your bed, into the houses of your servants, on your people, into your ovens, and into your kneading bowls. 4 And the frogs shall come up on you, on your people, and on all your servants.”” 5

Then YHWH spoke to Moses,

“Say to Aaron,

“Stretch out your hand with your rod over the streams, over the rivers, and over the ponds, and cause frogs to come up on the land of Egypt.” 6

So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt. 7 And the magicians did so with their enchantments, and brought up frogs on the land of Egypt. 8 Then Pharaoh called for Moses and Aaron, and said,

“Entreat YHWH that He may take away the frogs from me and from my people; and I will let the people go, that they may sacrifice to YHWH.” 9

And Moses said to Pharaoh,

“Accept the honor of saying when I shall intercede for you, for your servants, and for your people, to destroy the frogs from you and your houses, that they may remain in the river only.” 10

So he said,

“Tomorrow.”

And he said,

“Let it be according to your word, that you may know that there is no one like YHWH our God. 11 And the frogs shall depart from you, from your houses,

from your servants, and from your people.

They shall remain in the river only.”

12 Then Moses and Aaron went out from Pharaoh. And Moses cried out to YHWH concerning the frogs that He had brought against Pharaoh. 13 So YHWH did according to the word of Moses. And the frogs died out of the houses, out of the courtyards, and out of the fields. 14

They gathered them together in heaps, and the land stank. 15 But when Pharaoh saw that there was relief, he hardened his heart and did not heed them, as YHWH had said.

4th Sign to Pharaoh: Dust Lice

16 ¶ So YHWH said to Moses,

“Say to Aaron,

“Stretch out your rod, and strike the dust of the land, so that it may become lice throughout all the land of Egypt.” 17

And they did so. For Aaron stretched out his hand with his rod and struck the dust of the land [earth], and it became lice on man and beast. All the dust of the land became lice throughout all the land of Egypt. 18 Now the magicians so worked with their enchantments to bring forth lice, but they could not. So there were lice on man and beast. 19 Then the magicians said to Pharaoh, “This is the finger of God.” But Pharaoh's heart grew hard, and he did not heed them, just as YHWH had said.

5th Sign to Pharaoh: Flies Plague

20 ¶ And YHWH said to Moses,

“Rise early in the morning and stand before Pharaoh as he comes out to the water. Then say to him,

“Thus says YHWH:

“Let My people go, that they may serve Me. 21 Or else, if you will not let My people go, behold, I will send swarms of flies on you and your servants, on your people and into your houses.

The houses of the Egyptians shall be full of swarms of flies, and also the ground on which they stand. 22 And in that day I will set apart the land of Goshen, in which My people dwell, that no swarms of flies shall be there, in order that you may know that I am YHWH in the midst of the land. 23

I will make a difference between My people and your people.

Tomorrow this sign shall be.”” 24

[So apparently, the first four plagues affected Goshen as well as the rest.]

And YHWH did so.

Thick swarms of flies came into the house of Pharaoh, into his servants' houses, and into all the land of Egypt.

The land was corrupted because of the swarms of flies. 25 Then Pharaoh called for Moses and Aaron, and said, “Go, sacrifice to your God in the land [of Goshen/Egypt, presumably].” 26

And Moses said,

“It is not right to do so, for we would be sacrificing the abomination of the Egyptians [*ox, bull, or cow, held sacred by the Egyptians*] to **Y^{HWH} our God**. If we sacrifice the abomination of the Egyptians before their eyes, **then** will they not stone us? ²⁷ We will go **three [3] days’** journey into the wilderness and sacrifice to **Y^{HWH} our God** as **He** will command us.” ²⁸

And Pharaoh said,

“I will let you go, that you may sacrifice to **Y^{HWH} your God** in the wilderness; only **you shall not go very far away**. Intercede for me.” ²⁹

Then Moses said,

“Indeed I am going out from you, and I will entreat **Y^{HWH}**, that the swarms of *flies* may depart **tomorrow** from Pharaoh, from his servants, and from his people.

But let Pharaoh not deal **deceitfully anymore** in not letting the people go to sacrifice to **Y^{HWH}**.” ³⁰

So Moses went out from Pharaoh and entreated **Y^{HWH}**. ³¹ And **Y^{HWH}** did according to the word of Moses; **He** removed the swarms of *flies* from Pharaoh, from his servants, and from his people.

Not one remained. ³² But Pharaoh hardened his heart **at this time also**; neither would he let the people go.

[Audio: Steve Gregg Ex 9-10]

Exodus 9

6th Sign to Pharaoh: Pestilence

9:1 ¶ **Then** **Y^{HWH}** said to Moses,

“Go in to Pharaoh and tell him,

‘Thus says **Y^{HWH} God of the Hebrews**:

“Let **My people** go, that they may serve **Me**. ² For if you refuse to let *them* go, and still hold them, ³ behold, **the hand of Y^{HWH}** will be on your cattle in the field, on the horses, on the donkeys, on the camels, on the oxen, and on the sheep

— a very severe pestilence. ⁴

And **Y^{HWH}** will make a **difference between**

the livestock of Israel and the livestock of Egypt.

So nothing shall die of all *that* belongs to

the children of Israel.’” ⁵

Then **Y^{HWH}** appointed a set time, saying, “**Tomorrow Y^{HWH}** will do this thing in the land.” ⁶

So **Y^{HWH}** did this thing on **the next day**, and all the livestock of Egypt died; but of the livestock of the children of Israel, **not one** died. ⁷ **Then** Pharaoh sent [*investigators*], and indeed, not even one of the livestock of the Israelites was dead. But the heart of Pharaoh became hard, and he did not let the people go.

7th Sign to Pharaoh: Boils Plague

8 ¶ So **Y^{HWH}** said to Moses and Aaron,

“Take for yourselves handfuls of ashes from a furnace, and let Moses scatter it toward the heavens in the sight of Pharaoh. ⁹ And it will become fine dust in all the land of Egypt, and it will cause boils that break out in sores on man and beast throughout all the **land of Egypt**.” ¹⁰

Then they took ashes from the furnace and stood before Pharaoh, and Moses scattered *them* toward heaven. And *they* caused boils that break out in sores on man and beast. ¹¹ And the magicians could not stand before Moses because of the boils, for the boils were on the magicians and on all the Egyptians. ¹²

[*Not on the Israelites, apparently.*]

But **Y^{HWH}** hardened the heart of Pharaoh; and he did not heed them, just as **Y^{HWH}** had spoken to Moses.

8th Sign to Pharaoh: Hail Plague

13 ¶ **Then** **Y^{HWH}** said to Moses,

“Rise early in the morning and stand before Pharaoh, and say to him,

‘Thus says **Y^{HWH} God of the Hebrews**:

“Let **My people** go, that they may serve **Me**, ¹⁴ for at this time I will send all **My plagues** to your very heart, and on your servants and on your people,

that you may know that *there is none like Me* in all the lands [earth]. ¹⁵ **Now** if I had stretched out **My hand** and struck you and your people with pestilence, **then** you would have been cut off from the land [earth] [*dead*]. ¹⁶ But indeed

for this *very purpose*

I have raised you up, that I may show **My power** in you, and that **My name** may be declared in all the lands [earth]. ¹⁷

Romans 9:16-17

So then *it is*

not of him who wills, nor of him who runs, but of **God** who shows mercy. ¹⁷

For the Scripture says to Pharaoh,

“for this *very purpose*

I have raised you up, that I may show **My power** in you, and that **My name** may be declared in all the lands [earth].”

As yet you exalt yourself against **My people** in that you will not let them go. ¹⁸ Behold, **tomorrow about this time** I will cause very heavy hail to rain down, such as has not been in Egypt since its founding [*cf. v24b*] until now. ¹⁹ Therefore send **now** and gather your livestock and all that you have in the field, for the hail shall come down on every man and every animal **that** is found in the field and is not brought home; and they shall die.” ²⁰

February 4

Exodus 10

9th Sign to Pharaoh: Locusts Plague

10:1 ¶ **Now** **YHWH** said to Moses,
 “Go in to Pharaoh; for I have hardened
 his heart and
 the hearts of his servants,
 that I may show **these signs of Mine**
 before him, ² and
 that you may tell in the hearing of
your son and your son’s son
[in the future: no g’sons yet]
 the mighty things
 I have done in **Egypt**, and
My signs
 that I have done among them,
 that you may know
 that I **am** **YHWH**.” ³

So Moses and Aaron came in to Pharaoh
 and said to him,
 “Thus says **YHWH God of the Hebrews**:
 ‘How long will you refuse to humble
 yourself before Me? Let **My people**
 go, that they may serve Me. ⁴ Or else,
 if you refuse to let **My people** go,
 behold, **tomorrow** I will bring locusts
 into your territory. ⁵ And
 they shall cover the face of the land
 [earth], so that no one will be able to
 see the land [earth]; and
 they shall eat the residue of what is
 left, which remains to you from
 the hail, and
 they shall eat every tree that grows
 up for you out of the field. ⁶

They shall fill
 your houses,
 the houses of all your servants, and
 the houses of all the Egyptians —
 which neither
 your fathers nor
 your fathers’ fathers
 have seen, since the day that they
 were on the land [earth] to this day.”
 And he turned and went out from
 Pharaoh. ⁷

Then Pharaoh’s servants said to him,
 “How long shall this man be a snare
 to us? Let the men go, that they may
 serve **YHWH their God**. Do you not
 yet know that Egypt is destroyed?” ⁸
 So Moses and Aaron were brought
 again to Pharaoh, and he said to them,
 “Go, serve **YHWH your God**.
 Who are the ones that are going?” ⁹
 And Moses said,
 “We will go
 with our young and our old;
 with our sons and our daughters,
 with our flocks and our herds
 we will go,
 for we must hold a feast to **YHWH**.” ¹⁰

Then he said to them,
 “**YHWH** had better be with you when I
 let you and your little ones go! Beware,
 for evil is ahead of you. ¹¹ Not so!
 Go now, you who are men, and serve
YHWH, for that is what you desired.”
 And they were driven out from Pharaoh’s presence.

He who feared the word of **YHWH**
 among the servants of Pharaoh made
 his servants and his livestock flee to the
 houses. ²¹ But he who did not regard
 the word of **YHWH** left his servants and
 his livestock in the field.

22 ¶ Then **YHWH** said to Moses,
 “Stretch out your hand toward heaven,
 that there may be hail
 in all the land of Egypt —
 on man,
 on beast, and
 on every herb of the field,
 throughout the land of Egypt.” ²³

And Moses stretched out his rod toward
 heaven; and **YHWH** sent thunder and hail,
 and fire darted to the ground. And **YHWH**
 rained hail on the land of Egypt. ²⁴
 So there was hail, and fire mingled with
 the hail, so very heavy that there was
 none like it in all the land of Egypt
 since it became a nation [cf. v18b]. ²⁵

And the hail
 struck throughout
 the whole land of Egypt,
 all that was in the field,
 both man and beast;
 and the hail
 struck every herb of the field and
 broke every tree of the field. ²⁶
 Only in the land of Goshen,
 where the children of Israel were,
 there was no hail. ²⁷

And Pharaoh sent and called for Moses
 and Aaron, and said to them,
 “I have sinned this time. **YHWH is right-**
eous, and my people and I are wicked.
²⁸ Entreat **YHWH**, that there may be no
 more mighty thundering and hail, for
it is enough. I will let you go, and you
 shall stay no longer.” ²⁹

So Moses said to him, [cf. 12:37]
 “As soon as I have gone out of the city,
 I will spread out my hands to **YHWH**;
 the thunder will cease, and there will
 be no more hail, that you may know
 that the lands are [earth is] **YHWH’s**. ³⁰
 But as for you and your servants, I
 know that you will not yet fear **YHWH**
God.”

31 Now the flax and the barley were
 struck, for [it was springtime:]
 the barley was in the head and
 the flax was in bud. ³²

But the wheat and the spelt were not
 struck, for they are late crops. ³³ So
 Moses went out of the city [Rameses:
 12:37] from Pharaoh and spread out
 his hands to **YHWH**; then the thunder
 and the hail ceased, and the rain was
 not poured on the land [earth]. ³⁴

And when Pharaoh saw that
 the rain,
 the hail, and
 the thunder
 had ceased, he sinned yet more; and he
 hardened his heart, he and his servants.
³⁵ So the heart of Pharaoh was hard;
 neither would he let the children of Is-
 rael go, as **YHWH** had spoken by Moses.

12 ¶ Then YHWH said to Moses, “Stretch out your hand over the land of Egypt for the locusts, that they may come upon the land of Egypt, and eat every herb of the land — all that the hail has left.” 13

So Moses stretched out his rod over the land of Egypt, and YHWH brought an east wind on the land

all that day and
all that night.

When it was morning, the east wind brought the locusts. 14 And the locusts went up over

all the land of Egypt and rested on
all the territory of Egypt.

They were very severe; previously there had been no such locusts as they, nor shall there be such after them. 15 For they covered [↓ of Egypt] the face of the whole land [earth], so that the land was darkened; and they ate

every herb of the land and
all the fruit of the trees

that the hail had left.

So there remained nothing green on the trees or on the plants of the field throughout all the land of Egypt. 16

Then Pharaoh called for Moses and Aaron in haste, and said, “I have sinned against YHWH your God and against you. 17 Now therefore, please forgive my sin only this once,

and entreat YHWH your God, that He may take away from me this death¹ only.” 18

So he went out from Pharaoh and entreated YHWH. 19 And YHWH turned a very strong west wind that took the locusts away and blew them into the Red Sea [the Gulf of Suez arm]. There remained not one locust in all the territory of Egypt. 20 But YHWH hardened Pharaoh’s heart, and he did not let the children of Israel go.

10th Sign to Pharaoh: Darkness Plague

21 ¶ Then YHWH said to Moses, “Stretch out your hand toward heaven, that there may be

darkness over the land of Egypt,
darkness that may even be felt.” 22

So Moses stretched out his hand toward heaven, and there was thick darkness in all the land of Egypt three [3] days.

23 They did not see one another; nor did anyone rise from his place for three [3] days. But all the children of Israel had light in their dwellings. 24 Then Pharaoh called to Moses and said, “Go, serve YHWH; only let your flocks and your herds be kept back. Let your little ones also go with you.” 25

But Moses said,

“You must also give us sacrifices and burnt offerings, that we may sacrifice to YHWH our God. 26 Our livestock also shall go with us; not a hoof shall be left behind. For we must take some

¹ Pharaoh was fearful of his own death from lack of food, and perhaps the deaths of his people. This does not refer to the death of plants, which only “wither” in the Bible: no “life blood” in them (Le 17:11-14).

of them to serve YHWH our God, and even we do not know with what we must serve YHWH until we arrive there.” 27

But YHWH [further] hardened Pharaoh’s heart, and he would not let them go. 28 Then Pharaoh said to him, “Get away from me! Take heed to yourself and see my face no more! For in the day you see my face you shall die!” 29

And Moses said, “You have spoken well. I will never see your face again.”

[Audio: Steve Gregg Ex 11-12]

Exodus 11

11th Sign to Pharaoh: Death Plague

11:1 ¶ And YHWH said to Moses, [who was still in the presence of Pharaoh: 11:8b],

“I will bring yet one more plague on Pharaoh and on Egypt. Afterward he will let you go from here. When he lets you go, he will surely drive you out of here altogether. 2 Speak now in the hearing of the people, and let every man ask from his neighbor and every woman from her neighbor, articles of silver and articles of gold.” 3

And YHWH gave the people favor in the sight of the Egyptians.

Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh’s servants and in the sight of the people.

4 ¶ Then Moses said [to Pharaoh, before actually leaving his presence],

“Thus says YHWH:

‘About midnight I will go out into the midst of Egypt; 5 and All the firstborn in the land of Egypt shall die,

from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the female servant who is behind the handmill, and all the firstborn of the animals. 6

Then there shall be a great cry throughout all the land of Egypt, such as was not like it before, nor shall be like it again. 7 But

against none of the children of Israel shall a dog move its tongue, against man or beast,

that you may know that YHWH does make a difference between the Egyptians and Israel.’ 8

And all these your servants shall come down to me and bow down to me, saying,

‘Get out, and all the people who follow you!’ After that I will go out.”

Then he went out from Pharaoh in great anger. 9

But YHWH said to Moses,

“Pharaoh will not heed you, so that My wonders may be multiplied in the land of Egypt.” 10

So Moses and Aaron did all these wonders before Pharaoh; and YHWH hardened Pharaoh’s heart, and he did not let the children of Israel go out of his land.

Exodus 12

Calendar Change; Passover First

12:1 ¶ Now YHWH spoke to Moses and Aaron in the land of Egypt, saying, 2 “This month shall be your beginning of months; it shall be the first month of the year to you. [Abib: late March to early April: 13:4] 3 Speak to all the congregation of Israel, saying:

Passover: 14th; Lamb, Doorpost Blood

“On the tenth [10th] day of this [first] month every man shall take for himself a lamb,

according to the house of his father, a lamb for a household. 4

And if the household is too small for the lamb, let him and his neighbor next to his house take it

according to the number of the persons; according to each man’s need you shall make your count for the lamb. 5

Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. 6

Now you shall keep it until the fourteenth [14th] day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight [evening starting the 14th “day”]: Ge 1:5; Le 23:5]. 7

And they shall take some of the blood and put it on the two [2] doorposts and on the lintel of the houses where they eat it. 8

Then they shall eat the flesh on that night;

roasted in fire,
with unleavened bread and
with bitter herbs

they shall eat it. 9 Do not eat it raw, nor boiled at all with water, but roasted in fire — its head with its legs and its entrails. 10 You shall let

none of it remain until morning, and what remains of it until morning [of the 14th day] you shall burn with fire [incinerate it]. 11 And thus you shall eat it, with

a belt on your waist,
your sandals on your feet, and
your staff in your hand.

You shall eat it in haste.

It is YHWH’s Passover. 12

For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt,

both man and beast;

and against
all the gods of Egypt

I will execute judgment: I, YHWH. 13 Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt. 14

So this day shall be to you a memorial; and you shall keep it as a feast to YHWH throughout your generations. You shall keep it as a feast by an everlasting ordinance. 15

Feast of Unleavened Bread: 15th-21st

Seven [7] days you shall eat unleavened bread.

[evening to evening, 15th th. 21st: v18] On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day through [until] the seventh day [inclusive: v18], that person shall be cut off from Israel.² 16

2 Translating to NT: not Calvinism or once-saved-always-saved – “branches” cut off the “vine” of Christ: John 15:6.

On the first day [the 15th] there shall be a holy convocation, and [5 days in between, then]

on the seventh day [21st] there shall be a holy convocation for you.

No manner of work shall be done on them; but that which everyone must eat — that only may be prepared by you. 17

So [in this way, on the 15th: Le 23:6] you shall observe

the Feast of Unleavened Bread,

for on this same day I will have brought your armies out of the land of Egypt [on the 15th, the day after Passover: Nu 33:3 next page].

Therefore you shall observe this day throughout your generations as an everlasting ordinance. 18

In the first month, on the fourteenth [14th] day of the month at evening [starting Passover: 12:6],

you shall eat unleavened bread, through [until] the twenty-first [21st] day of the month at evening [ending the Feast of Unleavened Bread]. 19

For seven [7] days [8?] no leaven shall be found in your houses, since whoever eats what is leavened, that same person shall be

cut off from the congregation of Israel, whether he is a stranger [Gentile] or a native of the land [Israelite]. 20

You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread.”

21 ¶ Then Moses called for all the elders of Israel and said to them,

“Pick out and take lambs for yourselves according to your families, and kill the Passover lamb. 22

And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin.

And none of you shall go out of the door of his house until morning. 23

For YHWH will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, YHWH will pass over the door and not allow the destroyer to come into your houses to strike you. [Cf. Ps 91:10]

24 And you shall observe this thing as an ordinance for you and your sons forever. 25 It will come to pass when you come to the land [of Canaan]

that YHWH will give you, just as He promised,

that you shall keep this service. 26 And it shall be, when your children say to you, “What do you mean by this service?”²⁷ that you shall say,

“It is the Passover sacrifice of YHWH, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households.”

27 So the people bowed their heads and worshipped. 28 Then the children of Israel went away and did so;

just as YHWH had commanded Moses and Aaron,

so they did.

Last Plague, First Passover

29 ¶ And it came to pass **at midnight**
[on the 14th day of the
month already in progress:
ExodusYear/01/14]

that **Y_{HWH}** struck
all the **firstborn** in the land of Egypt,
from the **firstborn** of Pharaoh
who sat on his throne
to the **firstborn** of the captive
who was in the dungeon, and
all the **firstborn** of livestock. 30
So Pharaoh rose **in the night**,
he,
all his servants, and
all the Egyptians;
and there was a great cry in Egypt, for
there was not a house where there was
not one dead. 31

Then he [Pharaoh] called for Moses
and Aaron **by night** [the 14th], and said,
“Rise, go out from among my people,
both you and the children of Israel.
And go, serve **Y_{HWH}** as you have said.
32 Also take your flocks and your
herds, as you have said, and be gone;
and **bless** me also.” 33
And the Egyptians urged the people,
that they might send them **out of the**
land in haste. For they said,
“We shall all be dead.” 34

So **the people** took their **dough** **before**
it was leavened, having their kneading
bowls bound up in their clothes on their
shoulders. 35 **Now** the children of Israel
had done according to the word of
Moses, and they had asked from the
Egyptians

articles of silver,
articles of **gold**, and
clothing. 36

And **Y_{HWH}** had given the people favor
in the sight of the Egyptians, so that
they granted them *what they requested*.
Thus [in this way] they plundered the
Egyptians. [Presumably in **the daytime**
of the 14th, **Passover**: Nu 33:3 below.]

First Camp: Succoth

[List of all camps is in **Numbers 33**]
37 ¶ **Then** [on the 15th: Nu 33:3 below]
the children of Israel journeyed from
Rameses [“child of the sun”; a city
in lower (i.e., downstream) Egypt
built by Hebrew slaves (1:11),
probably in Goshen]
to
Succoth [“booths”; Camp 1; probably
to get Joseph’s coffin there (13:19),
perhaps also containing the source
tablets of Genesis],

[See the **Exodus Route Map**]

Numbers 33:3-5

They departed from **Rameses**
[“child of the sun”; Ex 12:37]
in the first month,
on the fifteenth day of the first month
[2514AB/01/15: Ex 12:41];
on the day after the Passover
the children of Israel went out with
boldness in the sight of all the Egyp-
tians. 4 For the Egyptians were bury-
ing all their **firstborn**, whom **Y_{HWH}** had
killed among them. Also on their gods
Y_{HWH} had executed **judgments**. 5
Then the children of Israel moved
from **Rameses** and camped at
(1) **Succoth** [“booths”].

about six hundred thousand [600,000]
men **on foot**, besides [women &] chil-
dren. 38 A mixed multitude went **up**
[in altitude] with them also, and flocks
and herds — a great deal of livestock.
39 And they baked **unleavened cakes** of
the dough **that they had brought out of**
Egypt; for it was not leavened, because
they were driven **out of Egypt** and
could not wait, nor had they prepared
provisions for themselves.

430 Years to the Very Day 2514 AB

40 **Now** the sojourn of **the children of**
Israel who lived in Egypt
[starting with Abram in 2084 AB:
Ge 12:4; LXX says, “in the land
of Egypt and the land of Canaan”]
was **four hundred and thirty [430] years**.
41 And it came to pass at the end of
the **four hundred and thirty [430] years**
[hence, in 2514 AB]
— **on that very same day** —
it came to pass that all the **armies** of
Y_{HWH} went out from the land of Egypt.
42 It is a **night** of **solemn observance** to
Y_{HWH} for bringing them **out of the land**
of Egypt. This is **that night** of **Y_{HWH}**, a
solemn observance for all the children
of Israel throughout **their generations**.

Confirmation: Galatians 3:16-17

16 **Now** to Abraham and his **Seed**
were the **promises** made. **He [God]**
does not say,

“And to seeds”,
as of many, but as of one,

“**And to your Seed**” [Ge 12:7a],
who is **Christ**. 17 And this I say, *that*
the law [given at Sinai, shortly after
the exodus], which was **four hundred**
and thirty [430] years later, cannot
annul **the covenant** [Ge 12:7a] that
was confirmed **before** by **God in**
Christ, that it should make the promise
of no effect.

[Hence, the exodus occurred in 2514 AB,
when Moses was 80 years old: 7:7.]

Next major milestone: 1 Kings 6:1 Exodus to Temple: 479 Years

6:1 ¶ And it came to pass in the **four**
hundred and eightieth [480th] year
after the children of Israel had come
out of the land of Egypt, in the fourth
[4th] year of Solomon’s reign over
Israel, **in the month of Ziv** [“bright-
ness”], which is the **second [2nd]**
month, that he began to build the
house [temple] of Y_{HWH}. [So 2993 AB;
i.e., (ExodusYear+479)/02.]

[Later we find that Solomon started the
temple was in 1012 BC, so the exodus
in 2514 AB was in 1491 BC:]

586 BC Babylon destroys the temple
+390 yrs since the Israel-Judah split
+ 36 yrs back to Solomon’s 4th year
+479 yrs back to the exodus (1Ki 6:1)
1491 BC date of the exodus=2514 AB

Passover Ordinance: Only Believers

And Y^{HWH} said to Moses and Aaron,
 “This is the ordinance of the Passover:

No foreigner shall eat it. 44 But every man’s servant who is bought for money, when you have circumcised him, then he may eat it. 45 A sojourner and a hired servant shall not eat it. 46 In one house it shall be eaten; you shall not carry any of the flesh outside the house,

nor shall you break one of its bones. 47 All the congregation of Israel shall keep it. 48 And when a stranger dwells with you and wants to keep the Passover to Y^{HWH}, let all his males be circumcised, and then let him come near and keep it; and he shall be as a native of the land. For no uncircumcised person shall eat it. 49 One law shall be for the native-born [Israelite] and for the stranger [Gentile] who dwells among you.” 50

Thus all the children of Israel did;

as Y^{HWH} commanded

Moses and Aaron,

so they did. 51

And it came to pass,

on that very same day,

[15 Abib: Nu 33:3-5, prior page]

that Y^{HWH} brought

the children of Israel

out of the land of Egypt

according to their armies.

February 5

[Audio: Steve Gregg Ex 13-14]

Exodus 13

Firstborn Are Y^{HWH}’s

13:1 ¶ Then Y^{HWH} spoke to Moses, saying, 2

“Consecrate to Me all the firstborn, whatever opens the womb among the children of Israel, both of man and beast; it is Mine.” 3

And Moses said to the people:

“Remember this day in which you went out of Egypt,

out of the house of bondage;

for by strength of hand

Y^{HWH} brought you

out of this place.

No leavened bread shall be eaten. 4

On this day you are going out,

in the month Abib.

[Lunar month of ear-forming, of greening of crop, of growing green Abib (ears of barley): late March to early April] 5

And it shall be,

when Y^{HWH} brings you into the land of

the Canaanites and

the Hittites and

the Amorites and

the Hivites and

the Jebusites,

[the Perizzites left out this time]

which

He swore to your fathers to give you,

a land flowing with milk and honey,

that you shall keep this service in this

month. 6

Seven [7] days

you shall eat

unleavened bread,

and on the seventh day there

shall be a feast to Y^{HWH}. 7

Unleavened bread

shall be eaten

seven [7] days.

And no leavened bread shall

be seen among you,

nor shall leaven

be seen among you

in all your quarters. 8

And you shall tell your son

in that day, saying,

‘This is done

because of what Y^{HWH} did for me

when I came up from Egypt.’ 9

It [this ordinance: v10] shall be

as a sign to you on your hand and

as a memorial between your eyes,

that Y^{HWH}’s law may be in your mouth;

for with a strong hand Y^{HWH} has

brought you out of Egypt. 10 You

shall therefore keep this ordinance

in its season from year to year.

11 ¶ And it shall be, when Y^{HWH} brings

you into the land of the Canaanites,

as He swore to you and your fathers,

and gives it to you, 12 that you shall set

apart to Y^{HWH} all that open the womb,

that is, every firstborn that comes from

an animal that you have; the males

shall be Y^{HWH}’s. 13 But every firstborn

of a donkey you shall redeem with a

lamb; and if you will not redeem it,

then you shall break its neck. And all

the firstborn of man among your sons

you shall redeem. 14 So it shall be,

when your son asks you in time to come,

saying,

‘What is this?’

that you shall say to him,

‘By strength of hand

Y^{HWH} brought us

out of Egypt,

out of the house

of bondage. 15

And it came to pass,

when Pharaoh was stubborn

about letting us go,

that Y^{HWH} killed

all the firstborn

in the land of Egypt,

both the firstborn of man

and the firstborn of beast.

Therefore I sacrifice to Y^{HWH}

all males [34:19-20]

that open the womb, but

all the firstborn of my sons

I redeem.’ 16 [↓ also v9]

It shall be [re doing & thinking:]

as a sign on your hand and

as frontlets between your eyes,

for by strength of hand

Y^{HWH} brought us out of Egypt.”

Second Camp: Etham

17 ¶ Then it came to pass, when Pharaoh

had let the people go, that God did not

lead them by way of the land of the Phil-

istines [Gaza, east then north, directly

to the land of Canaan], although that

was near; for God said,

“Lest perhaps the people change their

minds when they see war, and return

to Egypt.” 18

So God led the people around [the land

of the Philistines] by way of the wilder-

ness of the Red Sea [RS; between the

two Gulfs: Sinai Penin.]. And the chil-

dren of Israel went up in orderly ranks out of the land of Egypt. 19

And Moses took the bones of Joseph with him [from Succoth], for he had placed the children of Israel under solemn oath, saying [Ge 50:25], “God will surely visit you, and you shall carry up my bones from here with you.”³ 20 So they took their journey from Succoth and camped in Etham [Egyptian: “with them: their plowshare”; Camp 2] at the edge of the [RS] wilderness.

Numbers 33:6

They departed from Succoth and camped at (2) Etham [Egyptian: “with them: their plowshare”], which is on the edge of the [RS] wilderness.

[See the Exodus Route Map]

21 And YHWH went before them [perhaps starting from Etham?] by day in a pillar of cloud to lead the way, and by night in a pillar of fire to give them light, so as to go by day and night. 22 [Probably on the Arabian Trade Route toward Elath.]

He did not take away the pillar of cloud by day or the pillar of fire by night from before the people.

³ When Joseph died, “they embalmed him and he was put in a coffin in Egypt” [Ge 50:26]. His family might have kept with or in the coffin, tablets that Moses would later, after the exodus, compile to make the Book of Genesis: the writings, in reverse order, of Joseph, Jacob, Isaac, Abraham, Shem, Noah, Adam, and God, along with the birth records (genealogies).

Exodus 14

Third Camp: Pi Hahiroth

Numbers 33:7

They moved from Etham and turned back to Pi Hahiroth [“place where sedge⁴ grows”], which faces [is east of] Baal Zephon [“lord of the north”] [LXX: opposite Baal Zephon]; and they camped before [near] (3) Migdol [“tower”].

14:1 ¶ [See the Exodus Route Map]

Now YHWH spoke to Moses, saying: 2 “Speak to the children of Israel, that they turn and camp [Camp 3] [↑, away from Canaan?] before Pi Hahiroth [south?] [“place where sedge grows”], between Migdol [Egyptian: “tower”] and the [Red] sea [Gulf of Aqaba], facing [opposite] [in the face of] Baal Zephon [“lord of the north”; across the Gulf of Aqaba?]; you shall camp before it by the sea. 3 For Pharaoh will say of the children of Israel, ‘They are bewildered by the land; the wilderness has closed them in.’ 4 Then I will harden Pharaoh’s heart, so that he will pursue them; and I will gain honor over Pharaoh and over all his army, that the Egyptians may know that I am YHWH.” And they did so.

⁴ A wetland plant that resembles grass and has a triangular stem, leaves growing in three vertical rows, and inconspicuous spikes of flowers.

Pharaoh Pursues

5 Now it was told the king of Egypt that the people had fled, and the heart of Pharaoh and his servants was turned against the people [Israel]; and they said, “Why have we done this, that we have let Israel go from serving us?” 6 So he made ready his chariot and took his people with him. 7 Also, he took six hundred [600] choice chariots, and all the chariots of Egypt with captains over every one of them. 8 And YHWH hardened the heart of Pharaoh king of Egypt, and he pursued the children of Israel; and the children of Israel went out with boldness [NLT: who had escaped so defiantly]. 9 So the Egyptians pursued them, all the horses and chariots of Pharaoh, his horsemen and his army, and overtook them camping by the sea, beside Pi Hahiroth, facing [before] Baal Zephon.

Fear Grips Israel

10 ¶ And when Pharaoh drew near, the children of Israel lifted their eyes, and behold, the Egyptians marched after them. So they were very afraid, and the children of Israel cried out to YHWH. 11 Then they said to Moses, “Because there were no graves in Egypt, have you taken us away to die in the [RS] wilderness? Why have you so dealt with us, to bring us up out of Egypt? 12 Is this not the word that we told you in Egypt, saying, ‘Let us alone that we may serve the Egyptians?’”

For it would have been better for us to serve the Egyptians than that we should die in the [RS] wilderness.” 13 And Moses said to the people, “Do not be afraid. Stand still, and see the salvation of YHWH that He will accomplish for you today. For the Egyptians whom you see today, you shall see again no more forever. 14 YHWH will fight for you, and you shall hold your peace.” [RSV: you have only to be still.]

YHWH Protects Israel

15 ¶ And YHWH said to Moses, “Why do you [people] cry to Me? Tell the children of Israel to go forward. 16 But lift up your rod, and stretch out your hand over the sea and divide it. And the children of Israel shall go on dry ground through the midst of the sea. 17 And I indeed will harden the hearts of the Egyptians, and they shall follow them. So I will gain honor over Pharaoh and over all his army, his chariots, and his horsemen. 18 Then the Egyptians shall know that I am YHWH, when I have gained honor for Myself over Pharaoh, his chariots, and his horsemen.” 19 And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them.

[Note: the parallelism may indicate “the Angel of God” and “the pillar of cloud” are the same.] 20

So it came between the camp of the Egyptians and the camp of Israel.

Thus it was a cloud and darkness to the one, and it gave light by night to the other, so that the one did not come near the other all that night.

YHWH Saves Israel

21 ¶ Then Moses stretched out his hand over the sea; and YHWH caused the sea to go back [or to each side] by a strong east wind all that night, and made the sea into dry ground [land], and the waters were divided. 22 So the children of Israel went into the midst of the sea on the dry ground [that same night: vv24, 27], and the waters were a wall to them on their right hand and on their left. 23 And the Egyptians pursued and went after them into the midst of the sea, all Pharaoh’s horses, his chariots, and his horsemen. 24

Now it came to pass, in the morning watch [so they apparently crossed the sea that night], that YHWH looked down upon the army of the Egyptians through the pillar of fire and cloud, and He troubled the army of the Egyptians. 25 And He took off their chariot wheels, so that they drove them with difficulty; and the Egyptians said, “Let us flee from the face of Israel, for YHWH fights for them against the Egyptians.” 26

Then YHWH said to Moses, “Stretch out your hand over the sea, that the waters may come back upon the Egyptians, on their chariots, and on their horsemen.” 27

And Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So [in this way] YHWH overthrew the Egyptians in the midst of the sea. 28 Then the waters returned and covered

the chariots, the horsemen, and all the army of Pharaoh that came into the sea after them. Not so much as one of them remained. 29 But the children of Israel had walked on dry ground [land] in the midst of the sea, and the waters were a wall to them on their right hand and on their left. 30 So [in this way] YHWH saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. 31

Thus Israel saw the great work that YHWH had done in Egypt; so the people feared YHWH, and believed YHWH and His servant Moses.

[Audio: Steve Gregg Ex 15:1-16:3]

Exodus 15

The Song of Moses

15:1 ¶ Then Moses and the children of Israel sang this song to YHWH, and spoke, saying:

“I will sing to YHWH, For He has triumphed gloriously! The horse and its rider He has thrown into the sea! 2 YHWH is my strength and song, and He has become my salvation; He is my God, and I will praise Him; My father’s God, and I will exalt Him. 3 YHWH is a man of war; YHWH is His name. 4 Pharaoh’s chariots and his army He has cast into the sea; His chosen captains also are drowned in the Red Sea. 5 The depths have covered them; They sank to the bottom like a stone. 6 Your right hand, O YHWH, has become glorious in power; Your right hand, O YHWH, has dashed the enemy in pieces. 7 And in the greatness of Your excellence You have overthrown those who rose against You; You sent forth Your wrath; It consumed them like stubble. 8 And with the blast of Your nostrils The waters were gathered together; The floods stood upright like a heap; The depths congealed in the heart of the sea. 9 The enemy said, ‘I will pursue, I will overtake, I will divide the spoil; My desire shall be satisfied on them. I will draw my sword, My hand shall destroy them.’ 10 You blew with Your wind, The sea covered them; They sank like lead in the mighty waters. 11

Who is like You, O YHWH, among the gods? Who is like You, glorious in holiness, fearful in praises, doing wonders? 12 You stretched out Your right hand; The land [earth] swallowed them. 13 You in Your mercy have led forth The people whom You have redeemed; You have guided them in Your strength To Your holy habitation. 14 The people will hear and be afraid; Sorrow will take hold of the inhabitants of Philistia. 15 Then the chiefs of Edom [Esau: Ge 36:15-19] will be dismayed; The mighty men of Moab [Lot’s descendants through his oldest daughter; Ge 19:37], Trembling will take hold of them; All the inhabitants of Canaan will melt away. 16 Fear and dread will fall on them; By the greatness of Your arm They will be as still as a stone, Till Your people pass over, O YHWH, Till the people pass over Whom You have purchased. 17 You will bring them in and plant them In the mountain of Your inheritance, In the place, O YHWH, [^ 1st occur.] that You have made For Your own dwelling, The sanctuary, O Lord [Adonai], that Your hands have established. 18 YHWH shall reign forever and ever.” 19 [First occurrence of “sanctuary”, the Tabernacle, to be made: 25:8]

For the horses of Pharaoh went with his chariots and his horsemen into the sea, and YHWH brought back the waters of the sea upon them. But the children of Israel went on dry ground [land] in the midst of the sea. 20

Then Miriam the prophetess, [first mention by name] the sister of Aaron [& Moses], took the timbrel in her hand; and all the women went out after her with timbrels and with dances. 21 And Miriam answered them: [cf. v1b] “Sing to YHWH, For He has triumphed gloriously! The horse and its rider He has thrown into the sea!”

Three Days, No Water, Bitter Water: 1st Recorded Camp after the Sea

22 ¶ So Moses brought Israel from the Red Sea; then they went out into the Wilderness of Shur [“wall”]. And they went three [3] days in the wilderness and found no water. 23

Numbers 33:8

They departed from before Hahiroth and passed through the midst of the sea into the wilderness, went three [3] days’ journey in the Wilderness of Etham, and camped at (4) Marah [“bitter”].

[Hence, the Wilderness of Shur = the W. of Etham = the wilderness:]

Now when they came to Marah [“bitter”]; Camp 4: Nu 33:8b], they could not drink the waters of Marah, for they were bitter. Therefore the name of it was called Marah. 24 And the people complained against Moses, saying,

“What shall we drink?” 25 So he cried out to YHWH, and YHWH showed him a tree. When he cast it into the waters, the waters were made sweet.

Statute and Ordinance at Marah

There He made a statute and an ordinance for them. And there He tested them, 26 and said,

“If you diligently heed the voice of YHWH your God and do what is right in His sight, give ear to His commandments, and keep all His statutes, I will put none of the diseases on you that I have brought on the Egyptians. For I am YHWH who heals you.”

[“YHWH rapha”; protection from diseases.]

2nd Recorded Camp after the Sea

27 Then they came to Elim [“palms”; Camp 5: Nu 33:9], where there were [↓ springs] twelve [12] wells of water and seventy [70] palm trees; so they camped there by the waters.

Numbers 33:9

They moved from Marah and came to (5) Elim [“palms”]. At Elim were twelve [12] springs of water and seventy [70] palm trees; so they camped there.

[Camp 6, by the Red Sea, skipped:]

Numbers 33:10

They moved from Elim and camped (6) by the Red Sea.

February 6

Exodus 16

One Month into Their Trip

Numbers 33:11

They moved from the Red Sea and camped in (7) the Wilderness of Sin. [“thorn” or “clay”] [quail & manna provided there]

16:1 ¶ And they journeyed from Elim, and all the congregation of the children of Israel came to the Wilderness of Sin [“thorn” or “clay”; Camp 7: Nu 33:11], which is between Elim and [Mount] Sinai [“thorny”], on the fifteenth day of the second month after they [had] departed from the land of Egypt. [So a lunar month after the exodus: Exodus Year/02/15]

Complaining: We’re Hungry

2 Then the whole congregation of the children of Israel complained against Moses and Aaron in the wilderness. 3 And the children of Israel said to them, “Oh, that we had died by the hand of YHWH in the land of Egypt, when we sat by the pots of meat and when we ate bread to the full! For you have brought us out into this wilderness to kill this whole assembly with hunger.”

[Audio: Steve Gregg Ex 16:4-17:16]

Bread from Heaven Each Morning

4 Then YHWH said to Moses, “Behold, I will rain bread from heaven for you. And the people shall go out and gather a certain quota every day, that I may test them, whether they will

walk in My law or not. 5 And it shall be on the sixth [6th] day that they shall prepare what they bring in, and it shall be twice as much as they gather daily.”

Meat Each Evening

6 Then Moses and Aaron said to all the children of Israel, “At evening you shall know that YHWH has brought you out of the land of Egypt. 7 And in the morning you shall see the glory of YHWH [first mention]; for He hears your complaints against YHWH. But what are we, that you complain against us?” 8

Also Moses said,

“This shall be seen when YHWH gives you meat to eat in the evening, and in the morning bread to the full; for YHWH hears your complaints that you make against Him. And what are we? Your complaints are not against us but against YHWH.”

9 Then Moses spoke to Aaron, “Say to all the congregation of the children of Israel, ‘Come near before YHWH, for He has heard your complaints.’” 10 Now it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of YHWH appeared in the cloud. 11 And YHWH spoke to Moses, saying, 12 “I have heard the complaints of the children of Israel. Speak to them, saying,

At twilight
you shall eat meat, and
in the morning
you shall be filled with bread.
And you shall know that
I am YHWH your God.”

Quail and Manna

13 ¶ So it was that quails came up at evening and covered the camp, and in the morning the dew lay all around the camp. 14 And when the layer of dew lifted, there, on the surface of the wilderness, was a small round substance, as fine as frost on the ground. 15 So when the children of Israel saw it, they said to one another,

“What is it?” [Hebrew: *manna*]

For they did not know what it was. And Moses said to them,

“This is the bread that YHWH has given you to eat. 16 This is the thing that YHWH has commanded:

‘Let every man gather it according to each one’s need, one omer [~2 liters] for each person, according to the number of persons; let every man take for those who are in his tent.’”

17 Then the children of Israel did so and gathered, some more, some less. 18 So when they measured it by omers, he who gathered much had nothing left over, and he who gathered little had no lack.

2 Corinthians 8:13-15

For I do not mean that others should be eased and you burdened; 14 but by an equality, that now at this time your abundance may supply their lack, that their abundance also may

supply your lack — that there may be equality. 15 As it is written, “He who gathered much had nothing left over, and he who gathered little had no lack.” [Verbatim quote]

Every man had gathered according to each one’s need. 19 And Moses said, “Let no one leave any of it till morning.” 20 Notwithstanding they did not heed Moses. But some of them left part of it until [the next] morning, and it bred worms and stank. And Moses was angry with them. 21 So they gathered it every morning, every man according to his need. And when the sun became hot, it melted.

22 ¶ And so it was, on the sixth [6th] day, that they gathered twice as much bread, two [2] omers for each one [1]. And all the rulers of the congregation came and told Moses. 23 Then he said to them, “This is what YHWH has said: ‘Tomorrow is a Sabbath rest, [first mention; “intermission”] a holy [set apart] Sabbath to YHWH. Bake what you will bake today, and boil what you will boil; and lay up for yourselves all that remains, to be kept until morning.’” 24

So they laid it up till morning, as Moses commanded; and it did not stink, nor were there any worms in it. 25 Then Moses said, “Eat that today, for today is a Sabbath to YHWH; today you will not find it in the field. 26 Six [6] days you shall gather it, but on the seventh [7th] day, the Sabbath, there will be none.”

27 Now it happened that some of the people went out on the seventh [7th] day to gather, but they found none. 28 And YHWH said to Moses,

“How long do you [all] refuse to keep My commandments and My laws? 29 See! For YHWH has given you [all] the Sabbath; therefore He gives you on the sixth [6th] day bread for two [2] days. Let every man remain in his place; let no man go out of his place on the seventh [7th] day.” 30

So the people rested on the seventh [7th] day. 31 And the house of Israel called its name Manna [“What is it?”]. And it was like white coriander seed [see image], and the taste of it was like wafers made with honey.

(Looking Ahead)

32 ¶ Then [later?] Moses said,

“This is the thing that YHWH has commanded: ‘Fill an omer with it, to be kept for your generations, that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.’” 33

And Moses said to Aaron,

“Take a pot and put an omer of manna in it, and lay it up before YHWH, to be kept for your generations.” 34

As YHWH commanded Moses, so Aaron laid it up before the Testimony [first reference, before the reader is told what it is (31:18: the two stone tablets), so perhaps this command actually came later, during the 40 years], to be kept.

35 And the children of Israel ate manna forty [40] years, until they came to an inhabited land; they ate manna until

they came to the border of the land of Canaan. 36 (Now an omer is one-tenth of an ephah. [1/10th ~20 liters = ~2 l.]

[Two more camps skipped in Exodus:]

Numbers 33:12-14

They journeyed from the Wilderness of Sin and camped at (8) Dophkah [“knocking”]. 13 They departed from Dophkah and camped at (9) Alush [“I will knead (bread)”]. 14 They moved from Alush and camped at (10) Rephidim [“rests”, “stays”, “resting places”], where there was no water for the people to drink [Moses struck the rock, Amalek attacked: Ex 17].

Exodus 17

3rd Recorded Camp after the Sea

17:1 ¶ Then all the congregation of the children of Israel set out on their journey from the Wilderness of Sin, according to the commandment of YHWH, and camped in Rephidim [“rests”, “stays”, “resting places”]; Camp 10: Nu 33:14; but there was no water for the people to drink. 2 Therefore the people contended with Moses, and said, “Give us water, that we may drink.”

And Moses said to them, “Why do you contend with me? Why do you tempt YHWH?” 3 And the people thirsted there for water, and the people complained against Moses, and said,

“Why is it you have brought us up out of Egypt, to kill us and our children and our livestock with thirst?” 4

So Moses cried out to **YHWH**, saying, “What shall I do with this people? They are almost ready to stone me!”

Moses Strikes the Rock for Water

5 And **YHWH** said to Moses, “Go on before the people, and take with you some of the elders of Israel. Also take in your hand your rod with which you struck the river, and go. 6 Behold, I will stand before you there on the rock in Horeb [near Mt. Sinai]; and you shall strike the rock, and water will come out of it, that the people may drink.”

And Moses did so in the sight of the elders of Israel. 7

So he called the name of the place Massah [“temptation”] and Meribah [“strife or contention”], because of the contention of the children of Israel, and because they tempted **YHWH**, saying, “Is **YHWH** among us or not?”

Amalek Attacks Israel

8 Now **Amalek** [“dweller in a valley”] [Ge 36:12: Esau → Eliphaz → Amalek] came and fought with Israel in Rephidim. [Cf. Nu 24:20]

Deuteronomy 25:17-18

Moses Recounts Amalek’s Attack

Remember what **Amalek** did to you on the way as you were coming out of Egypt, 18 how he met you on the way and attacked your rear ranks, all the stragglers at your rear, when you were tired and weary; and he did not fear God.

9 And Moses said to **Joshua** [“**YHWH** is salvation”; first mention, “the son of Nun, a young man”: 33:11; of the tribe of Ephraim: Nu 13:8,16],

“Choose us some men and go out, fight with Amalek. Tomorrow I will stand on the top of the hill with the rod of God in my hand.” 10

So Joshua did as Moses said to him, and fought with **Amalek**. And Moses, Aaron, and Hur [“hole”; first mention; of the tribe of Judah: 31:2] went up to the top of the hill. 11 And so it was, when Moses held up his hand, that Israel prevailed; and when he let down his hand, **Amalek** prevailed. 12 But Moses’ hands became heavy; so they took a stone and put it under him, and he sat on it. And Aaron and Hur supported his hands, one on one side, and the other on the other side; and his hands were steady until the going down of the sun. 13 So Joshua defeated **Amalek** and his people with the edge of the sword.

A Written Memorial Against Amalek at The First Altar Built by Moses

14 Then **YHWH** said to Moses, “Write this for a memorial in the book [first mention; this book of Exodus?] [prior mention of a book was Ge 5:1] and recount it in the hearing of Joshua, that I will utterly blot out the remembrance of Amalek from under heaven.” 15

And Moses built an altar and called its name, **YHWH-Is-My-Banner** [“**YHWH** nissi”]; 16 for he said, “Because **YHWH** has sworn: **YHWH** will have war with Amalek from generation to generation.”

Deuteronomy 25:19

Moses Restates Amalek’s Fate

Therefore it shall be, when **YHWH** your God has given you rest from your enemies all around, in the land that **YHWH** your God is giving you to possess as an inheritance, that you will blot out the remembrance of **Amalek** from under heaven.

You shall not forget. [Cf. Saul’s later incomplete obedience: 1Sa 15]

[Audio: Steve Gregg Ex 18-19]

Exodus 18 follows 23

[Exodus 18 is moved to follow Exodus 23 because the visit by Jethro is stated as being “where he was encamped at the mountain of God” (Mt. Sinai, 18:5b) and because it would have to be after the Law was given, as Moses said, “I make known the statutes of God and His laws” to the people (18:16b).]

Exodus 19

Fourth Recorded Camp after the Sea

19:1 ¶ In the third [3rd] month after the children of Israel had gone out of the land of Egypt, on the same day [Exodus-Year/03/14, ~60 days out], they came to the Wilderness of Sinai. 2 For they had departed from Rephidim, had come to the Wilderness of Sinai, and camped in the wilderness. So Israel camped there before the mountain. [Camp 11]

Numbers 33:15

They departed from Rephidim and camped in (11) the Wilderness of Sinai [“thorny”; law given there].

Moses and YHWH on Mt. Sinai

3 And Moses went up [Trip 1 of 6 trips] to God, and **YHWH** called to him from the mountain, saying,

“Thus you shall say to the house of Jacob, and tell the children of Israel: 4

‘You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to Myself. 5

Now therefore, [cf. De 7:6, 14:1-2] if you will indeed

obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the lands [earth] are Mine. 6 And you shall be to Me [the King] a kingdom of priests and [Israel a priest to other nations] a holy [set apart] nation.’

1 Peter 2:8b-10

They stumble, being disobedient to the word, to which they also were appointed. 9 But you are a chosen generation, a royal priesthood, a holy [set apart] nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light 10 — [you] who once were not a people but now are the people of God, who had not obtained mercy but now have obtained mercy.

[Mt 28:19-20 "teach, disciple nations"]
These are the words that you shall speak to the children of Israel." 7

So Moses came [down] and called for the elders of the people, and laid before them all these words that YHWH commanded him. 8 Then all the people answered together and said, "All that YHWH has spoken we will do."

[That is, obey His voice and keep His covenant, which at this point means circumcising sons at 8-days old: Ge 17:10]

So Moses brought back [Trip 2] the words of the people to YHWH.

9 ¶ And YHWH said to Moses, "Behold, I come to you in the thick cloud, that the people may hear when I speak with you, and believe you forever."

So Moses told the words of the people to YHWH. 10 Then YHWH said to Moses, "Go [down] to the people and consecrate them today and tomorrow, and let them wash their clothes. 11 And let them be ready for the third [3rd] day. For on the third [3rd] day YHWH will come down upon Mount Sinai in the sight of all the people. 12 You shall set bounds for the people all around, saying,

"Take heed to yourselves that you do not go up to the mountain or touch its base. Whoever touches the mountain shall surely be put to death. 13 Not a hand shall touch him, but he shall surely be stoned or shot with an arrow; whether man or beast, he shall not live." [cf. He 12:20b next column]

When the trumpet sounds long, they shall come near the mountain." 14

So Moses went down from the mountain to the people and sanctified the people, and they washed their clothes. 15 And he said to the people, "Be ready for the third [3rd] day; do not come near your wives."

16 ¶ Then it came to pass on the third day, in the morning, that there were thunderings and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud [What trumpet? Who was blowing it?], so that all the people who were in the camp trembled. 17 And Moses brought the people out of the camp to meet with God, and they stood at the foot of the mountain.

Hebrews 12:18-20

For you have not come to the mountain that may be touched [i.e., a physical mountain] and that burned with fire, and to blackness and darkness and tempest, 19 and the sound of a trumpet and the voice of words, so that those who heard it begged that the word should not be spoken to them anymore. 20 (For they could not endure what was commanded: "And if so much as a beast touches the mountain, it shall be stoned or shot with an arrow." ...

18 Now Mount Sinai was completely in smoke, because YHWH descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly. 19 And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and God answered him by voice. 20 Then YHWH came down upon Mount Sinai, on the top of the mountain. And YHWH called Moses to the top of the mountain, and Moses went up [Trip 3]. 21 And YHWH said to Moses, "Go down and warn the people, lest they break through to gaze at YHWH, and many of them perish. 22 Also let the priests [apparently they already had priests: family heads?] who come near YHWH consecrate themselves, lest YHWH break out against them [if they break through, He would break out]."

23 But Moses said to YHWH, "The people cannot come up to Mount Sinai; for You warned us, saying, 'Set bounds around the mountain and consecrate it.'" 24 Then YHWH said to him, "Away! [i.e., Hurry!]
Get down and then come up, you and Aaron with you. But do not let the priests and the people break through to come up to YHWH, lest He break out against them." 25 So Moses went down to the people and spoke to them [apparently to stop any possible break-through; then God began to speak the Ten Commandments (Ch. 20 next & De 4:13 to the right)].

[Moses reviews this event 39 years later, just before the people entered the Promised Land:]

Deuteronomy 4:10b-14

... the day you stood before YHWH your God in Horeb [Sinai], when YHWH said to me, 'Gather the people to Me, and I will let them hear My words, that they may learn to fear Me all the days they live on the land [earth], and that they may teach their children.' 11 Then you came near and stood at the foot of the mountain, and the mountain burned with fire [Ex 19:18] to the midst of heaven, with darkness, cloud, and thick darkness. 12 And YHWH spoke to you out of the midst of the fire. You heard the sound of the words, but saw no form; you only heard a voice. 13 So He declared to you His covenant that He commanded you to perform, the Ten Commandments [Ex 20]; [first use of this term] and He wrote them on two tablets of stone. 14 And YHWH commanded me at that time to teach you statutes and judgments, [Ex 21:1-23:19] that you might observe them in the land that you cross over to possess.

February 7

[>60 days after the exodus: 19:1]

The Law Given on Mount Sinai

Exodus 20

The Ten Commandments

20:1 ¶ And God spoke all these words, saying: 2

[These two columns are parallel:]

“I am YHWH your God,
who brought you
out of the land of Egypt,
out of the house of bondage. 3

(1) You shall have
no other gods before Me. 4

[Alluded to by Paul: Ro 2:22b]

(2) You shall not make for yourself
a carved image, or
any likeness of anything
that is in heaven above, or
that is in the land [earth] beneath, or
that is in the water under
[lower than] the land [earth]; 5
you shall not
bow down to them nor
serve them.

For I, YHWH your God,
am a jealous God,
visiting [the consequences of]
the iniquity of the fathers upon
the children to the third and
fourth [3rd & 4th] generations
of those who hate Me, 6 but
showing mercy [De 7:9b v] /
to thousands [1,000s (of gens.)],
to those who
love Me and
keep My commandments. 7

[Audio: Steve Gregg Intro: Law,
Commandments 1-4,
Commandments 6-10]

[Moses repeated the Ten Com-
mandments 39 years later, mostly
verbatim (small exceptions are un-
derlined, a large one is in a box):]

Deuteronomy 5:6-21

“I am YHWH your God,
who brought you
out of the land of Egypt,
out of the house of bondage. 7

(1) You shall have
no other gods before Me. 8

(2) You shall not make for yourself
a carved image, —
any likeness of anything
that is in heaven above, or
that is in the land [earth] beneath, or
that is in the water under
[lower than] the land [earth]; 9
you shall not
bow down to them nor
serve them.

For I, YHWH your God,
am a jealous God,
visiting [the consequences of]
the iniquity of the fathers upon
the children to the third and
fourth [3rd & 4th] generations
of those who hate Me, 10 but
showing mercy [De 7:9b v] /
to thousands [1,000s (of gens.)],
to those who
love Me and
keep My commandments. 11

Exodus 20 continued, parallel to:

(3) You shall not take [on] the name
of YHWH your God in vain, for YHWH
will not hold him guiltless who takes
[on] His name in vain. 8
[as in “YHWH’s people”, or
today, “Christians”.]

(4) Remember the Sabbath day,
to keep it holy. 9

Six [6] days you shall
labor and
do all your work, 10
but the seventh [7th] day is
the Sabbath of YHWH your God.
In it
you shall do no work:
you, nor
your son, nor
your daughter, nor
your male servant, nor
your female servant, nor
your cattle, nor
your stranger
who is within your gates. 11

[cf. Ex 23:12, 31:15, 34:21:]
[NKJ: “For in”; more accurate:]

For six [6] days YHWH
made [worked on, prepared]
the heavens and
the land [earth],
the sea, and
all that are [is] in them, and
rested the seventh [7th] day.
Therefore, YHWH
blessed the Sabbath day and
hallowed it. 12 [Cf. 31:17b; Ge 2:3]

Deuteronomy 5 continued:

(3) You shall not take [on] the name
of YHWH your God in vain, for YHWH
will not hold him guiltless who takes
[on] His name in vain. 12

(4) Observe the Sabbath day,
to keep it holy (as YHWH your
God commanded you). 13

Six [6] days you shall
labor and
do all your work, 14
but the seventh [7th] day is
the Sabbath of YHWH your God.
In it
you shall do no work:
you, nor
your son, nor
your daughter, nor
your male servant, nor
your female servant, nor
your ox, nor
your donkey, nor any of
your cattle, nor
your stranger
who is within your gates, that
your male servant and your
female servant may rest as
well as [along with] you. 15

[Moses gives a different reason for
the Sabbath in Deuteronomy:]

(And remember that you were a slave
in the land of Egypt, and YHWH your
God brought you out from there
by a mighty hand and
by an outstretched arm;
therefore YHWH your God command-
ed you to keep the Sabbath day.)
[Ps 95:11, He 4:9 slaves need rest]

Exodus 20 continued, parallel to:

[Quoted by Jesus: Mt15:4 || Mk7:10]

(5) Honor your father and your mother, that your days may be long upon the land that YHWH your God is giving you. 13

[vv13-17a quoted by Paul: Ro 13:9]

(6) You shall not murder. 14

[Referred to by Paul: Ro 2:22a]

(7) You shall not commit adultery. 15

[Referred to by Paul: Ro 2:21b]

(8) You shall not steal. 16

(9) You shall not bear false witness against your neighbor. 17

[Quoted by Paul: Ro 7:7]

(10) You shall not covet your neighbor's house; [and] You shall not covet your neighbor's wife, nor

his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor's."

[Commandments 2,3,4,5,8,9 are repeated briefly in Le 19:3,4,11,12]

[Audio: Steve Gregg Ex 20:18-21:11]

18 ¶ Now all the people witnessed the thunderings, the lightning flashes, the sound of the trumpet, and the mountain smoking; and when the people saw it, they trembled and stood afar off. 19 Then they said to Moses,

Deuteronomy 5 continued at v16:

[Quoted by Paul: Eph 6:2]

(5) Honor your father and your mother, (as YHWH your God has commanded you) that your days may be long, and that it may be well with you in the land that YHWH your God is giving you. 17

(6) You shall not murder. 18

(7) You shall not commit adultery. 19

(8) You shall not steal. 20

(9) You shall not bear false witness against your neighbor. 21

(10) You shall not covet your neighbor's wife; and You shall not desire your neighbor's house, [nor] his field, [nor] his male servant, [nor] his female servant, [nor] his ox, [nor] his donkey, or anything that is your neighbor's."

"You speak with us, and we will hear; but let not God speak with us, lest we die." 20 And Moses said to the people, "Do not fear; for God has come to test you, and that His fear may be before you, so that you may not sin." 21

So the people stood afar off, but Moses drew near the thick darkness where God was. [39 years later Moses expands:]

Deuteronomy 5:22-33

These words YHWH spoke to all your assembly, in the mountain from the midst of

the fire, the cloud, and the thick darkness [Ex 19:18], with a loud voice; and He added no more. And He wrote them on two tablets of stone and gave them to me. [Ex 25:16, 31:18, 34:1]

23 ¶ So it was, when you heard the voice from the midst of the darkness, while the mountain was burning with fire [Ex 19:18], that you came near to me, all the heads of your tribes and your elders. 24 And you said:

'Surely YHWH our God has shown us His glory and His greatness, and we have heard His voice from the midst of the fire. We have seen this day that God speaks with man; yet he still lives. 25 Now therefore, why should we die? For this great fire will consume us; if we hear the voice of YHWH our God anymore, then we shall die [Ex 20:19]. 26 For who is there of all flesh who has heard the voice of the living God [first use of this term] speaking from the midst of the fire, as we have, and lived? 27 You go near and hear all that YHWH our God may say, and tell us all that YHWH our God says to you, and we will hear and do it.' 28

Then YHWH heard the voice of your words when you spoke to me, and YHWH said to me:

'I have heard the voice of the words of this people that they have spoken to you. They are right in all that they have spoken. 29 Oh, that they had such a heart in them that they would fear Me and always keep all My commandments, that it might be well with them and with their children forever! 30

[Further expanded in De 18:17.]

Go and say to them, "Return to your tents." 31 But as for you, stand here by Me, and I will speak to you all the commandments, the statutes, and the judgments that you shall teach them, [to this end:] that they may observe them in the land that I am giving them to possess.'

32 Therefore you shall be careful to do as YHWH your God has commanded you; you shall not turn aside to the right hand or to the left. 33 You shall walk in all the ways that YHWH your God has commanded you, [to these three ends:] that you may live and that it may be well with you, and that you may prolong your days in the land that you shall possess.

Specifications for the Tabernacle

Altar Specifications

22 ¶ Then YHWH said to Moses, “Thus you shall say to the children of Israel: ‘You have seen that I have talked with you from heaven. 23 You shall not make anything to be with Me — gods of silver or gods of gold you shall not make for yourselves. 24 An altar of dirt [earth] you shall make for Me, and you shall sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen. In every place where I record My name I will come to you, and I will bless you. 25 And if you make Me an altar of stone, you shall not build it of hewn stone; for if you use your tool on it, you have profaned it. 26 Nor shall you go up by steps to My altar, that your nakedness may not be exposed on it.’”

Exodus 21

The Judgments (Statutes, Laws)

21:1 ¶ Now these are the judgments that you shall set before them: [These must be the statutes and laws Moses taught his judges: 18:20.]

(1) Treatment of Servants

2 If you buy a Hebrew servant, he shall serve six [6] years; and in the seventh [7th] he shall go out free and pay nothing. 3 If he comes in by himself, he

shall go out by himself; if he comes in married, then his wife shall go out with him. 4 If his master has given him a wife, and she has borne him sons or daughters, the wife and her children shall be her master’s, and he shall go out by himself. [Causing family break-up?] 5 But if the servant plainly says, ‘I love my master, my wife, and my children; I will not go out free’, 6 then his master shall bring him to the judges. He shall also bring him to the door, or to the doorpost, and his master shall pierce his ear with an awl; and he shall serve him forever [i.e., the rest of his life].

(2) Treatment of Female Slave-Wives

7 And if a man sells his daughter to be a female slave, she shall not go out as the male slaves do. 8 If she does not please her master, who has betrothed her to himself, then he shall let her be redeemed. He shall have no right to sell her to a foreign people, since he has dealt deceitfully with her. 9 And if he has betrothed her to his son, he shall deal with her according to the custom of daughters. 10 If he takes another wife, he shall not diminish

- [1] her food,
- [2] her clothing, and
- [3] her marriage rights. 11

And if he does not do these three [3] for her, then she shall go out free, without paying money.

[Audio: Steve Gregg Ex 21:12-22:31]

(3) Death for Certain Crimes

12 ¶ He who strikes a man so that he dies shall surely be put to death. 13

However, if he did not lie in wait [premeditation], but God delivered him into his hand, then I will appoint for you a place where he may flee. 14 But if a man acts with premeditation against his neighbor, to kill him by treachery, you shall take him from My altar, that he may die. 15 And he who strikes his father or his mother shall surely be put to death. 16 He who kidnaps a man and sells him, or if he is found in his hand, shall surely be put to death. 17 [Quoted by Jesus: Mt15:4 // Mk7:10:] And he who curses his father or his mother shall surely be put to death. 18 If men contend with each other, and one strikes the other with a stone or with his fist, and he does not die but is confined to his bed, 19 if he rises again and walks about outside with his staff, then he who struck him shall be acquitted. He shall only pay for the loss of his time, and shall provide for him to be thoroughly healed [no punitive damages]. 20 And if a man beats his male or female servant with a rod, so that he dies under his hand, he shall surely be punished. 21 Notwithstanding, if he remains alive a day or two, he shall not be punished; for he is his property.

(4) Damage to a Woman with Child

22 ¶ If men fight, and hurt a woman with child, so that she gives birth prematurely, yet no harm follows, he shall surely be punished accordingly as the woman’s husband imposes on him; and he shall pay as the judges determine. 23 But if any harm follows, then you shall give [only]

life for life, 24

eye for eye,
tooth for tooth,
hand for hand,
foot for foot, 25
burn for burn,
wound for wound,
stripe for stripe.

[Not an individual’s retribution, but civil penalties prescribed by judges.]

(5) Freedom for Damaged Slaves

26 If a man strikes the eye of his male or female servant, and destroys it, he shall let him go free for the sake of his eye. 27 And if he knocks out the tooth of his male or female servant, he shall let him go free for the sake of his tooth.

(6) Animals That Cause Damage

28 If an ox gores a man or a woman to death, then the ox shall surely be stoned, and its flesh shall not be eaten; but the owner of the ox shall be acquitted. 29 But if the ox tended to thrust with its horn in times past, and it has been made known to his owner, and he has not kept it confined, so that it has killed a man or a woman, the ox shall be stoned and its owner also shall be put to death. 30 If there is imposed on him a sum of money, then he shall pay to redeem his life, whatever is imposed on him. 31 Whether it has gored a son or gored a daughter, according to this judgment it shall be done to him. 32 If the ox gores a male or female servant, he shall give to their master thirty [30] shekels of silver⁵, and the ox shall be stoned.

⁵ A shekel may have been ~1/60th of a pound, so 30 shekels = 30 x 16/60 x ~\$10.80 = \$86.40, in 2008 dollars.

(7) Damage Caused to Animals

33 And if a man opens a pit, or if a man digs a pit and does not cover it, and an ox or a donkey falls in it, 34 the owner of the pit shall make it good; he shall give money to the[ir] [animal's] owner, but the dead animal shall be his. 35

If one man's ox hurts another's, so that it dies, then they shall sell the live ox and divide the money from it; and the dead ox they shall also divide. 36 Or if it was known that the ox tended to thrust in times past, and its owner has not kept it confined, he shall surely pay ox for ox, and the dead animal shall be his own.

Exodus 22

(8) Theft of Animals

22:1 ¶ If a man steals an ox or a sheep, and slaughters it or sells it, he shall restore five [5] oxen for an ox and four [4] sheep for a sheep. 2 If the thief is found breaking in [at night (implied by v3)], and he is struck so that he dies, there shall be no guilt for his bloodshed. 3 If the sun has risen on him [i.e., it is daytime when he stole], there shall be guilt for his bloodshed. He [the caught thief] should make full restitution; if he has nothing, then he shall be sold for his theft. 4 If the theft is certainly found [with the stolen animal] alive in his hand, whether it is an ox or donkey or sheep, he shall restore double [i.e., that is full restitution].

(9) Theft of Crops via Feeding

5 If a man causes a field or vineyard to be grazed, and lets loose his animal, and it feeds in another man's field,

he shall make restitution from the best of his own field and the best of his own vineyard. 6

(10) Grain Consumed by Fire

If fire breaks out and catches in thorns, so that stacked grain, standing grain, or the field is consumed, he who kindled the fire shall surely make restitution.

(11) Goods in Safe-Keeping Stolen

7 ¶ If a man delivers to his neighbor money or articles to keep, and it is stolen out of the man's house, if the thief is found, he shall pay double. 8 If the thief is not found, then the master of the house shall be brought to the judges to see whether he has put his hand into his neighbor's goods. 9

(12) Property Disputes

For any kind of trespass, whether it concerns an ox, a donkey, a sheep, or clothing, or

for any kind of lost thing

that another claims to be his, the cause of both parties shall come before the judges; and whomever the judges condemn shall pay double to his neighbor. 10

(13) Animals in Safe-Keeping Stolen

If a man delivers to his neighbor a donkey, an ox,

a sheep, or any animal to keep, and it dies, is hurt, or is driven away, no one seeing it, 11

then an oath of YHWH shall be between them both, that he has not put his hand into his neighbor's goods; and the owner of it shall accept that, and he shall not make it good. 12

But if, in fact, it is stolen from him, he shall make restitution to the owner of it. 13 If it is torn to pieces by a beast, then he shall bring it as evidence, and he shall not make good what was torn. 14

(14) Goods in Safe-Keeping Stolen

And if a man borrows an animal from his neighbor, and it becomes injured or dies, the owner of it not being with it, he shall surely make it good. 15 If its owner was with it, he shall not make it good; if it was hired [rather than borrowed], it came for its hire [i.e., the hire price included the possible loss: insured loss].

(15) Sex Crimes

16 ¶ If a man entices a virgin who is not betrothed, and lies with her, he shall surely pay the bride-price for her to be his wife. 17 If her father utterly refuses to give her to him, he shall pay money according to the bride-price of virgins.

(16) Sorcery

18 You shall not permit a sorceress to live. 19

(17) Bestiality

Whoever lies with an animal shall surely be put to death.

(18) Idolatry

20 He who sacrifices to any god, except to YHWH only, he shall be utterly destroyed. 21

(19) Strangers

You shall neither mistreat a stranger nor oppress him, for you were strangers in the land of Egypt. 22

(20) Widows, Orphans

You shall not afflict any widow or fatherless child. 23 If you afflict them in any way, and they cry at all to Me, I will surely hear their cry; 24 and My wrath will become hot, and I will kill you with the sword; your wives shall be widows, and your children fatherless.

(21) Lending to the Poor

25 ¶ If you lend money to any of My people who are poor among you, you shall not be like a moneylender to him; you shall not charge him interest. 26

(22) Taking Pledges

If you ever take your neighbor's garment as a pledge, you shall return it to him before the sun goes down. 27 For that is his only covering, it is his garment for his skin. What will he sleep in? And it will be that when he cries to Me, I will hear, for I am gracious.

(23) Firstfruits

[Quoted by Paul in [Ac 23:5](#)]

28 You shall not revile God, nor curse a ruler of your people. 29 You shall not delay to offer the first of your ripe produce and your juices. The firstborn of your sons you shall give to Me. 30 Likewise you shall do with your oxen and your sheep. It shall be with its mother seven [7] days; on the eighth [8th] day you shall give it to Me. 31 And you shall be holy men to Me: you shall not eat meat torn by beasts in the field; you shall throw it to the dogs.

[Audio: Steve Gregg [Ex 23-24](#)]

Exodus 23

(24) False Reports, Partiality

23:1 You shall not circulate a false report. Do not put your hand with the wicked to be an unrighteous witness. 2 You shall not follow a crowd to do evil; nor shall you testify in a dispute so as to turn aside after many to pervert justice. 3 You shall not show partiality to a poor man in his dispute. 4 If you meet your enemy's ox or his donkey going astray, you shall surely take [bring] it back to him again. 5 If you see the donkey of one who hates you lying under its burden, and you would refrain from helping it, you shall surely help him with it. 6 You shall not pervert the judgment of your poor in his dispute. 7 Keep yourself far from a false matter; do not kill the innocent and righteous. For I will not justify the wicked. 8 And you shall take no bribe, for a bribe blinds the discerning and perverts the words of the righteous. 9 Also you shall not oppress a stranger, for you know the heart of a

stranger, because you were strangers in the land of Egypt.

February 8

Exodus 23:10

(25) Sabbath Rests, Refreshments

10 ¶ Six [6] years you shall sow your land and gather in its produce, 11 but the seventh [7th] year you shall let it rest and lie fallow, [purpose:] that the poor of your people may eat; and what they leave, the beasts of the field may eat. In like manner you shall do with your vineyard and your olive grove. 12 Six [6] days you shall do your work, and on the seventh [7th] day you shall rest, [purpose:] that your ox and your donkey may rest, and the son of your female servant and the stranger may be refreshed.

(26) Circumspect: No Other Gods

13 And in all that I have said to you, be circumspect and make no mention of the name of other gods, nor let it be heard from your mouth.

(27) Three Feasts per Year

14 Three [3] times you shall keep a feast to Me in the year: 15 You shall keep:

[↘ [Le 23:6](#)]

(1) the Feast of Unleavened Bread: you shall eat unleavened bread seven [7] days, as I [previously (13:7)] commanded you, at the time appointed in the month of Abib [March-April], for in it you came out of Egypt; none shall appear before Me empty; 16 and

(2) the Feast of Harvest [[Le 23:10](#)], the firstfruits of your labors that you have sown in the field; and

(3) the Feast of Ingathering [[Le 23:34](#)] at the end of the [growing] year, when you have gathered in the fruit of your labors from the field.

[↘ cf. [34:23-26](#)]

(28) Three Appearances per Year

17 Three [3] times in the year all your males shall appear before the Lord God [Adonai Elohim, Sovereign God; the only occurrence in Exodus]. 18 You shall not offer the blood of My sacrifice with leavened bread; nor shall the fat of My sacrifice remain until morning.

(29) First of the Firstfruits

19 The first of the firstfruits of your land you shall bring into the house of YHWH your God. You shall not boil a young goat in its mother's milk. 20

An Angel [Christ] to Lead & Protect

Behold, I send an Angel before you to keep you in the way and to bring you into the place that I have prepared. 21 Beware of Him and obey His voice. Do not provoke Him, for He will not pardon your transgressions; for My name is in Him. 22 But if you indeed obey His voice and do all that I speak, then I will be an enemy to your enemies and an adversary to your adversaries. 23

For My Angel will go before you and bring you in to the Amorites and the Hittites and the Perizzites and the Canaanites and the Hivites and the Jebusites; and

I will cut them off. 24

You shall not bow down to their gods, nor serve them, nor do according to their works; but you shall utterly overthrow them and completely break down their sacred pillars. 25

So you shall serve YHWH your God, and He will bless your bread and your water. And

I will take sickness away from the midst of you. 26

No one shall suffer miscarriage or be barren in your land; I will fulfill the number of your days. 27

[↘ parallel:= [My angel](#): v23]

I will send My fear before you, I will cause confusion among all the people to whom you come, and will make all your enemies turn their backs to you. 28 And I will send hornets before you that will drive out the Hivite, the Canaanite, and the Hittite

from before you. 29

[Highlighting Legend & Latest Notes](#)

I will not drive them out from before you in one year, lest the land become desolate and the beast of the field become too numerous for you. 30

Little by little

I will drive them out from before you, until you have increased, [*Mt.5:5*] and you inherit the land. 31

And I will set your bounds from [*the Gulf of Aqaba arm off*] the Red Sea to the sea [*off*] Philistia [*that is, the Mediterranean (MSG, NLT)*], and from the [*Zin?*] wilderness [*desert*] to the River [*Euphrates (NASB)*]. For I will deliver the inhabitants of the land into your hand, and you shall drive them out before you. [*cf. map*] 32

You shall make no covenant with them, nor with their gods. 33

They shall not dwell in your land, lest they make you sin against Me. For if you serve their gods, it will surely be a snare to you.” [*These words of God started with 20:1.*]

[*Exodus 18 moved from above because of the timing.*]

[*Audio: Steve Gregg Ex 18-19*]

Exodus 18

Nearby Jethro Brings Moses' Family

18:1 ¶ And Jethro [*“his abundance”*], the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses and for Israel His people — that YHWH had brought Israel out of Egypt. 2

Then Jethro, Moses' father-in-law, took Zipporah [*“bird”*], Moses' wife, after he had sent her back [*not previously reported, nor when; probably at the*

circumcision of Gershom: 4:24ff], 3 with her two sons, of whom the name of one was

Gershom [*“foreigner”*]

(for he said,

“I have been a stranger in a foreign land” [*2:22*]) 4 and

the name of the other was [*1st mention*] Eliezer [*“help is my God”*]

(for he said,

“The God of my father was my help, and delivered me from the sword of Pharaoh”); 5

[*So apparently Eliezer was only born just after the exodus?*]

and Jethro, Moses' father-in-law, came with his sons and his wife to Moses in the [*Sinai: 19:1*] wilderness, where he was encamped at the mountain of God. 6

Now he had said to Moses,

“I, your father-in-law Jethro, am coming to you with your wife and her two sons with her.” 7

So Moses went out to meet his father-in-law, bowed down, and kissed him. And they asked each other about their well-being, and they went into the tent. 8 And Moses told his father-in-law

all that YHWH had done

to Pharaoh and

to the Egyptians

for Israel's sake,

all the hardship that had come upon them on the way, and

how YHWH had delivered them. 9

Then Jethro rejoiced for

all the good that YHWH had done for Israel, whom He had delivered out of the hand of the Egyptians. 10 And Jethro said,

“Blessed be YHWH, who has delivered you

out of the hand of the Egyptians and out of the hand of Pharaoh, and

who has delivered the people from under the hand of the Egyptians. 11

Now I know [*for sure*] that YHWH is greater than all the gods;

for in the very thing in which they behaved proudly, He was above them.”

[*YHWH bested each “god” in the area in which he was worshiped.*] 12

Then Jethro, Moses' father-in-law, took a burnt offering and other sacrifices to offer to God. And Aaron came with all the elders of Israel to eat bread with Moses' father-in-law before God.

Jethro Suggests a Judicial Hierarchy

13 ¶ And so it was, on the next day, that Moses sat to judge the people; and the people stood before Moses from morning until evening. 14 So when Moses' father-in-law saw all that he did for the people, he said,

“What is this thing that you are doing for the people? Why do you alone sit, and all the people stand before you from morning until evening?” 15

And Moses said to his father-in-law, “Because the people come to me to inquire of God. 16 When they have a difficulty, they come to me, and I judge between one and another; and I make known the statutes of God and His laws.” [*20:1-23:19*] 17

So Moses' father-in-law said to him, “The thing that you do is not good. 18 Both you and these people who are with you will surely wear yourselves out. For this thing is too much for you;

you are not able to perform it by yourself. 19 Listen now to my voice; I will give you counsel, and God will be with you:

Stand before God for the people, so that you may bring the difficulties to God. 20 And you shall teach them the statutes and the laws,

and show them the way in which they must walk and the work they must do. 21

Moreover you shall select from all the people

able men,

such as fear God,

men of truth,

hating covetousness;

and place such over them to be rulers of thousands [*1,000s*], rulers of hundreds [*100s*], rulers of fifties [*50s*], and rulers of tens [*10s*]. 22

And let them judge the people at all times. Then it will be that

every great matter

they shall bring to you, but

every small matter

they themselves shall judge.

So it will be easier for you, for they will bear the burden with you. 23 If you do this thing, and God so commands you, then you will be able to endure, and all this people will also go to their place in peace.”

Moses Sets Up a Judicial Hierarchy

24 So Moses heeded the voice of his father-in-law and did all that he had said. 25 And Moses chose able men out of all Israel, and made them heads

over the people [~604 reporting to Moses: [Nu 1:46](#)]:

rulers of thousands [1,000s],
rulers of hundreds [100s],
rulers of fifties [50s], and
rulers of tens [10s].²⁶

So they judged the people at all times: the hard cases they brought to Moses, but they judged every small case themselves.²⁷ Then Moses let his father-in-law depart, and he went his way to his own land [also in Midian: [2:15](#)].

Deuteronomy 1:9-18a [39 yrs later] Moses Recounts Appointing Leaders

9 ¶ “And I spoke to you at that time, saying:

‘I alone am not able to bear you. 10 YHWH your God has multiplied you, and here you are today, as the stars of heaven in multitude. 11 May YHWH, God of your fathers make you a thousand [1,000] times more numerous than you are, and bless you as He has promised you! 12 How can I alone bear your problems and your burdens and your complaints? 13 Choose wise, understanding, and knowledgeable men from among your tribes, and I will make them heads over you.’¹⁴ And you answered me and said, ‘The thing that you have told us to do is good.’¹⁵

So I took the heads of your tribes, wise and knowledgeable men, and made them heads over you — leaders of thousands [1,000s], leaders of hundreds [100s], leaders of fifties [50s], leaders of tens [10s] —

and officers for your tribes. 16 Then I commanded your judges at that time, saying,

‘Hear the cases between your brethren, and judge righteously between a man and his brother or the stranger who is with him. 17 You shall not show partiality in judgment; you shall hear the small as well as the great; you shall not be afraid in any man’s presence, for the judgment is God’s. The case that is too hard for you, bring to me, and I will hear it.’^{18a} And I commanded you at that time all the things that you should do.”

[Audio: [Steve Gregg Ex 23-24](#)]

Exodus 24

24:1 ¶ Now He said to Moses,

“Come up to YHWH, you and Aaron, Nadab and Abihu [Aaron’s first two sons: [6:23](#)], and seventy [70] of the elders of Israel, [M&A +72; 6 from each tribe?] and worship from afar. 2 And Moses alone shall come near YHWH, but they shall not come near; nor shall the people go up with him.”³

So Moses came and told the people

all the words of YHWH and all the judgments. And all the people

answered with one voice and said,

“All the words that YHWH has said we will do.”⁴

And Moses wrote

all the words of YHWH. [Presumably the contents of Exodus chapters [20-23](#).]

Second Altar Built by Moses

And he rose early in the morning, and built an altar at the foot of the mountain, and twelve [12] pillars according to the twelve [12] tribes of Israel. 5

Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to YHWH. 6 And Moses took half the blood and put it in basins, and half the blood he sprinkled on the altar.

From the Book of the Covenant

Then he took the Book of the Covenant [only reference in Exodus; apparently what Moses had just written: v4] and read in the hearing of the people.

And they said,

“All that YHWH has said we will do, and be obedient.”⁸

And Moses took the blood, sprinkled it on the people, and said,

“This is the blood of the covenant that YHWH has made with you according to all these words.”

Hebrews 9:18b-20

Therefore not even the first covenant was dedicated without blood. 19

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water,

scarlet wool, and hyssop,

and sprinkled both the book itself and all the people, 20 saying,

“This is the blood of the covenant that God has commanded you.”

9 ¶ Then Moses went up [Trip 4], also Aaron, [^ε M&A + 2 + 70:] Nadab and Abihu, and seventy [70] of the elders of Israel,

10 and they saw the God of Israel. And there was under His feet, as it were, a paved work of sapphire stone, and it was like the very heavens in its clarity.

11 But on the nobles [elders] of the children of Israel

He did not lay His hand. So they saw God, and they ate and drank.

12 ¶ Then YHWH said to Moses,

“Come up to Me on the mountain and be there; and I will give you tablets of stone [done: [31:18](#), [34:1](#)], and the law and commandments that I have written, that you may teach them.”¹³

So Moses arose

with his assistant Joshua, [who must have been an elder, though he was young: [33:11b](#)] and Moses went up [still Trip 4] to the mountain of God. 14

And he said to the elders,

“Wait here for us until we come back to you. Indeed Aaron and Hur are with you. [Hur must also have been an elder] If any man has a difficulty, let him go to them.”¹⁵

Then Moses [going farther] went up into the mountain, and a cloud covered the mountain. 16 Now the glory of YHWH rested on Mount Sinai, and the cloud covered it six [6] days.

And on the seventh [7th] day He called to Moses out of the midst of the cloud. 17 The sight of the glory of YHWH was like a consuming fire on the top of the mountain in the eyes of the children of Israel. 18 So Moses went into the midst of the cloud and [going even farther] went up into the mountain. And Moses was on the mountain forty [40] days and forty [40] nights. [Cf. 34:28] [In addition to the 6 days of v16.]

Deuteronomy 9:7-9

Moses Recounts Their Sins

7 ¶ Remember! Do not forget how you provoked YHWH your God to wrath in the wilderness. From the day that you departed from the land of Egypt until you came to this place, you have been rebellious against YHWH. 8 Also in Horeb [Sinai] you provoked YHWH to wrath, so that YHWH was angry enough with you to have destroyed you. 9 When I went up into the mountain to receive the tablets of stone, the tablets of the covenant that YHWH made with you, then I stayed on the mountain forty [40] days and forty [40] nights. I neither ate bread nor drank water.

[Audio: Steve Gregg discusses Ex 25-31 in parallel with Ex 36-40, as they are presented in parallel below (Feb 13-14). →]

Exodus 25

An Offering for the Tabernacle-to-be

25:1 ¶ Then YHWH spoke to Moses, saying: 2

“Speak to the children of Israel, that they bring Me an offering. From everyone who gives it willingly with his heart you shall receive [take] My offering. 3 And this is the offering that you shall receive [take] from them:

gold, silver, and bronze; 4 blue, purple, and scarlet thread, fine linen, and goats’ hair; 5 ram skins dyed red, badger [dugong] skins, and acacia wood; 6 oil for the light, and spices for the anointing oil and for the sweet incense; 7 onyx stones, and stones to be set in the ephod and in the breastplate. 8

And let them make Me a sanctuary, that I may dwell among them. 9 According to all that I show you, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you [all] shall make it.

[Cf. He 8:5]

[Moses repeats this almost verbatim to the people: 35:4-9. They give, and give, and give (35:20-29), until there is too much: 36:1-8]

[Optional Reading Plan: you could read the following specifications in parallel with the report of their implementation, to see the faithfulness of Moses and the artisans: 37:1-39:31, Feb. 13-14.]

Ark of the Testimony (Covenant)

[done in 37:1-9]

10 ¶ And they shall make an ark of acacia wood: two and a half cubits [~45”] shall be its length, a cubit and a half [~27”] its width, and a cubit and a half [~27”] its height. 11 And you shall overlay it with pure gold, inside and out you shall overlay it, and shall make on it a molding of gold all around. 12 You shall cast four rings of gold for it, and put them in its four corners; two rings shall be on one side, and two rings on the other side. 13 And you shall make poles of acacia wood, and overlay them with gold. 14 You shall put the poles into the rings on the sides of the ark, that the ark may be carried by them. 15 The poles shall be [remain] in the rings of the ark; they shall not be taken from it. 16 And you shall put into the ark the Testimony [the tablets on which God wrote the 10 Commandments: 31:18] that I will give you. 17 You shall make a mercy seat [first reference; a seat of mercy; a seat for God] of pure gold; two and a half cubits [~45”] shall be its length and a cubit and a half [~27”] its width. 18 And

you shall make two cherubim [Ge 3:24; not defined here (see Eze 10:1-11:22, and Eze 1 & 4), but clearly Moses knew how they looked, perhaps because he had seen them on the mountain: v40] of gold; of hammered work you shall make them at the two ends of the mercy seat. 19 Make one cherub at one end, and the other cherub at the other end; you shall make the cherubim at the two ends of it of one piece with the mercy seat. 20 And the cherubim shall stretch out their wings above, covering the mercy seat with their wings, and they shall face one another; the faces of the cherubim shall be toward the mercy seat. 21 You shall put the mercy seat on top of the ark, and in the ark you shall put the Testimony that I will give you. 22 And there I will meet with you, and I will speak with you from above the mercy seat, from between the two cherubim that are on the ark of the Testimony, about everything that I will give you in commandment to the children of Israel. 23

February 9

Exodus 25:23

Table

You shall also make [done in [37:10-16](#)] a table of acacia wood;

two cubits [~36"] shall be its length,
a cubit [~18"] its width, and
a cubit and a half [~27"] its height. ²⁴ And

you shall overlay it with pure gold,

and make a molding of gold all around. ²⁵

You shall make for it a frame of a handbreadth all around, and

you shall make a gold molding for the frame all around. ²⁶ And

you shall make for it four rings of gold,

and put the rings on the four corners that are at its four legs. ²⁷

The rings shall be close to the frame, as holders for the poles to bear the table. ²⁸ And

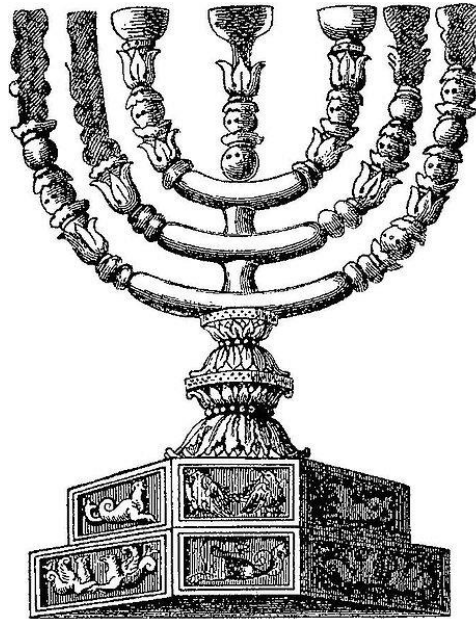
you shall make the poles of acacia wood, and overlay them with gold, that the table may be carried with them. ²⁹

You shall make its dishes,
its pans,
its pitchers, and
its bowls for pouring.

You shall make them of pure gold. ³⁰

And you shall set the showbread [first reference] on the table before Me always. ³¹

Lampstand



Lampstand image found [here](#).

[Click for a larger image.]

You shall also make [done in [37:17-24](#)] a lampstand

of pure gold; the lampstand shall be of hammered work.

Its shaft,
its branches,
its bowls,
its ornamental knobs, and [its] flowers

shall be of one piece. ³² And six [6] branches

shall come out of its sides: three [3] branches of the lampstand out of one side, and three [3] branches of the lampstand out of the other side. ³³

Three [3] bowls shall be made like almond blossoms on one branch, with an ornamental knob and a flower, and

three [3] bowls made like almond blossoms on the other branch, with an ornamental knob and a flower,

— and so for the six [6] branches that come out of the lampstand. ³⁴

On the lampstand itself four [4] bowls shall be made like almond blossoms, each with its ornamental knob and flower. ³⁵

And there shall be

a knob under the first two [2] branches of the same,
a knob under the second two [2] branches of the same, and
a knob under the third two [2] branches of the same,

according to the six [6] branches that extend from the lampstand. ³⁶

Their knobs and their branches shall be of one piece; all of it shall be one hammered piece of pure gold. ³⁷

You shall make seven [7] lamps for it, and they shall arrange its lamps so that they give light in front of it. ³⁸

And its wick-trimmers and their trays shall be of pure gold. ³⁹

It shall be made of a talent⁶ of pure gold, with all these utensils. ⁴⁰

⁶ About 60 pounds or 960 ounces or ~\$800,000 at December 2008 prices — that is a hefty lampstand. Thus, ~\$1.33 per man.

And see to it that you make them according to the pattern that was shown you on the mountain.

[So Moses saw a replica on the mountain, or a vision, as confirmed by:]

Hebrews 8:4-6

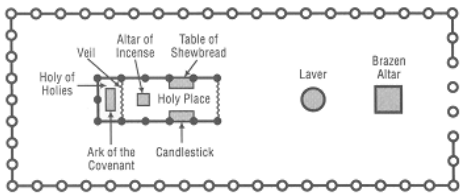
For if He [Jesus] were on land [earth], He would not be a priest, since there are [already Levitical] priests who offer the gifts according to the law; ⁵ who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He [God, YHWH] said, “___ See ___ that you make all things according to the pattern _____ shown you on the mountain.”

⁶ But now He [Jesus] has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

Exodus 26
Tabernacle



Tabernacle.



Tabernacle diagram.

26:1 ¶ Moreover [done in 36:1-6] you shall make the tabernacle with ten [10] curtains of fine woven linen and blue, purple, and scarlet thread; with artistic designs of cherubim you shall weave them. 2 The length of each curtain shall be twenty-eight [28] cubits [~42'], and the width of each curtain four [4] cubits [~6']. And every one of the curtains shall have the same measurements. 3 Five [5] curtains shall be coupled to one another, and the other five [5] curtains shall be coupled to one another [each ~210' x 6']. 4 And

you shall make loops of blue yarn on the edge of the curtain on the selvedge of one set, and likewise you shall do on the outer edge of the other curtain of the second set. 5 Fifty [50] loops you shall make in the one curtain, and fifty [50] loops you shall make on the edge of the curtain that is on the end of the second set, that the loops may be clasped to one another. 6 And you shall make fifty [50] clasps of gold, and couple the curtains together with the clasps, so that it may be one tabernacle [enclosure: ~420' long, ~ 6' high]. 7 ¶

Curtains: Tent over the Tabernacle

You shall also make [done in 36:7-14] curtains of goats' hair, to be a tent [cover] over the tabernacle.

You shall make eleven [11] curtains. 8 The length of each curtain shall be thirty [30] cubits [~45'], and the width of each curtain four [4] cubits [~6']; and the eleven [11] curtains shall all have the same measurements. 9 And you shall couple five [5] curtains by themselves and six [6] curtains by themselves, and you shall double over the sixth [6th] curtain at the forefront of the tent. 10 You shall make fifty [50] loops on the edge of the curtain that is outermost in one set, and fifty [50] loops on the edge of the curtain of the second set. 11 And

you shall make fifty [50] bronze clasps, put the clasps into the loops, and couple the tent together, that it may be one. 12 The remnant that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle. 13 And a cubit [~18"] on one side and a cubit [~18"] on the other side, of what remains of the length of the curtains of the tent, shall hang over the sides of the tabernacle, on this side and on that side, to cover it. 14

You shall also make a covering of ram skins dyed red for the tent, and a covering of badger skins above that. [^ or dugong]

Upright Boards

15 ¶ And for the tabernacle you shall make [done in 36:15-30] the boards of acacia wood, standing upright. 16 Ten [10] cubits [~15'] shall be the length of a board, and a cubit and a half [~27"] shall be the width of each board. 17 Two [2] tenons shall be in each board for binding one to another. Thus, you shall make for all the boards of the tabernacle. 18 And you shall make the boards for the tabernacle, twenty [20] boards for the south side. 19

You shall make forty [40] sockets of silver under the twenty [20] boards: two [2] sockets under each of the boards for its two [2] tenons. 20 And for the second side of the tabernacle, the north side, there shall be twenty [20] boards 21 and their forty [40] sockets of silver: two [2] sockets under each of the boards. 22 For the far side of the tabernacle, westward, you shall make six [6] boards. 23 And you shall also make two [2] boards for the two [2] back corners of the tabernacle. 24 They shall be coupled together at the bottom and they shall be coupled together at the top by one ring. Thus it shall be for both of them. They shall be for the two corners. 25 So there shall be eight [8] boards with their sockets of silver — sixteen [16] sockets — two [2] sockets under each board. 26 And you shall make bars of acacia wood: five [5] for the boards on one side of the tabernacle, 27 five [5] bars for the boards on the other side of the tabernacle, and five [5] bars for the boards of the side of the tabernacle, for the far side westward. 28 The middle bar shall pass through the midst of the boards from end to end. 29

You shall overlay the boards with gold,
make their rings of gold
as holders for the bars, and
overlay the bars with gold. 30

And you shall raise up the tabernacle
according to its pattern that you were
shown on the mountain. [Cf. He 8:5]

31 ¶

Veil

You shall make [done in 36:31-37]
a veil woven of
blue, purple, and scarlet thread,
and fine woven linen.

It shall be woven
with an artistic design of cherubim. 32

You shall hang it upon
the four [4] pillars of acacia wood
overlaid with gold.

Their hooks shall be gold,
upon four [4] sockets of silver. 33
And

you shall hang the veil from the clasps.

Then

you shall take [bring]
the ark of the Testimony in there,
behind the veil.

The veil shall be
a divider for you between
the holy place and
the Most Holy [place]. 34

You shall put the mercy seat
upon the ark of the Testimony
in the Most Holy. 35

You shall set
the table outside the veil, and
the lampstand
across from the table
on the side of the tabernacle
toward the south; and
you shall put the table
on the north side. 36

You shall make a screen
for the door of the tabernacle,
woven of

blue, purple, and scarlet thread,
and fine woven linen,
made by a weaver. 37 And

you shall make for the screen
five [5] pillars of acacia wood,
and overlay them with gold;
their hooks shall be of gold, and
you shall cast five [5] sockets of
bronze for them.

27:1 ¶

Exodus 27

Altar [done in 38:1-7]

You shall make an altar of acacia wood,
five [5] cubits [~7.5'] long and
five [5] cubits [~7.5'] wide
— the altar shall be square —
and its height shall be
three [3] cubits [~4.5']. 2

You shall make
its horns on its four [4] corners;
its horns shall be of one piece
with it; and

you shall overlay it with bronze. 3 Also
you shall make

its pans to receive its ashes, and
its shovels and
its basins and
its forks and
its firepans;
you shall make
all its utensils of bronze. 4

You shall make
a grate for it,
a network of bronze; and
on the network you shall make
four [4] bronze rings at its
four [4] corners. 5

You shall put it
under the rim of the altar beneath,
that the network may be midway
up the altar. 6 And

you shall make
poles for the altar,
poles of acacia wood, and
overlay them with bronze. 7

The poles shall be put in the rings, and
the poles shall be
on the two [2] sides of the altar
to bear it. 8

You shall make it hollow with boards.
As it was shown you on the mountain,
so shall they make it. [Cf. He 8:5]

9 ¶

Court

You shall also make [done in 38:9-20]
the court of the tabernacle.

For the south side there shall be
hangings for the court
made of fine woven linen,
one hundred [100] cubits [~150']
long for one side. 10 And its
twenty [20] pillars and their
twenty [20] sockets
shall be bronze.

The hooks of the pillars and their
bands shall be silver. 11

Likewise along the length of
the north side there shall be
hangings
one hundred [100] cubits [~150']
long, with its

twenty [20] pillars and their
twenty [20] sockets of bronze, and
the hooks of the pillars and their bands
[shall be] of silver. 12

And along the width of the court on
the west side shall be
hangings of

fifty [50] cubits [~75'], with their
ten [10] pillars and their
ten [10] sockets. 13

The width of the court on
the east side shall be
fifty [50] cubits [~75']. 14

The hangings on
one side of the gate shall be
fifteen cubits [~22.5'], with their
three [3] pillars and their
three [3] sockets. 15 And on
the other side shall be
hangings of

fifteen [15] cubits [~22.5'], with their
three [3] pillars and their
three [3] sockets. 16

For the gate of the court there shall be
a screen twenty [20] cubits long,
woven of [³⁰]
blue, purple, and scarlet thread,
and fine woven linen,

made by a weaver. It shall have
four [4] pillars and
four [4] sockets. 17

All the pillars around the court
shall have bands of silver;
their hooks shall be of silver and
their sockets of bronze. 18

The length of the court shall be
one hundred [100] cubits [~150'],
the width
fifty [50] [cubits] [~75'] throughout,
and the height
five [5] cubits [~7.5'],
made of fine woven linen, and
its sockets of bronze. 19

All the utensils of the tabernacle for
all its service,
all its pegs, and
all the pegs of the court,
shall be of bronze.

Olive Oil for the Lamp

20 ¶ And you shall command the children of Israel that they bring you pure oil of pressed olives for the light, to cause the lamp to burn continually.

Aaron & Four Sons To Tend It

21 In the tabernacle of meeting, outside the veil that is before [the ark of] the Testimony,

Aaron and his sons shall tend it from evening until morning before YHWH.

It shall be a statute forever to their generations on behalf of the children of Israel.

Exodus 28

Priests

28:1 ¶ Now take Aaron your brother, and his sons with him, from among the children of Israel, that he may minister to Me as priest, Aaron and Aaron's sons:
Nadab ["generous"],
Abihu ["he is (my) father"],
Eleazar ["God has helped"], and
Ithamar ["coast of palms"].

Garments for Priests



Priestly-garments image found [here](#).
[Click for a larger image & description.]

2 And you shall make holy garments for Aaron your brother, for glory and for beauty. 3 So you shall speak to all who are gifted artisans, whom I have filled with the spirit of wisdom, that they may make Aaron's garments, to consecrate him, that he may minister to Me as priest. 4

And these are the garments that they shall make: a breastplate [cloth bag], an ephod [shoulder-cape/mantle], a robe, a skillfully woven tunic, a turban, and a sash.

So they shall make holy garments for Aaron your brother and his sons, that he may minister to Me as priest.

Ephod

5 They shall take the gold, blue, purple, and scarlet thread, and fine linen, 6 and they shall make the ephod of

[done in 39:2-6]

gold, blue, purple, and scarlet thread, and fine woven linen, artistically worked. 7 It shall have two [2] shoulder straps joined at its two [2] edges, and so it shall be joined together. 8 And the intricately woven band of the ephod that is on it, shall be of the same workmanship, made of gold, blue, purple, and scarlet thread, and fine woven linen. 9

Then you shall take two [2] onyx stones and engrave on them the names of the sons of Israel: 10 six [6] of their names on one stone, and six [6] names on the other stone, in order of their birth.

[Tribes probably defined per Nu 7 (Feb 15) and Nu 1:5-15 (Feb 26), or see 28:17-20 below.]

Israel's Sons in Birth Order:

Reuben	1-L1
Simeon	2-L2 [L: Leah]
(Levi	3-L3 -priests)
Judah	4-L4
Dan	5-B1 [B: Bilhah]
Naphtali	6-B2
Gad	7-Z1 [Z: Zilpah]
Asher	8-Z2
Issachar	9-L5
Zebulun	10-L6[R: Rachel]
(Joseph	11-R1 -sons)
Manassah	11-R1-1
Ephraim	11-R1-2
Benjamin	12-R2
End of List	Ge 35:23-26

11 With the work of an engraver in stone, like the engravings of a signet, you shall engrave the two [2] stones with the names of the sons of Israel. You shall set them in settings of gold. 12 And you shall put the two [2] stones on the shoulders of the ephod as memorial stones for the sons of Israel. [In this way] So Aaron shall bear their names before YHWH on his two shoulders as a memorial. 13 You shall also make settings of gold, 14 and you shall make two [2] chains of pure gold like braided cords, and fasten the braided chains to the settings.

February 10

Exodus 28:15

Breastplate

15 ¶ You shall make *[done in 39:8-21]* the breastplate of judgment.

Artistically woven according to the workmanship of the ephod you shall make it, of gold, blue, purple, and scarlet thread, and fine woven linen,

you shall make it. 16

It shall be doubled into a square:

a span [~9"] shall be its length, and a span [~9"] shall be its width. 17 And you shall put settings of stones in it, four [4] rows of stones:

the first row shall be a sardius, a topaz, and an emerald; *[Reuben, Simeon, Judah?]* this shall be the first row; 18

the second row shall be a turquoise, a sapphire, and a diamond; 19 *[Dan, Naphtali, Gad?]*

the third row, a jacinth, an agate, and an amethyst; 20 *[Asher, Issachar, Zebulun?]*

and the fourth row, a beryl, an onyx, and a jasper. *[Manasseh, Ephraim, Benjamin?]*

They shall be set in gold settings. 21 *[Compare w/foundation stones →]* And the stones shall have the names of the sons of Israel, twelve [12] according to their names, like the engravings of a signet, each one with its own name;

they shall be according to the twelve [12] tribes. 22

You shall make chains for the breastplate at the end, like braided cords of pure gold. 23 And you shall make

two [2] rings of gold for the breastplate, and put the two [2] rings on the two [2] ends of the breastplate. 24

Then you shall put the two [2] braided chains of gold in the two [2] rings

that are on the ends of the breastplate; 25 and the other two [2] ends of the two [2] braided chains you shall fasten to the two [2] settings, and put them on the shoulder straps of the ephod in the front. 26 —↑

Revelation 21: 19-20

the first [1 st]	foundation with ⁷
	jasper,
the second [2 nd]	sapphire,
the third [3 rd]	chalcedony,
the fourth [4 th]	emerald, 20
the fifth [5 th]	sardonyx,
the sixth [6 th]	sardius,
the seventh [7 th]	chrysolite,
the eighth [8 th]	beryl,
the ninth [9 th]	topaz,
the tenth [10 th]	chrysopease,
the eleventh [11 th]	jacinth, and
the twelfth [12 th]	amethyst.

You shall make two [2] rings of gold, and put them on the two [2] ends of the breastplate, on the edge of it, which is on the inner side of the ephod. 27 And two [2] other rings of gold you shall make, and put them on the two [2] shoulder straps, underneath the ephod toward its front, right at the seam above the intricately woven band of the ephod. 28

They shall bind the breastplate by means of its rings to the rings of the ephod, using a blue cord, so that it is above the intricately woven band of the ephod, and so that the breastplate does not come loose from the ephod. 29

So Aaron shall bear the names of the sons of Israel on the breastplate of judgment over his heart,

when he goes into the holy place, as a memorial before Y^{HWH} continually. 30 And you shall put

in the breastplate of judgment the Urim ["Lights"] and the Thummim ["Perfection"] *[first mention]*, and

they shall be over Aaron's heart when he goes in before Y^{HWH}. So Aaron shall bear the judgment of the children of Israel

over his heart before Y^{HWH} continually.

Robe, Turban, Tunic, Sash

31 ¶ You shall make *[done in 39:22-31]* the robe of the ephod all of blue. 32

There shall be an opening for his head in the middle of it; it shall have a woven binding all around its opening, like the opening in a coat of mail, so that it does not tear. 33 And upon its hem you shall make

pomegranates of blue, purple, and scarlet, all around its hem, and bells of gold between them all around: 34 a golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe all around. 35 And

it shall be upon Aaron when he ministers, and its sound will be heard when he goes into the holy place before Y^{HWH} and when he comes out, that he may not die. 36

You shall also make a plate of pure gold and engrave on it, like the engraving of a signet: HOLINESS TO Y^{HWH}. 37 And

⁷ NKJ: was

you shall put it on a **blue** cord,
that it may be on the **turban**;
it shall be on the front of the **turban**. 38
So it shall be on Aaron's forehead,
that Aaron may bear
the iniquity of **the holy things**
that the children of Israel hallow
in all their **holy** gifts;
and it shall **always** be on his forehead,
that they may be accepted
before **YHWH**. 39

You shall skillfully weave
the **tunic** of fine linen *thread*,
you shall make
the **turban** of fine linen, and
you shall make
the **sash** of woven work. 40 ¶

For Aaron's sons
you shall make
 tunics, and you shall make
 sashes for them. And you shall make
 hats for them,
 for glory and beauty. 41

So you shall put them
on Aaron your brother and
on his sons with him.
You shall
 anoint them,
 consecrate them, and
 sanctify them,
that they may
 minister to Me as priests. 42

Trousers [*Underwear, not in Ch.39*]

And you shall make for them
 linen trousers
to cover their nakedness;
they shall reach
from the waist to the thighs. 43

They shall be
on Aaron and
on his sons
 when they come
into the tabernacle of meeting, or
 when they come
near the altar
to minister in **the holy place**,
that they do not incur iniquity and die.
 It shall be a statute forever
 to him and his descendants after him.

Exodus 29

Hallowing Aaron and His Sons

29:1 ¶ And this is what you shall do
to them to **hallow** them
for ministering to **Me** as priests:
Take *[cf. Le 8]*
one *[1]* young bull and
two *[2]* rams
without blemish, 2 and
unleavened bread,
unleavened cakes mixed with **oil**, and
unleavened wafers anointed with **oil**
(you shall make them of **wheat flour**). 3
You shall put them in one basket
and bring them in the basket,
with the bull and the two rams. 4
And Aaron and his sons
you shall bring to the door
of the tabernacle of meeting, and
you shall wash them with **water**. 5
 Then you shall
take the garments,
put on Aaron
the tunic, and
the robe of the ephod,
the ephod, and
the breastplate,
and gird him with the intricately
woven band of the ephod. 6

You shall
put the turban on his head, and
put **the holy crown**
[first mention]
on the turban. 7 And
you shall *[↓ ~ Holy Spirit]*
take the anointing **oil**,
pour *it* on his head, and
anoint him. 8 **Then**
you shall
bring his sons and
put tunics on them. 9 And
you shall
gird them with sashes,
Aaron and his sons, and
put the hats on them.
 The priesthood shall be theirs
 for a perpetual statute.
So you shall **consecrate**
Aaron and his sons. 10
You shall also have the bull brought
before the tabernacle of meeting,
and Aaron and his sons shall put
their hands on the head of the bull.
11 **Then**
you shall **kill** the bull **before YHWH**,
 by the door
of the tabernacle of meeting. 12
You shall
take *some* of the **blood** of the bull
and
put *it* on the horns of the altar
with your finger, and
pour all the **blood** beside
the base of the altar. 13 And
you shall
take
all the fat
that covers the entrails,
the fatty lobe
 attached to the liver, and

the two kidneys and the fat
that *is* on them, and
burn *them* on the altar. 14 But
the flesh of the bull,
with its skin
and its **dung** [*offal*],
you shall *[incinerate:]*
burn with **fire** **outside the camp**.
 It is a sin offering. 15
You shall also take one ram, and
Aaron and his sons shall put their
hands on the head of the ram; 16 and
you shall
 kill the ram, and
you shall
take its **blood** and
sprinkle *it* all around on the altar.
17 **Then**
you shall
cut the ram in pieces,
wash its entrails and its legs, and
put *them*
with its pieces and
with its head. 18 And
you shall
burn the whole ram on the altar.
 It is a burnt offering
 to YHWH;
 it is a sweet aroma,
 an offering made by fire
 to YHWH. 19
You shall also take the other ram, and
Aaron and his sons shall put their
hands on the head of the ram. 20
 Then
you shall
 kill the ram, and
take some of its **blood** and
put *it*
on the tip of the right ear of Aaron and
on the tip of the right ear of his sons,

on the thumb of their right hand and
on the big toe of their right foot, and
sprinkle the **blood**
all around on the altar. 21

And
you shall
take
some of the **blood**
that is on the altar, and
some of the anointing **oil**, and
sprinkle *it*
on Aaron and
on his garments,
on his sons and
on the garments of his sons
with him;
and he and his garments shall be
hallowed,
and his sons and his sons' garments
with him. 22 Also
you shall take
the fat of the ram,
the fat tail,
the fat that covers the entrails,
the fatty lobe *attached* to the liver,
the two kidneys and the fat on them,
the right thigh
(for it is a ram of **consecration**),²³
one loaf of bread,
one **cake** *made with* **oil**, and
one **wafer** from the basket
of the **unleavened bread**
that is **before** **YHWH**; 24 and
you shall put all these
in the hands of Aaron and
in the hands of his sons, and
you shall wave them *as*
a wave offering **before** **YHWH**.²⁵
You shall
receive them back
from their hands and

burn *them* on the altar
as a **burnt offering**,
as a **sweet aroma**
before **YHWH**.
It is an offering made by fire
to **YHWH**. 26 **Then**
you shall
take the breast of the ram of
Aaron's **consecration** and
wave it *as* a wave offering
before **YHWH**;
and it shall be your portion. 27
And from the ram of the **consecration**
you shall consecrate
the breast of the wave offering
that is waved, and
the thigh of the heave offering
that is raised,
of *that* which is for Aaron and
of *that* which is for his sons. 28
It shall be
from the children of Israel
for Aaron and his sons
by a statute **forever**.
For it is a **heave offering**;
it shall be a **heave offering**
from the children of Israel
from the sacrifices of their
peace offerings, *that is*,
their **heave offering** to **YHWH**.

29 And the **holy** garments of Aaron
shall be his sons' after him,
to be anointed in them and
to be **consecrated** in them. 30
That son
who becomes priest in his place
shall put them on for **seven [7] days**,
when he enters
the tabernacle of meeting
to minister in **the holy place**. 31

And you shall
take the ram of the **consecration** and
boil its flesh in **the holy place**. 32
Then Aaron and his sons shall eat
the flesh of the ram, and
the **bread** that is in the basket,
by the door of
the tabernacle of meeting. 33
They shall eat those things with which
the **atonement** [*first mention*] was made,
to **consecrate** and to **sanctify** them;
but an outsider shall not eat *them*,
because they are **holy**. 34 And if any
of the flesh
of the **consecration** offerings, or
of the **bread**,
remains **until the morning**, **then**
you shall burn the remainder with **fire**.
It shall not be eaten, [[↑] *incinerate it*]
because it is **holy**. 35
Thus you shall do
to Aaron and his sons, according
to all that I have commanded you.
Seven [7] days
you shall **consecrate** them. 36 And
you shall offer a bull **every day**
as a **sin** offering for **atonement**.
You shall cleanse the altar
when you **make atonement** for it, and
you shall anoint it to **sanctify** it. 37
Seven [7] days
you shall
make atonement
for the altar and
sanctify it.
And the altar shall be **most holy**.
Whatever touches the altar
must be **holy** [*set apart*].

Daily Offerings
38 ¶ **Now** this is
what you shall offer on the altar:
two [2] lambs of **the first year**,
day by day continually; 39
one lamb you shall offer
in the morning, and
the other lamb you shall offer
at twilight. 40
With the one lamb shall be
one-tenth of an ephah [*~2 liters*]
of flour
mixed with
one-fourth of a hin [*hin: ~ 1 liter*]
of pressed **oil**, and
one-fourth of a hin of **wine**
as a drink offering. 41
And the other lamb you shall offer
at twilight; and
you shall offer with it
the **grain** offering and
the drink offering
as in the morning,
for a sweet aroma,
an offering made by fire to **YHWH**. 42
This shall be
a continual burnt offering
throughout your generations
at the door of
the tabernacle of meeting
before **YHWH**,
where I will meet you to speak
with you. 43 And
there I will meet
with the children of Israel, and
the tabernacle shall be
sanctified by My glory. 44
So [*in this way*]
I will **consecrate**
the tabernacle of meeting and
the altar.

I will also consecrate
 both Aaron and his sons
 to minister to Me as priests. 45
 I will dwell among [cf. Jn 14]
 the children of Israel and
 will be their God. 46
 And they shall know that
 I am Y^{HWH} their God,
 who brought them up [↓, bondage]
 out of the land of Egypt,
 that I may dwell among them.
 I am Y^{HWH} their God.

Exodus 30

Smaller Altar, for Incense Burning

30:1 ¶ You shall make [done in 37:25-29]
 an altar to burn incense on;
 you shall make it of acacia wood: 2
 a cubit [~18"] shall be
 its length and
 a cubit [~18"]
 its width
 — it shall be square — and
 two cubits [~36"] shall be
 its height.
 Its horns shall be
 of one piece with it. 3 And
 you shall overlay
 its top,
 its sides all around, and
 its horns
 with pure gold; and
 you shall make for it
 a molding of gold all around. 4
 Two [2] gold rings
 you shall make for it,
 under the molding on both its sides.
 You shall place them on its two [2] sides,
 and they will be holders for the poles
 with which to bear it. 5

You shall
 make the poles of acacia wood, and
 overlay them with gold. 6 And
 you shall put it
 before the veil that is
 before the ark of the Testimony,
 before the mercy seat that is
 over the Testimony,
 where I will meet with you. 7
 Aaron shall burn on it sweet incense
 every morning;
 when he tends the lamps,
 he shall burn incense on it. 8 And
 when Aaron lights the lamps
 at twilight,
 he shall burn incense on it,
 a perpetual incense before Y^{HWH}
 throughout your generations. 9
 You shall not offer
 strange incense on it, or
 a burnt offering, or
 a grain offering;
 nor shall you pour
 a drink offering on it. 10 And
 Aaron
 shall make atonement upon its horns
 once a year
 with the blood of the
 sin offering of atonement;
 once a year he
 shall make atonement upon it
 throughout your generations.
 It is most holy to Y^{HWH}."

Census Ransom

11 ¶ Then Y^{HWH} spoke to Moses,
 saying: 12 [cf. Nu 1, Nu 26]
 "When you take the census
 of the children of Israel
 for their number,
 then every man shall give
 a ransom for himself to Y^{HWH},
 [Jesus on this tax: Mt 17:24-27]
 when you number them,
 that there may be
 no plague among them
 when you number them. 13
 This is what everyone
 among those who are numbered
 shall give:
 half [½] a shekel
 according to the shekel
 of the sanctuary
 (a shekel⁸ is twenty [20] gerahs).
 The half-shekel shall be
 an offering to Y^{HWH}. 14
 Everyone included
 among those who are numbered,
 from twenty [20] years old
 and above,
 shall give
 an offering to Y^{HWH}. 15
 The rich shall not give more and
 The poor shall not give less than
 half [½] a shekel,
 when you give
 an offering to Y^{HWH},
 to make atonement for yourselves. 16

⁸ If the shekel was silver, it may have been
 ~1/60th of a pound so 16/60 x ~\$10.80 =
 \$2.88, so half shekel =~ \$1.44, in 2008
 dollars, and a gerah =~ 7 cents.

And
 you shall receive [take]
 the atonement money
 of the children of Israel,
 and shall appoint it
 for the service of
 the tabernacle of meeting,
 that it may be a memorial
 for the children of Israel
 before Y^{HWH},
 to make atonement for yourselves."

Notes:

February 11

Exodus 30:17

Laver, for Washing Hands & Feet

17 ¶ Then YHWH spoke to Moses, saying: 18

“You shall also make [done in 38:8]

a laver of bronze, with its base also of bronze, for washing.

You shall put it between the tabernacle of meeting and the altar. And

you shall put water in it, 19 for Aaron and his sons shall wash their hands and their feet

in water from it. 20

When they go into the tabernacle of meeting, or when they come near the altar to minister,

to burn an offering made by fire to YHWH, they shall wash with water, lest they die. 21

So they shall wash their hands and their feet,

lest they die. And

it shall be a statute forever to them — to him and his descendants throughout their generations.”

Holy Anointing Oil

22 ¶ Moreover YHWH spoke to Moses, saying: 23

“Also take for yourself quality spices: five hundred [500] shekels of liquid myrrh⁹,

half as much

sweet-smelling cinnamon — two hundred and fifty [250] shekels, two hundred and fifty [250] shekels of sweet-smelling cane, 24

five hundred [500] shekels of cassia [also a spice],

according to

the shekel of the sanctuary, and a hin of olive oil. 25 And

you shall make from these

a holy anointing oil,

an ointment compounded according to the art of the perfumer.

It shall be a holy anointing oil. 26

With it you shall anoint

the tabernacle of meeting and the ark of the Testimony; 27

the table and all its utensils, the lampstand and its utensils, and

the altar of incense; 28

the altar of burnt offering with all its utensils, and

the laver and its base. 29

You shall consecrate them, that they may be most holy; whatever touches them

must be holy. 30 And

you shall anoint Aaron and his sons, and consecrate them,

that they may minister to Me as priests. 31 And

you shall speak

to the children of Israel, saying:

“This shall be a holy anointing oil to Me throughout your generations. 32

It shall not be poured on man’s flesh; nor shall you make any other like it, according to its composition.

It is holy, and it shall be holy to you. 33 Whoever compounds any like it, or whoever puts any of it on an outsider, [he] shall be cut off from his people.”

Incense

34 And YHWH said to Moses:

“Take sweet spices,

stacte [an aromatic gum resin of a shrub] and

onycha [?] and

galbanum [a kind of resin or gum, probably from the Galbanum officinal], and

pure frankincense

[a white, odorous resin]

with these sweet spices;

there shall be equal amounts of each. 35

You shall make of these

an incense,

a compound

according to the art of the perfumer, salted,

pure, and

holy. 36 And

you shall

beat some of it very fine, and

put some of it

before [the ark of] the Testimony

in the tabernacle of meeting

where I will meet with you.

It shall be most holy to you. 37

But as for the incense

that you shall make,

you shall not make any for yourselves, according to its composition.

It shall be to you holy for YHWH. 38

Whoever makes any like it,

to smell it,

he shall be cut off from his people.”

Exodus 31

Artisans

31:1 ¶ Then YHWH spoke to Moses, saying: 2

“See,

I have called by name [cf. 1Ch 2:20]

Bezalel [“in the shadow (i.e., protection) of God”]

the son of Uri [“fiery”],

the son of Hur [“hole”],

of the tribe of Judah [“praised”]. 3 And

I have filled him with the Spirit of God

[first use of this terminology: 1Pe 4:10-11],

in wisdom,

in understanding,

in knowledge, and

in all manner of workmanship, 4

to design artistic works,

to work

in gold,

in silver,

in bronze, 5

in cutting jewels for setting,

in carving wood, and

to work

in all manner of workmanship. 6

⁹ First mention of myrrh, an Arabian gum from the bark of a tree, used in sacred oil and in perfume.

And I, indeed
 I, have appointed with him
 Aholiab [“father’s tent”]
 the son of Ahisamach
 [“my brother is support
 (has supported)”],
 of the tribe of Dan [“a judge”]; and
 I have put wisdom in the hearts of
 all who are gifted artisans,
 that they may make
 all that I have commanded you: 7
 the tabernacle of meeting,
 the ark of the Testimony and
 the mercy seat that is on it, and
 all the furniture of the tabernacle 8
 — the table and its utensils,
 the pure gold lampstand
 with all its utensils,
 the altar of incense, 9
 the altar of burnt offering
 with all its utensils, and
 the laver and its base —, 10
 the garments of ministry —
 the holy garments
 for Aaron the priest and
 the garments of his sons,
 to minister as priests —, 11 and
 the anointing oil and sweet incense
 for the holy place.

According to
 all that I have commanded you
 they shall do.”
 [Moses called these artisans in 35:30-
 36:1.]

Sabbath Commandment Repeated
 12 ¶ And YHWH spoke to Moses, saying, 13
 “Speak also to the children of Israel,
 saying:
 ‘Surely My Sabbaths you shall keep,
 for it is a sign [Cf. Ge 17:11]
 between Me and you
 throughout your generations,
 that you may know that
 I am YHWH who sanctifies you. 14
 You shall keep the Sabbath, therefore,
 for it is holy to you.
 Everyone who profanes
 it shall surely be put to death; for
 whoever does any work on it,
 that person
 shall be cut off from among his people. 15
 Work shall be done for six [6] days, but
 the seventh [7th] is
 the Sabbath of rest,
 holy to YHWH.
 Whoever does any work on
 the Sabbath day,
 he shall surely be put to death. 16
 Therefore, the children of Israel
 shall keep the Sabbath,
 to observe the Sabbath
 throughout their generations
 as a perpetual covenant. 17
 It is a sign between
 Me and the children of Israel
 forever;
 [v15: NKJ: “for in”; more accurate:]
 for six [6] days [Cf. 20:11]
 YHWH made [worked on, prepared]
 the heavens and
 the land [earth], and
 on the seventh day
 He rested and was refreshed.””

**End: The Law given on Mount Sinai,
 along with specifications for
 the Tabernacle**

Two Stone Tablets

18 And when He had made an end of
 speaking with him on Mount Sinai,
 He gave Moses
 two [2] tablets
 of the Testimony,
 tablets of stone,
 written with the finger of God.

Deuteronomy 9:10-11

Moses Recounts This Event

Then YHWH delivered to me
 two tablets of stone
 written with the finger of God,
 and on them were all the words that
 YHWH had spoken to you
 on the mountain
 from the midst of the fire
 in the day of the assembly. 11
 And it came to pass, at the end of
 forty [40] days and forty [40] nights,
 that YHWH gave me
 the two tablets of stone,
 the tablets of the covenant.

[Audio: Steve Gregg Ex 32]

Exodus 32

Idleness Leads to Idolatry

32:1 ¶ Now when the people saw that
 Moses delayed coming down from the
 mountain, the people gathered together
 to Aaron, and said to him,
 “Come, make us gods that shall go
 before us; for as for this Moses, the
 man who brought us up out of the land
 of Egypt, we do not know what has
 become of him.” 2

And Aaron said to them,
 “Break off the golden earrings
 that are in the ears of
 your wives,
 your sons, and
 your daughters,
 and bring them to me.” 3
 So all the people broke off the golden
 earrings that were in their ears, and
 brought them to Aaron. 4 And he re-
 ceived the gold from their hand, and he
 fashioned it with an engraving tool, and
 made a molded calf. Then they said,
 “This is your god, O Israel, that brought
 you out of the land of Egypt!” 5
 So when Aaron saw it, he built an altar
 before it. And Aaron made a proclama-
 tion and said,
 “Tomorrow is a feast to YHWH.” 6
 Then they rose early on the next day,
 offered burnt offerings, and
 brought peace offerings; and
 the people
 sat down to eat and drink, and
 rose up to play.
 [Latter: a euphemism for sexual
 immorality.]

1 Corinthians 10:6-7

Now these things became our exam-
 ples, to the intent that we should not
 lust after evil things as they also lust-
 ed. 7 And do not become idolaters as
 were some of them. As it is written,
 “The people
 sat down to eat and drink, and
 rose up to play.”

[Moses used almost the same words in:]

7 ¶ And YHWH said to Moses,
“Go, get down [the mountain]!
For your people whom you brought
out of the land of Egypt have corrupted
themselves. 8 They have turned aside
quickly out of the way that I com-
manded them. They have made them-
selves a molded calf, and worshiped
it and sacrificed to it, and said [v4b],
‘This is your god, O Israel, that brought
you out of the land of Egypt!’” 9

And
YHWH said to Moses,
“I have seen this people, and indeed
it is a stiff-necked people! 10
Now therefore, let Me alone, that My
wrath may burn hot against them
and I may consume them;
and
I will make of you a great nation.” 11

Then Moses pleaded with YHWH his
God, and said:

“YHWH, why does Your wrath
burn hot against Your people
whom You have brought
out of the land of Egypt
with great power and
with a mighty hand? 12
Why should the Egyptians speak,
and say,
‘He brought them out
to harm them,
to kill them in the mountains, and
to consume them
from the face of the land [earth]?’
Turn from Your fierce wrath, and re-
lent from this harm to Your people. 13

Deuteronomy 9:12-14

Moses Recounts These Words

Then YHWH said to me _____,
‘Arise, go down quickly from here,
for your people whom you brought
out of _____ Egypt have acted
corruptly; they have quickly turned
aside from the way that I com-
manded them; they have made them-
selves a molded image.’ 13

Furthermore

YHWH spoke to me, saying,
‘I have seen this people, and indeed
they are a stiff-necked people. 14
_____ Let Me alone, that
I may destroy them and blot out
their name from under heaven; and
I will make of you a _____ nation
mightier and greater than they.’

Remember

Abraham [Ge 12:2, 22:17],
Isaac [Ge 26:4], and
Israel [Ge 28:14],
Your servants, to whom You swore by
Your own self, and said to them,
‘I will multiply
your Seed [descendants] [Ga 3:16]
as the stars of heaven; and
all this land that I have spoken of
I give to your descendants, and
they shall inherit it forever.’”

Genesis 26:4 [to Isaac]

I will make
your Seed [descendants]
multiply as the stars of heaven;
I will give to your descendants
all these lands; and in your Seed
all the nations of the lands [earth]
shall be blessed;

Galatians 3:16

Now to Abraham and his Seed
were the promises made.
He does not say,
“And to seeds”,
as of many, but as of one,
“And to your Seed”, who is Christ.

14 So YHWH relented from the harm
that He said He would do to His people.

Deuteronomy 9:15

So I turned and came down from the
mountain, and the mountain burned
with fire; and
the two tablets of the covenant
were in my two hands.

15 ¶ And Moses turned
and went down from the mountain, and
the two tablets of the Testimony
were in his hand.

The tablets were written on both sides;
on the one side and on the other
they were written. 16 Now
the tablets were the work of God, and
the writing was the writing of God
engraved on the tablets. 17

[Apparently Joshua had been waiting
for Moses part way up the mountain:]
And when Joshua heard the noise of the
people as they shouted, he said to Moses,
“There is a noise of war in the camp.” 18
But he said:
“It is
Not the noise of the shout of victory,
Nor the noise of the cry of defeat,
But the sound of singing I hear.” 19
So it was,
as soon as he came near the camp,
that he saw the calf and the dancing.

Deuteronomy 9:16

And I looked, and behold, you had
sinned against YHWH your God — had
made for yourselves a molded calf!
You had turned aside quickly from
the way that YHWH had commanded
you.

So Moses’ anger became hot, and he
cast the tablets out of his hands and
broke them at the foot of the mountain.

Deuteronomy 9:17

Then I took the two tablets and threw
them out of my two hands and broke
them before your eyes.

20 **Then** he took the calf **that** they had made, burned *it* in the **fire**, and ground *it* to powder; and he scattered *it* on the water and made the children of Israel drink *it*. [*which would cause dysentery*]

Deuteronomy 9:21 [*to fit Exodus: v21 reordered*]

Then I took your sin, the calf **that** you had made, and [I] [*↓ incinerated it*] burned *it* with **fire** and crushed *it* and ground *it* very small, **until** it was as fine as dust; and I threw *its* dust into the brook that descended from the mountain.

21 ¶ And Moses said to Aaron, “What did this people do to you that **you** have brought *so* great a **sin** upon them?” 22 So Aaron said, “Do not let the anger of my lord become hot. You know the people, that they *are set* on evil. 23 For they said to me, ‘Make us **gods** that shall go before us; *as for* this Moses, the man who brought us **out of** the land of Egypt, we do not know what has become of him.’ 24 And I said to them, ‘Whoever has any **gold**, let them break *it* off.’ So they gave *it* to me, and I cast *it* into the **fire**, and this calf came out.” [*What??? Moses’ response?*]

25 **Now** **when** Moses saw that the people *were* unrestrained (for Aaron had not restrained them, to *their* shame among their enemies), 26 **then** Moses stood in the entrance of the camp, and said,

“Whoever *is* on **YHWH**’s side — *come* to me.” And all the sons of Levi (his fellow descendants of Levi) gathered themselves together to him. 27 And he said to them, “Thus says **YHWH**, God of Israel: ‘Let every man put his sword on his side, and go in and out from entrance to entrance throughout the camp, and let every man kill his brother, every man his companion, and every man his neighbor.’” 28

So the sons of Levi did according to the word of Moses. And **about** three thousand [*~3,000*] men of the people fell **that** day. 29 **Then** Moses said, “Consecrate yourselves **today** to **YHWH**, that **He** may bestow on you a **blessing** **this** day, for every man has opposed his son and his brother.”

30 ¶ **Now** it came to pass on **the** next day that Moses said to the people, “You have committed a great sin. So **now** I will go **up** to **YHWH**; perhaps I can make **atonement** for your sin.” 31 **Then** Moses **returned** [*Trip 5*] to **YHWH** and said, “Oh, **these** people have committed a great sin, and have made for themselves a **god** of **gold**!

Deuteronomy 9:18-20

And I fell down before **YHWH**, as at the first [*on the mountain*], **forty** [*40*] days and **forty** [*40*] nights; I neither ate bread nor drank water, because of all your sin **that** you committed in doing wickedly in the sight of **YHWH**, to provoke **Him** to anger. 19 For I was afraid of the anger and hot displeasure with which **YHWH** was angry with you, to destroy you.

Hebrews 12:21

And so terrifying was the sight that [*even*] Moses said, “I **am** exceedingly afraid and trembling.”

But **YHWH** listened to me at that time also. 20 And **YHWH** was very angry with Aaron and would have destroyed him; so I prayed for Aaron also at the same time. [*De 9:21 follows Ex 32:20*] [*Parenthetical De 9:22-23 skipped*]

Deuteronomy 9:24-29

You have been rebellious against **YHWH** from the day that I knew you. 25 Thus I prostrated myself before **YHWH**; **forty** [*40*] days and **forty** [*40*] nights I kept prostrating myself, because **YHWH** had said **He** would destroy you. 26 Therefore I prayed to **YHWH**, and said: ‘O **Lord** **YHWH** [*Adonai YHWH*], do not destroy Your people and Your inheritance whom **You** have redeemed through **Your** greatness, whom **You** have brought out of **Egypt** with a mighty hand. 27 Remember **Your** servants, Abraham [*Ge 12:2, 22:17*],

Isaac [*Ge 26:4*], and Jacob [*Ge 28:14*]; do not look on the stubbornness of **this** people, or on their wickedness or their sin, 28 lest the land from which **You** brought us [*that is, the Egyptians*] should say, “Because **YHWH** was not able to bring them to the land **that** **He** promised them, and because **He** hated them, **He** has brought them out to kill them in the wilderness.” 29 Yet they are **Your** people and **Your** inheritance, whom **You** brought out by **Your** mighty power and by **Your** outstretched arm.’

32 Yet **now**, if **You** will forgive their sin — but if not, I pray, blot me out of **Your** book **that** **You** have written [*first mention*].” 33 And **YHWH** said to Moses, “Whoever has sinned against **Me**, I will blot him out of **My** book [*only those who sinned, not Moses, who had not*]. 34 **Now** therefore, go, lead the people to the place of which I have spoken to you. Behold, **My** Angel shall go before you. Nevertheless, in the day [*one of these days*] when I visit for punishment, I will visit punishment upon them for their sin.” 35 So **YHWH** plagued the people because of what they did with the calf **that** Aaron made. [*God did not forgive them in spite of Moses’ plea, and He punished them with a plague.*]

Exodus 33

Command To Go Into The Land

33:1 ¶ Then YHWH said to Moses, “Depart and go up [north] from here, you and the people whom you have brought out of the land of Egypt, to the land of which I swore to Abraham [Ge 12:2, 22:17], Isaac [Ge 26:4], and Israel [Ge 28:14], saying, ‘To your Seed [descendants] [Ga 3:16] I will give it.’ 2 And I will send My Angel before you, and I will drive out the Canaanite and the Amorite and the Hittite and the Perizzite and the Hivite and the Jebusite. 3 Go up [north] to a land flowing with milk and honey; for I will not go up in your midst, lest I consume you on the way, for you are a stiff-necked people.” 4 [Cf. De 9:6b]

And when the people heard this bad news, they mourned, and no one put on his ornaments. 5 For YHWH had said to Moses, “Say to the children of Israel, ‘You are a stiff-necked people. I could come up into your midst in one moment and consume you. Now therefore, take off your ornaments, that I may know what to do to you.’” 6 So the children of Israel stripped themselves of their ornaments by Mount Horeb [next to Mount Sinai].

[← Audio: Steve Gregg Ex 33-34]

Temporary Tabernacle: Moses’ Tent

7 ¶ Moses took his tent and pitched it outside the camp, far from the camp, and called it the tabernacle of meeting. And it came to pass that everyone who sought YHWH went out to the tabernacle of meeting that was outside the camp. 8 So it was, whenever Moses went out to the tabernacle, that all the people rose, and each man stood at his tent door and watched Moses until he had gone into the tabernacle. 9 And it came to pass, when Moses entered the tabernacle, that the pillar of cloud [not mentioned since 14:24] descended and stood at the door of the tabernacle, and YHWH talked with Moses. 10 All the people saw the pillar of cloud standing at the tabernacle door, and all the people rose and worshiped, each man in his tent door. 11 So YHWH spoke to Moses face to face, as a man speaks to his friend. And he would return to the camp, but his servant Joshua the son of Nun, a young man [~43], did not depart from the tabernacle. [Joshua’s preparation for leadership. He was likely about 43 years old at this point: see the introductory comment at Jos 1.]

February 12

Exodus 33:12

Moses: “YHWH, Go With Us”

12 ¶ Then Moses said to YHWH, “See, You say to me, ‘Bring up this people.’ But You have not let me know whom You will send with me. Yet You have said, ‘I know you by name, and you have also found grace in My sight.’ 13 Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation is Your people.” 14 And He said, “My Presence will go with you, and I will give you rest.” 15 Then he said to Him, “If Your Presence does not go with us, do not bring us up from here. 16 For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who are upon the face of the lands [earth].”

17 So YHWH said to Moses, “I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name.”

Moses: “YHWH, Show Me Your Glory”

18 And he said, “Please, show me Your glory.”

19 Then He said, “I will make all My goodness pass before you, and I will proclaim the name of YHWH before you.

I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion.”

Romans 9:14-18

What shall we say then? Is there unrighteousness with God? Certainly not! 15 For He says to Moses, “I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion.” 16

So then it is not of him who wills, nor of him who runs, but of God who shows mercy. 17 For the Scripture says to Pharaoh, “For this very purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the lands [earth].” 18 Therefore He has mercy on whom He wills, and whom He wills He hardens.

20 But He said, “You cannot see My face; for no man shall see Me, and live.” 21 And YHWH said, “Here is a place by Me, and you shall stand on the rock. 22 So it shall be, while My glory passes by, that I will

put you in the cleft of the rock, and will cover you with My hand while I pass by. 23 Then I will take away My hand, and you shall see My back; but My face shall not be seen.”

Exodus 34

Replacement Tablets

34:1 ¶ And YHWH said to Moses, “Cut two [2] tablets of stone like the first ones, and I will write on these tablets the words that were on the first tablets, which you broke. 2

So be ready in the morning, and come up in the morning to Mount Sinai, and present yourself to Me there on the top of the mountain. 3

And no man shall come up with you, and let no man be seen throughout all the mountain; let neither flocks nor herds feed before that mountain.” 4

So he cut two [2] tablets of stone like the first ones. Then Moses rose early in the morning and went up [Trip 6 of 6 trips] Mount Sinai, as YHWH had commanded him; and he took in his hand the two [2] tablets of stone.

Deuteronomy 10:1-5

10:1 ¶ At that time YHWH said to me, ‘Hew for yourself two tablets of stone like the first, and come up to Me on the mountain and make yourself an ark of wood. 2 And I will write on the tablets the words that were on the first tablets, which you broke; and you shall put them in the ark.’ 3 So I made an ark of acacia wood, hewed two tablets of stone like the first, and went up the mountain, having the two tablets in my hand. 4

And He wrote on the tablets according to

the first writing, the Ten Commandments, which YHWH had spoken to you in the mountain from the midst of the fire in the day of the assembly; and YHWH gave them to me. 5 Then I turned and came down from the mountain, and put the tablets in the ark that I had made; and there they are, just as YHWH commanded me.”

[Parenthetical vv6-9 omitted here.]

YHWH Proclaims His Own Name

5 ¶ Now YHWH descended in the cloud and stood with him there, and proclaimed the name of YHWH [as indicated next].

6 And YHWH passed before him and proclaimed, [cf. 20:5b-6]

“YHWH, YHWH God, [YHWH Elohim] merciful and gracious, longsuffering, and abounding in goodness and truth, 7 keeping mercy for thousands [1,000s], forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting [the consequences of] the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

8 So Moses made haste and bowed his head toward the ground [earth], and worshiped. 9 Then he said, “If now I have found grace in Your sight, O Lord [Adonai], let my Lord [Adonai], I pray, go among us, even though we are a stiff-necked people; and pardon our iniquity and our sin, and take us as Your inheritance [2nd mention of this concept: 1st].”

The Mosaic Covenant

10 ¶ And He said:

“Behold, I make a covenant. Before all your people I will do marvels such as have not been done in all the lands [earth], nor in any nation; and all the people among whom you are shall see the work of YHWH. For it is an awesome thing that I will do with you. 11

Observe what I command you this day. Behold, I am driving out from before you the Amorite and the Canaanite and the Hittite and the Perizzite and the Hivite and the Jebusite. 12

Take heed to yourself, lest you make a covenant with the inhabitants of the land where you are going, lest it be a snare in your midst. 13 But you shall destroy their altars, break their sacred pillars, and cut down their wooden images 14

(for you shall worship no other god, for YHWH, whose name is Jealous, is a jealous God [cf. 20:5b-6]), 15 lest you make a covenant with the inhabitants of the land, and they play the harlot with their gods and make sacrifice to their gods, and one of them invites you and you eat of his sacrifice, 16 and you take of his daughters for your sons, and his daughters play the harlot with their gods and make your sons play the harlot with their gods. 17

You shall make no molded gods for yourselves.

18 ¶ The Feast of Unleavened Bread you shall keep. Seven [7] days you shall eat unleavened bread, as I commanded you, [23:14] in the appointed time of the month of Abib; for in the month of Abib you came out from Egypt. [13:11-16:]

19 All that open the womb are Mine, and every male firstborn among your livestock, whether ox or sheep. 20 But the firstborn of a donkey you shall redeem with a lamb. And if you will not redeem him, then you shall break his neck. All the firstborn of your sons you shall redeem. And none shall appear before Me empty-handed.

21 Six [6] days you shall work, but on the seventh [7th] day you shall rest; in plowing time and in harvest you shall rest. 22

And you shall observe the Feast of Weeks [Harvest: 23:16a], of the firstfruits of wheat harvest, and the Feast of Ingathering [23:16b] at the [crop-/year's end. 23

Three [3] times in the year [cf. 23:17f] all your men shall appear before the Lord [Adonai], YHWH, God of Israel. 24 For I will cast out the nations before you and enlarge your borders; neither will any man covet your land when you go up to appear before YHWH your God three [3] times in the year.

25 You shall not offer the blood of My sacrifice with leaven, nor shall the sacrifice of the Feast of the Passover be left until morning. 26 [^Un. Br./ The first of the firstfruits of your land you shall bring to the house of YHWH your God. You shall not boil a young goat in its mother's milk." [repeat 23:19]

27 Then YHWH said to Moses, "Write these words, for according to the tenor of these words I have made a covenant with you and with Israel."

28 ¶ So he was there with YHWH forty [40] days and forty [40] nights [again: 24:18b]; he neither ate bread nor drank water. And He wrote on the tablets the words of the covenant, the Ten Commandments.

Deuteronomy 10:10-11

10 As at the first time, I stayed in the mountain forty [40] days and forty [40] nights; YHWH also heard me at that time, and YHWH chose not to destroy you. 11 Then YHWH said to me, 'Arise, begin your journey before the people, that they may go in and possess the land that I swore to their fathers to give them.'

Moses Aglow

29 Now it was so, when Moses came down from Mount Sinai (and the two tablets of the Testimony were in Moses' hand when he came down from the mountain), that Moses did not know that the skin of his face shone while he talked with Him. 30 So when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him. 31

Then Moses called to them, and Aaron and all the rulers of the congregation returned to him; and Moses talked with them. 32 Afterward all the children of Israel came near, and he gave them as commandments all that YHWH had spoken with him on Mount Sinai. 33 And when Moses had finished speaking with them, he put a veil on his face. 34 But whenever Moses went in before YHWH to speak with Him, he would take the veil off until he came out; and he would come out and speak to the children of Israel whatever he had been commanded. 35 And whenever the children of Israel saw the face of Moses, that the

skin of Moses' face shone, then Moses would put the veil on his face again, until he went in to speak with Him.

[Audio: Steve Gregg – Tabernacle Overview, Meaning 1, Meaning 2; Offerings, Priests]

Exodus 35

Moses Repeats the Sabbath Rule

35:1 ¶ Then Moses gathered all the congregation of the children of Israel together, and said to them, "These are the words that YHWH has commanded you to do: 2 'Work shall be done for six [6] days, but the seventh [7th] day shall be a holy day for you, a Sabbath of rest to YHWH. Whoever does any work on it shall be put to death. 3 You shall kindle no fire throughout your dwellings on the Sabbath day.'"

Call For Offerings

4 And Moses spoke to all the congregation of the children of Israel, saying, "This is the thing that YHWH commanded, saying: 5 'Receive [Take] from among you an offering to YHWH. Whoever is of a willing heart, let him bring it as an offering to YHWH: [verbatim repeat of 25:3b-7] gold, silver, and bronze; 6 blue, purple, and scarlet thread, fine linen, and goats' hair; 7 ram skins dyed red, badger [dugong] skins, and acacia wood; 8

oil for the light, and spices for the anointing oil and for the sweet incense; 9 onyx stones, and stones to be set in the ephod and in the breastplate.'

Call To Artisans

10 [cf. 31:1-11] All who are gifted artisans among you shall come and make all that YHWH has commanded: 11 the tabernacle, its tent, its covering, its clasps, its boards, its bars, its pillars, and its sockets; 12 the ark and its poles, with the mercy seat, and the veil of the covering; 13 the table and its poles, all its utensils, and the showbread; 14 also the lampstand for the light, its utensils, its lamps, and the oil for the light; 15 the incense altar, its poles, the anointing oil, the sweet incense, and the screen for the door at the entrance of the tabernacle; 16

the altar of burnt offering with its **bronze** grating, its poles, all its utensils, and the laver and its base; 17 the hangings of the court, its pillars, their sockets, and the screen for the gate of the court; 18 the pegs of the tabernacle, the pegs of the court, and their cords; 19 the garments of ministry, for ministering in **the holy place** — the **holy** garments for Aaron the priest and the garments of his sons, to minister as priests.”

The People Respond

20 ¶ And all the congregation of the children of Israel departed from the presence of Moses. 21 **Then everyone came whose heart was stirred, and everyone whose spirit was willing, and they brought Y^{HWH}'s offering for the work of the tabernacle of meeting, for all its service, and for the holy garments.** 22 They came, both men and women, **as many as had a willing heart, and** brought earrings and nose rings, rings and necklaces, all jewelry of **gold**, that is, every man who *made* an offering of **gold** to **Y^{HWH}**. 23

And every man, with whom was found **blue, purple, and scarlet** thread, fine linen, and goats' hair, **red** skins of rams, and badger [*dugong*] skins, brought them. 24 Everyone who offered an offering of **silver or bronze** brought **Y^{HWH}**'s offering. And everyone with whom was found **acacia wood** for any work of the service, brought it. 25 **All the women who were gifted artisans** spun yarn with their hands, and brought what they had spun, of **blue, purple, and scarlet** [thread], and fine linen. 26 And **all the women whose heart stirred with wisdom** spun yarn of goats' hair. 27

The rulers brought onyx stones, and the stones to be set in the ephod and in the breastplate, 28 and spices and [*reversed?*] oil for the **light**, [*cf. v8*] for the anointing oil, and for the sweet **incense**. 29

The children of Israel brought a freewill offering to **Y^{HWH}**, all the men and women **whose hearts were willing to bring material** for all kinds of work **that Y^{HWH}**, by the hand of Moses, had commanded to be done.

Lead Artisans

30 ¶ And Moses said to the children of Israel, [*cf. 31:2-6 || vv30-34*]

“See, **Y^{HWH}** has called by name **Bezalel** the son of Uri, the son of Hur, of the tribe of Judah; 31 and **He has filled him with the Spirit of God, in wisdom and understanding, in knowledge and all manner of workmanship,** 32 to design artistic works, to work in **gold and silver and bronze,** 33 in cutting jewels for setting, in carving wood, and to work in all manner of artistic **workmanship.** 34 And **He has put in his heart the ability to teach** [*not in 31:6*], *in him and Aholiab* the son of Ahisamach, of the tribe of Dan. 35 **He has filled them with skill to do all manner of work of the engraver and the designer and the tapestry maker, in blue, purple, and scarlet thread, and fine linen, and of the weaver — those who do every work and those who design artistic works.**

Exodus 36

36:1 ¶ And Bezalel and Aholiab, and every gifted artisan in whom **Y^{HWH}** has put wisdom and understanding, to know how to do **all manner of work for the service of the sanctuary, shall do according to all that Y^{HWH} has commanded.**”

The People Give Too Much

2 **Then** Moses called Bezalel and Aholiab, and every gifted artisan in whose **heart Y^{HWH}** had put **wisdom,** everyone whose **heart** was stirred, to come and do the work. 3 And they received from Moses all the offering **that** the children of Israel had brought for the work of the service of making the sanctuary. So they continued bringing to him freewill offerings **every morning.** 4 **Then** all the craftsmen who were doing all the work of the sanctuary came, each from the work he was doing, 5 and they spoke to Moses, saying, “The people bring **much more than enough** for the service of the work **that Y^{HWH}** commanded *us* to do.” 6 So Moses gave a commandment, and they caused it to be proclaimed throughout the camp, saying, “Let neither man nor woman do any more work for the offering of the sanctuary.” And the people were restrained from bringing, 7 for the material they had was sufficient for all the work to be done — indeed **too much.**

[If you followed the [Optional Reading Plan](#), you should now skip to [39:32](#), where the Tabernacle is finished.]

[This column parallels this column.]

February 13

Exodus 36:8-38 [parallels 26:1-37]

Bezalel et al Set To Work

Curtains: The Tabernacle per se

8 ¶ **Then** all the gifted artisans among them who worked on **the tabernacle** made ten [10] curtains woven of fine linen, and of **blue, purple,** and **scarlet** thread; with artistic designs of **cherubim** they made them. 9 The length of each curtain was twenty-eight [28] cubits [-42'], and the width of each curtain four [4] cubits [-6']; the curtains were all the same size. 10 And he coupled five [5] curtains to one another, and the other five [5] curtains he coupled to one another. 11 He made loops of **blue** yarn on the edge of the curtain on the selvedge of one set; likewise he did on the outer edge of the other curtain of the second set. 12 Fifty [50] loops he made on one curtain, and fifty [50] loops he made on the edge of the curtain on the end of the second set; the loops held [↓ better without] one loop [curtain] to another. 13 And he made fifty [50] clasps of **gold**, and coupled the curtains to one another with the clasps, that it might be **one tabernacle**.

[The parallel shows that the implementation matched the specification exactly.]

Exodus 26:1-37

[Reader need not read columns 2 & 4.]

Tabernacle

26:1 ¶ Moreover you shall make **the tabernacle** with ten [10] curtains of fine woven linen and **blue, purple,** and **scarlet** thread; with artistic designs of **cherubim** you shall weave them. 2 The length of each curtain shall be twenty-eight [28] cubits [-42'], and the width of each curtain four [4] cubits [-6']. And every one of the curtains shall have the same measurements. 3 Five [5] curtains shall be coupled to one another, and the other five [5] curtains shall be coupled to one another [each ~210'x 6']. 4 And you shall make loops of **blue** yarn on the edge of the curtain on the selvedge of one set, and likewise you shall do on the outer edge of the other curtain of the second set. 5 Fifty [50] loops you shall make in the one curtain, and fifty [50] loops you shall make on the edge of the curtain that is on the end of the second set, that the loops may be clasped to one another. 6 And you shall make fifty [50] clasps of **gold**, and couple the curtains together with the clasps, so that it may be **one tabernacle** [enclosure: ~420' long, ~ 6' high]. 7 ¶

[This column parallels this column.]

Tent Covering

14 ¶ He made curtains of **goats' hair** for the tent over the tabernacle; he made eleven [11] curtains. 15 The length of each curtain was thirty [30] cubits [-45'], and the width of each curtain four [4] cubits [-6']; the eleven [11] curtains were [all] the same size. 16 He coupled five [5] curtains by themselves and six [6] curtains by themselves. 17 And he made fifty [50] loops on the edge of the curtain that is outermost in one set, and fifty [50] loops he made on the edge of the curtain of the second set. 18 He also made fifty [50] **bronze** clasps to couple the tent together, that it might be one. 19

Curtains: Tent over the Tabernacle

You shall also make curtains of **goats' hair**, to be a tent over the tabernacle. 8 You shall make eleven [11] curtains. 8 The length of each curtain shall be thirty [30] cubits [-45'], and the width of each curtain four [4] cubits [-6']; and the eleven [11] curtains shall all have the same measurements. 9 And you shall couple five [5] curtains by themselves and six [6] curtains by themselves, and you shall double over the sixth [6th] curtain at the forefront of the tent. 10 You shall make fifty [50] loops on the edge of the curtain that is outermost in one set, and fifty [50] loops on the edge of the curtain of the second set. 11 And you shall make fifty [50] **bronze** clasps, put the clasps into the loops, and couple the tent together, that it may be one. 12 The remnant that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle. 13 And a cubit [-18"] on one side and a cubit [-18"] on the other side, of what remains of the length of the curtains of the tent, shall hang over the sides of the tabernacle, on this side and on that side, to cover it. 14

[This column parallels this column.]

Then he made
a covering of ram skins dyed red
for the tent, and
a covering of badger skins
above that. 20

Boards for the Tabernacle

For the tabernacle
he made
boards of acacia wood,
standing upright. 21
The length of each board was
ten [10] cubits [~15'],
and the width of each board
a cubit and a half [~27"]. 22
Each board had two [2] tenons
for binding one to another. Thus
he made for all the boards
of the tabernacle. 23 And
he made boards
for the tabernacle,
twenty [20] boards
for the south side. 24
Forty [40] sockets of silver
he made
to go under the twenty [20] boards:
two [2] sockets
under each of the boards
for its two [2] tenons. 25 And
for the other side of the tabernacle,
the north side, he made
twenty [20] boards 26 and their
forty [40] sockets of silver:
two [2] sockets
under each of the boards. 27

You shall also make
a covering of ram skins dyed red
for the tent, and
a covering of badger skins
above that.

Upright Boards

15 ¶ And for the tabernacle
you shall make
the boards of acacia wood,
standing upright. 16
Ten [10] cubits [~15'] shall be
the length of a board, and
a cubit and a half [~27"] shall be
the width of each board. 17
Two [2] tenons shall be in each board
for binding one to another. Thus,
you shall make for all the boards
of the tabernacle. 18 And
you shall make the boards
for the tabernacle,
twenty [20] boards
for the south side. 19
You shall make
forty [40] sockets of silver
under the twenty [20] boards:
two [2] sockets
under each of the boards
for its two [2] tenons. 20 And
for the second side of the tabernacle,
the north side, there shall be
twenty [20] boards 21 and their
forty [40] sockets of silver:
two [2] sockets
under each of the boards. 22

[This column parallels this column.]

For the west side of the tabernacle
he made
six [6] boards. 28
He also made
two [2] boards for the two
[2] back corners of the tabernacle. 29
And they were coupled
at the bottom
and coupled together
at the top
by one ring.
Thus, he made both of them
for the two [2] corners. 30
So there were eight [8] boards
and their sockets
— sixteen [16] sockets of silver
— two [2] sockets
under each of the boards. 31 And
he made bars of acacia wood:
five [5] for the boards on
one side of the tabernacle, 32
five [5] bars for the boards on
the other side of the tabernacle, and
five [5] bars for the boards
of the tabernacle
on the far side westward. 33 And
he made the middle bar to pass
through the boards
from one end to the other. 34
He overlaid the boards with gold,
made their rings of gold
to be holders for the bars, and
overlaid the bars with gold.

For the far side of the tabernacle,
westward, you shall make
six [6] boards. 23 And
you shall also make
two [2] boards for the two
[2] back corners of the tabernacle. 24
They shall be coupled together
at the bottom and
they shall be coupled together
at the top
by one ring.
Thus it shall be for both of them.
They shall be for the two corners. 25
So there shall be eight [8] boards
with their sockets of silver
— sixteen [16] sockets
— two [2] sockets
under each board. 26 And
you shall make bars of acacia wood:
five [5] for the boards on
one side of the tabernacle, 27
five [5] bars for the boards on
the other side of the tabernacle, and
five [5] bars for the boards
of the side of the tabernacle,
for the far side westward. 28
The middle bar shall pass
through the midst of the boards
from end to end. 29
You shall overlay the boards with gold,
make their rings of gold
as holders for the bars, and
overlay the bars with gold. 30
And you shall raise up the tabernacle
according to its pattern that you were
shown on the mountain. [Cf. He 8:5]

[This column parallels this column.]

Veil

35 ¶ And he made a veil of blue, purple, and scarlet thread, and fine woven linen; it was worked with an artistic design of cherubim. 36 He made for it four [4] pillars of acacia wood, and overlaid them with gold, with their hooks of gold; and he cast four [4] sockets of silver for them. 37

He also made a screen for the tabernacle door, of blue, purple, and scarlet thread, and fine woven linen, made by a weaver, 38 and

Veil

31 You shall make a veil woven of blue, purple, and scarlet thread, and fine woven linen. It shall be woven with an artistic design of cherubim. 32 You shall hang it upon the four [4] pillars of acacia wood overlaid with gold. Their hooks shall be gold, upon four [4] sockets of silver. 33 And you shall hang the veil from the clasps. Then you shall bring the ark of the Testimony in there, behind the veil. The veil shall be a divider for you between the holy place and the Most Holy [place]. 34 You shall put the mercy seat upon the ark of the Testimony in the Most Holy. 35 You shall set the table outside the veil, and the lampstand across from the table on the side of the tabernacle toward the south; and you shall put the table on the north side. 36 You shall make a screen for the door of the tabernacle, woven of blue, purple, and scarlet thread, and fine woven linen, made by a weaver. 37 And

[This column parallels this column.]

its

five [5] pillars with their hooks. And he overlaid their capitals [first mention] and their rings with gold, but their five [5] sockets were bronze.

Exodus 37:1-24 [parallels 25:10-40]

Ark

37:1 ¶ Then Bezalel made the [replacement] ark of acacia wood; two and a half cubits [~45"] was its length, a cubit and a half [~27"] its width, and a cubit and a half [~27"] its height. 2 He overlaid it with pure gold inside and outside,

and made a molding of gold all around it. 3 And he cast for it four [4] rings of gold to be set in its four [4] corners: two [2] rings on one side, and two [2] rings on the other side of it. 4

He made poles of acacia wood, and overlaid them with gold. 5 And he put the poles into the rings at the sides of the ark, to bear the ark. 6

you shall make for the screen five [5] pillars of acacia wood, and overlay them with gold; their hooks shall be of gold, and

you shall cast five [5] sockets of bronze for them.

Exodus 25:10-40

Ark of the Testimony (Covenant)

10 ¶ And they shall make an ark of acacia wood: two and a half cubits [~45"] shall be its length, a cubit and a half [~27"] its width, and a cubit and a half [~27"] its height. 11 And you shall overlay it with pure gold, inside and out you shall overlay it, and shall make on it a molding of gold all around. 12 You shall cast four [4] rings of gold for it, and put them in its four [4] corners; two rings shall be on one side, and two rings on the other side. 13 And

you shall make poles of acacia wood, and overlay them with gold. 14 You shall put the poles into the rings on the sides of the ark, that the ark may be carried by them. 15 The poles shall be [remain] in the rings of the ark;

[This column parallels this column.]

He also made the mercy seat

of pure gold;
two and a half cubits [~45"] was
its length and
a cubit and a half [~27"]
its width. 7

He made two [2] cherubim

of beaten gold;

he made them of one piece at the two [2]
ends of the mercy seat: 8
one cherub at one end
on this side, and
the other cherub
at the other end on that side.

He made the cherubim
at the two [2] ends of one piece
with the mercy seat. 9

The cherubim
spread out their wings above, and
covered the mercy seat
with their wings. They
faced one another;
the faces of the cherubim were
toward the mercy seat.

they shall not be taken from it. 16 And
you shall put into the ark
the Testimony

*[the tablets on which God wrote
the 10 Commandments: 31:18]*

that I will give you. 17

You shall make a mercy seat
*[first reference; a seat of
mercy; a seat for God]*

of pure gold;
two and a half cubits [~45"] shall be
its length and
a cubit and a half [~27"]
its width. 18 And

you shall make two [2] cherubim

*[Ge 3:24; not defined here (see
Eze 10:1-11:22, and Eze 1 & 4),
but clearly Moses knew how they
looked, perhaps because he had
seen them on the mountain: v40]*

of gold;
of hammered work

you shall make them at the two [2]
ends of the mercy seat. 19 Make
one cherub at one end,

and
the other cherub
at the other end;

you shall make the cherubim
at the two ends of it
of one piece with the mercy seat. 20

And the cherubim shall
stretch out their wings above,
covering the mercy seat
with their wings, and they shall
face one another;
the faces of the cherubim shall be
toward the mercy seat. 21

[This column parallels this column.]

You shall put the mercy seat
on top of the ark, and
in the ark

you shall put the Testimony that
I will give you. 22 And there
I will meet with you, and
I will speak with you

from above the mercy seat,
from between the two cherubim
that are on the ark of the Testimony,
about everything that I will give you
in commandment
to the children of Israel. 23

Table

10 ¶ He made
the table of acacia wood;
two cubits [~36"] was
its length,
a cubit [~18"]
its width, and
a cubit and a half [~27"]
its height. 11 And

he overlaid it
with pure gold,
and made
a molding of gold
all around it. 12 Also

he made
a frame of a handbreadth
all around it,

and made
a molding of gold for the frame
all around it. 13 And

he cast for it
four [4] rings of gold,
and put the rings on the four [4] corners
that were at its four [4] legs. 14

Table

You shall also make
a table of acacia wood;
two cubits [~36"] shall be
its length,
a cubit [~18"]
its width, and
a cubit and a half [~27"]
its height. 24 And

you shall overlay it
with pure gold,
and make
a molding of gold
all around. 25

You shall make for it
a frame of a handbreadth
all around, and

you shall make
a gold molding for the frame
all around. 26 And

you shall make for it
four [4] rings of gold,
and put the rings on the four corners
that are at its four [4] legs. 27

[This column parallels this column.]

The rings were close to the frame,
as holders for the poles
to bear the table. 15 And
he made the poles of acacia wood
to bear the table,
and overlaid them with gold. 16
He made of pure gold
the utensils that were on the table:
its dishes,
its cups,
its bowls, and
its pitchers
for pouring. 17

The rings shall be close to the frame,
as holders for the poles
to bear the table. 28 And
you shall make the poles of acacia wood,
and overlay them with gold,
that the table may be carried with them. 29
You shall make
its dishes,
its pans,
its pitchers, and
its bowls
for pouring.
You shall make them of pure gold. 30
And
you shall set the showbread
[first reference]
on the table before Me always. 31

Lampstand

He also made
the lampstand
of pure gold;
of hammered work
he made the lampstand.
Its shaft,
its branches,
its bowls,
its ornamental knobs, and
its flowers
were of the same piece. 18 And
six [6] branches
came out of its sides:
three [3] branches of the
lampstand out of one side, and
three [3] branches of the
lampstand out of the other side.
19

Lampstand

You shall also make
a lampstand
of pure gold;
the lampstand shall be
of hammered work.
Its shaft,
its branches,
its bowls,
its ornamental knobs, and
[its] flowers
shall be of one piece. 32 And
six [6] branches
shall come out of its sides:
three [3] branches of the
lampstand out of one side, and
three [3] branches of the
lampstand out of the other side.
33

[This column parallels this column.]

There were three [3] bowls made like
almond blossoms on one branch,
with an ornamental knob and
a flower, and
three [3] bowls made like
almond blossoms on the other branch,
with an ornamental knob and
a flower
— and so for the six [6] branches
coming out of the lampstand. 20
And on the lampstand itself were
four [4] bowls made like
almond blossoms, each with its
ornamental knob and flower. 21
There was
a knob under the first two [2]
branches of the same,
a knob under the second two [2]
branches of the same, and
a knob under the third two [2]
branches of the same,
according to the six [6] branches
extending from it. 22
Their knobs and their branches
were of one piece; all of it
was one hammered piece
of pure gold. 23 And
he made
its seven [7] lamps,
its wick-trimmers, and
its trays
of pure gold. 24
Of a talent of pure gold¹⁰
he made it,
with all its utensils.

Three [3] bowls shall be made like
almond blossoms on one branch,
with an ornamental knob and
a flower, and
three [3] bowls made like
almond blossoms on one
branch, with an ornamental knob and
a flower,
— and so for the six [6] branches
that come out of the lampstand. 34
On the lampstand itself
four [4] bowls shall be made like
almond blossoms, each with its
ornamental knob and flower. 35
And there shall be
a knob under the first two [2]
branches of the same,
a knob under the second two [2]
branches of the same, and
a knob under the third two [2]
branches of the same,
according to the six [6] branches
that extend from the lampstand. 36
Their knobs and their branches
shall be of one piece; all of it
shall be one hammered piece
of pure gold. 37
You shall make
seven [7] lamps for it,
and they shall arrange its lamps
so that they give light in front of it. 38
And its wick-trimmers
and their trays
shall be of pure gold. 39
It shall be made of
a talent¹⁰ of pure gold,
with all these utensils. 40
And see to it that you make them
according to the pattern that was
shown you on the mountain.

¹⁰ About 60 pounds or 960 ounces or ~\$800,000 at December 2008 prices — that is a hefty lampstand!

[This column parallels this column.]

Exodus 37:25-29 [parallels 30:1-6]

Incense Altar

25 ¶ He made
the incense altar
of acacia wood.
Its length was
a cubit [~18"] and
its width
a cubit [~18"]
— it was [~18"] square — and
two [2] cubits [~36"] was
its height.
Its horns were
of one piece with it. 26
And he overlaid it with pure gold:
its top,
its sides all around, and
its horns.

He also made for it
a molding of gold all around it. 27

He made
two [2] rings of gold for it
under its molding,
by its two [2] corners
on both sides,
as holders for the poles
with which to bear it. 28 And

he made
the poles of acacia wood, and
overlaid them with gold. 29

**Exodus 30:1-6
Smaller Altar, for Incense Burning**

30:1 ¶ You shall make
an altar to burn incense on;
you shall make it of acacia wood: 2
a cubit [~18"] shall be
its length and
a cubit [~18"]
its width
— it shall be square — and
two cubits [~36"] shall be
its height.
Its horns shall be
of one piece with it. 3 And
you shall overlay
its top,
its sides all around, and
its horns
with pure gold; and
you shall make for it
a molding of gold all around. 4
Two [2] gold rings
you shall make for it,
under the molding
on both its sides.
You shall place them on its two [2] sides,
and they will be holders for the poles
with which to bear it. 5
You shall make
the poles of acacia wood, and
overlay them with gold. 6 And
you shall put it
before the veil that is
before the ark of the Testimony,
before the mercy seat that is
over the Testimony,
where I will meet with you. 7

[This column parallels this column.]

He also made
the holy anointing oil and
the pure incense of sweet spices,
according to the work of the perfumer.

[Cf. 30:22-33, which goes into all the details.]

Exodus 38:1-7 [parallels 27:1-8]

Altar of Burnt Offering

38:1 ¶ He made
the altar of burnt offering
of acacia wood;
five cubits was its length and
five cubits its width
— it was [~7½'] square —
and its height was
three cubits [~4½']. 2

He made
its horns on its four [4] corners;
the horns were of one piece
with it. And
he overlaid it
with bronze. 3

He made
all the utensils for the altar:
the pans,
the shovels,
the basins,
the forks, and
the firepans;
all its utensils
he made
of bronze. 4

Exodus 27:1-8

Altar

You shall make
an altar
of acacia wood,
five [5] cubits [~7.5'] long and
five [5] cubits [~7.5'] wide
— the altar shall be square —
and its height shall be
three [3] cubits [~4.5']. 2
You shall make
its horns on its four [4] corners;
its horns shall be of one piece
with it; and
you shall overlay it
with bronze. 3 Also
you shall make
its pans to receive its ashes, and
its shovels and
its basins and
its forks and
its firepans;
you shall make
all its utensils
of bronze. 4

And he made
a grate of bronze
network for the altar,
under its rim,
midway from the bottom. 5
He cast
four [4] rings for the
four [4] corners
of the bronze grating,
as holders for the poles. 6 And

he made
the poles
of acacia wood, and
overlaid them with bronze. 7
Then he put the poles into the rings
on the sides of the altar,
with which to bear it.
He made the altar hollow with boards.

Exodus 38:8 [parallels 30:17-18]

The Laver

8 He made
the laver of bronze and
its base of bronze,
from the bronze mirrors of the serv-
ing women who assembled at the
door of the tabernacle of meeting.

You shall make
a grate for it,
a network of bronze; and

on the network you shall make
four [4] bronze rings at its
four [4] corners. 5

You shall put it
under the rim of the altar beneath,
that the network may be midway
up the altar. 6 And

you shall make
poles for the altar,
poles of acacia wood, and
overlay them with bronze. 7

The poles shall be put in the rings, and
the poles shall be
on the two [2] sides of the altar
to bear it. 8

You shall make it hollow with boards.
As it was shown you on the mountain,
so shall they make it. [Cf. He 8:5]

Exodus 30:17-18
Laver, for Washing Hands & Feet

17 ¶ Then YHWH spoke to Moses,
saying: 18

“You shall also make
a laver of bronze,
with its base also of bronze,
for washing.

You shall put it between
the tabernacle of meeting and
the altar. And
you shall put water in it, 19 for Aaron
and his sons shall wash their hands
and their feet in water from it. 20
When they go into the tabernacle of
meeting, or when they come near the
altar to minister, to burn an offering
made by fire to YHWH, they shall wash
with water, lest they die. 21 So they
shall wash
their hands and
their feet,
lest they die. And
it shall be a statute forever to them —
to him and his descendants
throughout their generations.”

Exodus 27:9-19

Court

You shall also make
the court of the tabernacle.
For the south side there shall be
hangings for the court
made of fine woven linen,
one hundred [100] cubits [~150']
long for one side. 10 And its
twenty [20] pillars and their
twenty [20] sockets
shall be bronze.
The hooks of the pillars and their
bands shall be silver. 11
Likewise along the length of
the north side there shall be
hangings
one hundred [100] cubits [~150']
long, with its
twenty [20] pillars and their
twenty [20] sockets of bronze, and

Exodus 38:9-20 [parallels 27:9-19]

The Court

9 ¶ Then he made
the court
on the south side;
the hangings of the court
were of fine woven linen,
one hundred cubits [~150']
long. 10 There were
twenty [20] pillars for them, with
twenty [20] bronze sockets.

The hooks of the pillars and their
bands were silver. 11

On the north side
the hangings were
one hundred cubits [~150']
long, with
twenty [20] pillars and their
twenty [20] bronze sockets.

[This column parallels this column.]

The hooks of the pillars and their bands were silver. 12

And on the west side there were hangings of fifty [50] cubits [~75'], with ten [10] pillars and their ten [10] sockets.

The hooks of the pillars and their bands were silver. 13

For the east side the hangings were fifty cubits [~75']. 14

The hangings of one side of the gate were fifteen cubits [~22½'] long, with their three [3] pillars and their three [3] sockets, 15 and the same for the other side of the court gate; on this side and that were hangings of fifteen [15] cubits [~22½'], with their three [3] pillars and their three [3] sockets. 16

All the hangings of the court all around were of fine woven linen. 17

The sockets for the pillars were bronze, the hooks of the pillars and their bands were silver, and the overlay of their capitals was silver; and all the pillars of the court had bands of silver. 18

the hooks of the pillars and their bands [shall be] of silver. 12

And along the width of the court on the west side shall be hangings of fifty [50] cubits [~75'], with their ten [10] pillars and their ten [10] sockets. 13

The width of the court on the east side shall be fifty [50] cubits [~75']. 14

The hangings on one side of the gate shall be fifteen cubits [~22.5'], with their three [3] pillars and their three [3] sockets. 15 And on the other side shall be hangings of fifteen [15] cubits [~22.5'], with their three [3] pillars and their three [3] sockets. 16

[This column parallels this column.]

The screen for the gate of the court was woven of blue, purple, and scarlet thread, and of fine woven linen.

The length was twenty cubits [~30'], and the height along its width was five cubits [~7½'], corresponding to the hangings of the court. 19 And there were four [4] pillars with their four [4] sockets of bronze;

their hooks were silver, and the overlay of their capitals and their bands was silver. 20

All the pegs of the tabernacle, and of the court all around, were bronze.

For the gate of the court there shall be a screen twenty [20] cubits long, woven of blue, purple, and scarlet thread, and fine woven linen, made by a weaver. It shall have

four [4] pillars and four [4] sockets. 17 All the pillars around the court shall have bands of silver; their hooks shall be of silver and

their sockets of bronze. 18 The length of the court shall be one hundred [100] cubits [~150'], the width fifty [50] [cubits] [~75'] throughout, and the height five [5] cubits [~7.5'], made of fine woven linen, and its sockets of bronze. 19

All the utensils of the tabernacle for all its service, all its pegs, and

all the pegs of the court, shall be of bronze.

[Not parallel for three columns:]
Exodus 38:21-31 [no parallel]

Inventory

21 ¶ This [below: v24ff] is the inventory of the tabernacle, the tabernacle of **the Testimony**, which was counted according to the commandment of Moses, for the service of the Levites, by the hand of

Ithamar, son of Aaron the priest. 22

Bezalel the son of Uri, the son of Hur, of the tribe of Judah, made all that **YHWH** had commanded Moses. 23

And with him was Aholiab the son of Ahisamach, of the tribe of Dan, an engraver and designer, a weaver

of **blue**, **purple**, and **scarlet** thread, and of fine linen.

24 All the **gold** that was used in all the work of the holy place, that is, the **gold** of the offering, was twenty-nine [29] **talents**¹¹ and seven hundred and thirty [730] shekels¹², according to the shekel of the sanctuary.

25 And the **silver** from those who were numbered of the congregation was one hundred [100] talents¹³ and one thou-

¹¹ 29 x 60 pounds x 16 oz/lb x ~\$800 = ~\$22,272,000 in 2008 dollars.

¹² 730 x 1/60 lb x 16 oz/lb x ~\$800 = ~\$156,000 in 2008 dollars.

¹³ 100 x 60 lb x 16/oz/lb x ~\$10.80 = ~\$1,036,800 in 2008 dollars.

sand seven hundred and seventy-five [1,775] shekels¹⁴, according to the shekel of the sanctuary: 26 a bekah for each man (that is, half a shekel, according to the shekel of the sanctuary), for everyone included in the numbering from **twenty [20] years old and above**, for six hundred and three thousand, five hundred and fifty [603,550] men¹⁵ [cf. [12:37b](#), [Nu 1:46](#)].

27 And from the hundred [100] talents of **silver** were cast the sockets of the sanctuary and the bases of the veil: one hundred [100] sockets from the hundred [100] talents, one talent for each socket. 28

Then from the one thousand seven hundred and seventy-five [1,775] shekels he made hooks for the pillars, overlaid their capitals, and made bands for them.

29 The offering of **bronze** was seventy [70] talents and two thousand four hundred [2,400] shekels. 30 And with it he [Bezalel] made the sockets for the door of the tabernacle of meeting, the **bronze** altar, the **bronze** grating for it, and all the utensils for the altar, 31 the sockets for the court all around,

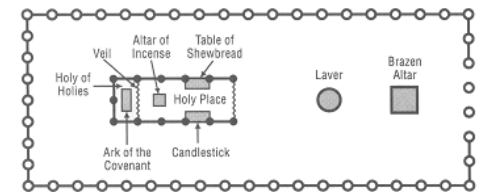
¹⁴ 1,775 x 1/60 lb x 16 oz/lb x ~\$10.80 = ~\$5,100 in 2008 dollars.

¹⁵ 1/2 x 1/60 lb x 16 oz/lb x ~\$10.80 = ~\$1.44/man, x 603,550 men = ~\$869,000, not ~\$1,036,800 + ~\$5,100, so the assumed ratio of 3600 shekels per talent is a little bit off. Apparently, the actual ratio was more like 3000 to 1 (3600x869/1042). Hence, these are only ballpark figures.

the bases for the court gate, all the pegs for the tabernacle, and all the pegs for the court all around.



Tabernacle.



Tabernacle diagram.

[Tribes probably defined per [Nu 7 \(Feb 15\)](#) and [Nu 1:5-15 \(Feb 26\)](#)]

Israel's Sons in Birth Order:	
Reuben	1-L1
Simeon	2-L2 [L: Leah]
(Levi	3-L3 –priests)
Judah	4-L4
Dan	5-B1 [B: Bilhah]
Naphtali	6-B2
Gad	7-Z1 [Z: Zilpah]
Asher	8-Z2
Issachar	9-L5
Zebulun	10-L6[R: Rachel]
(Joseph	11-R1 –sons)
Manassah	11-R1-1
Ephraim	11-R1-2
Benjamin	12-R2
End of List	Ge 35:23-26



Priestly-garments image found [here](#). [Click for a larger image & description.]

February 14

Exodus 39:1-31 [parallels 28:4b-43]

Garments of Ministry

39:1 ¶ Of the **blue**, **purple**, and **scarlet thread** they made **garments of ministry**, for ministering in **the holy place**, and made the **holy garments** for Aaron, as **Y^HW^H** had commanded Moses. 2

Ephod

He made the **ephod** of **gold**, **blue**, **purple**, and **scarlet thread**, and of fine woven linen. 3 And they beat the **gold** into thin sheets and cut *it into threads*, to work *it in with the blue, purple, and scarlet thread* and the fine linen, *into artistic designs*. 4

They made **shoulder straps** for it to couple *it* together; it was coupled together at its two [2] edges. 5 And the intricately woven **band** of his ephod that *was* on it *was* of the same workmanship, *woven of gold, blue, purple, and scarlet thread*, and of fine woven linen, as **Y^HW^H** had commanded Moses. 6

And they set **onyx stones**, enclosed in settings of **gold**; they were engraved, as signets are engraved, with the names of the sons of Israel.

Exodus 28:4b-43

Garments for Priests

... 4b So they shall make **holy garments** for Aaron your brother **and his sons**, that he may minister to **Me** as priest.

Ephod

5 They shall take the **gold**, **blue**, **purple**, and **scarlet thread**, and fine linen, 6 and they shall make the **ephod** of **gold**, **blue**, **purple**, and **scarlet thread**, and fine woven linen, **artistically worked**. 7

It shall have two [2] **shoulder straps** joined at its two [2] edges, and so it shall be joined together. 8 And the intricately woven **band** of the ephod **that is** on it, shall be of the same workmanship, *made of gold, blue, purple, and scarlet thread*, and fine woven linen. 9

Then you shall take two [2] onyx stones [see v11e for settings] and engrave on them the names of the sons of Israel: 10

7 He put them on the shoulders of the ephod as **memorial stones** for the sons of Israel, as **Y^HW^H** had commanded Moses.

six [6] of their names on one stone, and six [6] names on the other stone, **in order of their birth**. 11

With the work of an engraver in stone, *like* the engravings of a signet, you shall engrave the two [2] stones with the names of the sons of Israel. You shall set them in **settings of gold**. 12 And you shall put the two [2] stones on the shoulders of the ephod as **memorial stones** for the sons of Israel.

So Aaron shall bear their names before **Y^HW^H** on his two shoulders as a memorial. 13 You shall also make **settings of gold**, 14 and you shall make two [2] chains of **pure gold** like braided cords, and fasten the braided chains to **the settings**.

Breastplate

8 And he made the **breastplate**, artistically woven like the workmanship of the ephod, of **gold, blue, purple,** and **scarlet thread**, and of fine woven linen. 9 They made the **breastplate square by doubling it**; a span [~9"] was its length and a span [~9"] its width when doubled. 10 And they set in it four [4] rows of **stones**: a row with a sardius, a topaz, and an emerald was **the first row**; 11 **the second row**, a turquoise, a sapphire, and a diamond; 12 **the third row**, a jacinth, an agate, and an amethyst; 13 **the fourth row**, a beryl, an onyx, and a jasper. They were enclosed in **settings of gold** in their mountings. 14 There were twelve [12] stones according to the names of the sons of Israel: according to their names, engraved like a signet, each one with its own name [cf. 28:10] **according to the twelve [12] tribes.** 15

Breastplate

15 ¶ You shall make **the breastplate of judgment.** Artistically woven according to the workmanship of the ephod you shall make it, of **gold, blue, purple,** and **scarlet thread**, and fine woven linen, you shall make it. 16 It shall be **doubled into a square**: a span [~9"] shall be its length, and a span [~9"] shall be its width. 17 And you shall put settings of stones in it, four [4] rows of **stones**: **the first row shall be** a sardius, a topaz, and an emerald; [Reuben, Simeon, Judah?] **this shall be the first row**; 18 **the second row shall be** a turquoise, a sapphire, and a diamond; 19 **the third row**, a jacinth, an agate, and an amethyst; 20 [Asher, Issachar, Zebulun?] **and the fourth row**, a beryl, an onyx, and a jasper. [Manasseh, Ephraim, Benjamin?] They shall be set in **gold settings.** 21 And the stones shall have the names of the sons of Israel, twelve [12] according to their names, like the engravings of a signet, each one with its own name; they shall be **according to the twelve [12] tribes.** 22

And they made **chains** for the breastplate at the ends, like braided cords of **pure gold.** 16 They also made two [2] **settings of gold** and two [2] **gold rings**, and put the two [2] rings on the two [2] ends of the breastplate. 17 And they put the two [2] **braided chains of gold** in the two [2] rings on the ends of the breastplate. 18 The two [2] ends of the two [2] braided chains they fastened in the two [2] settings, and put them on the shoulder straps of the ephod in the front. 19 And they made two [2] **rings of gold** and put them on the two [2] ends of the breastplate, on the edge of it **that was** on the inward side of the ephod. 20 They made two [2] **other gold rings** and put them on the two shoulder straps, underneath the ephod toward its front, right at the seam above the intricately woven band of the ephod. 21

You shall make **chains** for the breastplate at the end, like braided cords of **pure gold.** 23 And you shall make two [2] **rings of gold** for the breastplate, and put the two [2] rings on the two [2] ends of the breastplate. 24 Then you shall put the two [2] **braided chains of gold** in the two [2] rings **that are on the ends of the breastplate**; 25 and the *other* two [2] ends of the two [2] braided chains you shall fasten to the two [2] settings, and put them on the shoulder straps of the ephod in the front. 26 You shall make two [2] **rings of gold**, and put them on the two [2] ends of the breastplate, on the edge of it, which is on the inner side of the ephod. 27 And two [2] **other rings of gold** you shall make, and put them on the two [2] shoulder straps, underneath the ephod toward its front, right at the seam above the intricately woven band of the ephod. 28

And they bound the breastplate by means of its rings to the rings of the ephod with a blue cord, so that it would be above the intricately woven band of the ephod, and that the breastplate would not come loose from the ephod, as YHWH had commanded Moses.

They shall bind the breastplate by means of its rings to the rings of the ephod, using a blue cord, so that it is above the intricately woven band of the ephod, and so that the breastplate does not come loose from the ephod. 29

So Aaron shall bear the names of the sons of Israel on the breastplate of judgment over his heart, when he goes into the holy place, as a memorial before YHWH continually. 30 And you shall put in the breastplate of judgment the Urim ["Lights"] and the Thummim ["Perfection"] [first mention], and they shall be over Aaron's heart when he goes in before YHWH. So Aaron shall bear the judgment of the children of Israel over his heart before YHWH continually.

Robe, Turban, Tunic, Sash

22 He [Bezalel] made the robe of the ephod of woven work, all of blue. 23 And there was an opening in the middle of the robe, like the opening in a coat of mail, with a woven binding all around the opening, so that it would not tear. 24 They made on the hem of the robe pomegranates of blue, purple, and scarlet, and of fine woven linen. 25 And they made bells of pure gold, and put the bells between the pomegranates on the hem of the robe all around between the pomegranates: 26 a bell and a pomegranate, a bell and a pomegranate, all around the hem of the robe to minister in, as YHWH had commanded Moses.

Robe, Turban, Tunic, Sash

31 ¶ You shall make the robe of the ephod all of blue. 32 There shall be an opening for his head in the middle of it; it shall have a woven binding all around its opening, like the opening in a coat of mail, so that it does not tear. 33 And upon its hem you shall make pomegranates of blue, purple, and scarlet, all around its hem, and bells of gold between them all around: 34 a golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe all around. 35 And it shall be upon Aaron when he ministers, and its sound will be heard when he goes into the holy place before YHWH and when he comes out, that he may not die.

[This column parallels this column.]

27 They made tunics,
artistically woven of fine linen,
for Aaron and his sons, 28

a turban of fine linen,
exquisite hats of fine linen,
short trousers of fine woven linen,
29 and
a sash of fine woven linen with
blue, purple, and scarlet thread,
made by a weaver,

as YHWH had commanded Moses.

30 Then they made
the plate of the holy crown
of pure gold,
and wrote on it an inscription
like the engraving of a signet:
HOLINESS TO YHWH. 31
And they tied to it a blue cord,
to fasten it above on the turban,

as YHWH had commanded Moses.

[28:39-40 reordered to match 39:27-29]

39 You shall skillfully weave
the tunic of fine linen thread,

you shall make
the turban of fine linen, and

you shall make
the sash of woven work. 40 ¶

For Aaron's sons you shall make
tunics, and you shall make
sashes for them.
And you shall make
hats for them,
for glory and beauty.

[28:36-38 then 28:41-43]

36 You shall also make
a plate
of pure gold
and engrave on it,
like the engraving of a signet:
HOLINESS TO YHWH. 37

And you shall put it on a blue cord,
that it may be on the turban;
it shall be on the front of the turban. 38

So it shall be on Aaron's forehead,
that Aaron may bear
the iniquity of the holy things
that the children of Israel hallow
in all their holy gifts;
and it shall always be on his forehead,
that they may be accepted
before YHWH. 41

[This column parallels this column.]

So you shall put them
on Aaron your brother and
on his sons with him.

You shall
anoint them,
consecrate them, and
sanctify them,
that they may
minister to Me as priests.

[Trousers not mentioned in Ch. 39,
↖ except briefly in v28b.]

Trousers [Underwear, cf. 39:28b]

42 And you shall make for them
linen trousers
to cover their nakedness;
they shall reach
from the waist to the thighs. 43
They shall be
on Aaron and
on his sons
when they come
into the tabernacle of meeting, or
when they come
near the altar
to minister in the holy place,
that they do not incur iniquity and die.
It shall be a statute forever
to him and his descendants after him.

[If you followed the Optional Reading
Plan, you should now return to 31:20.]

[No parallel here:]

Exodus 39:32-43

Tabernacle Finished

32 ¶ Thus all the work of the tabernacle of the tent of meeting was finished.

And the children of Israel did according to all that Y^{HWH} had commanded Moses; so they did. 33

And they brought the tabernacle to Moses, the tent and all its furnishings: its clasps, its boards, its bars, its pillars, and its sockets; 34 the covering of ram skins dyed red, the covering of badger skins, and [[^] dugong] the veil of the covering; 35 the ark of the Testimony with its poles, and the mercy seat; 36 the table, all its utensils, and the showbread; 37 the pure gold lampstand with its lamps (the lamps set in order), all its utensils, and the oil for light; 38 the gold altar, the anointing oil, and the sweet incense; the screen for the tabernacle door; 39

the bronze altar, its grate of bronze, its poles, and all its utensils; the laver with its base; 40 the hangings of the court, its pillars and its sockets, the screen for the court gate, its cords, and its pegs; all the utensils for the service of the tabernacle, for the tent of meeting; 41 and the garments of ministry, to minister in the holy place: the holy garments for Aaron the priest, and his sons' garments, to minister as priests. 42

According to all that Y^{HWH} had commanded Moses, so the children of Israel did all the work.

43 Then Moses looked over all the work, and indeed they had done it; as Y^{HWH} had commanded, just so they had done it. And Moses blessed them.

[This column parallels this column,]
[both from Exodus 40, for eight columns.]

Exodus 40

Tabernacle Raised Up: 1st of 2nd Year

40:1 ¶ Then Y^{HWH} spoke to Moses, saying: 2

“On the first day of the first month [Exodus Year+1/01/01, so 2515 AB: 12:40-41]

you shall set up [Step 1] the tabernacle of the tent of meeting. [Hence, it has been a year (less 13 days) since they left Egypt: 12:29]

3 You shall put in it

the ark of the Testimony,

and partition off the ark with the veil.

[2515 AB] [vv1-16: Y^{HWH} specifies; vv17-33: Moses does.]

17

And it came to pass in the first month of the second year, on the first day of the month [Exodus Year+1/01/01, so 2515 AB: 12:40-41],

[Step 1] that the tabernacle was raised up.

18

So Moses [all by himself ☺] raised up the tabernacle, fastened its sockets, set up its boards, put in its bars, and raised up its pillars. 19 And he spread out the tent over the tabernacle and put the covering of the tent on top of it, as Y^{HWH} had commanded Moses.

[Step 2] 20 [Step 2]

He took the Testimony and put it into the ark, inserted the poles through the rings of the ark, and put the mercy seat on top of the ark. 21 And he brought the ark into the tabernacle, hung up the veil of the covering, and partitioned off the ark of the Testimony, as Y^{HWH} had commanded Moses.

[This column parallels this column.]

4 [Step 3] 22 You shall bring in the table
and arrange the things
that are to be set in order on it;
and
You shall bring in the lampstand
and
light its lamps.
5 [Step 5] 26 You shall also set the altar of gold
for the incense
before the ark of the Testimony,
and put up the screen
for the door of the tabernacle. 6
Then
you shall set the altar of the burnt offering
before the door
of the tabernacle
of the tent of meeting.
[Step 6] 28 He hung up the screen
at the door of the tabernacle.
29 And he
put the altar of burnt offering
before the door
of the tabernacle
of the tent of meeting, and
offered upon it
the burnt offering and
the grain offering,
as YHWH had commanded Moses.

[Step 3] 22 He put the table
in the tabernacle of meeting,
on the north side of
the tabernacle,
outside the veil; 23 and he
set the bread in order upon it
before YHWH,
as YHWH had commanded Moses.
[Step 4] 24 He put the lampstand
in the tabernacle of meeting,
across from the table,
on the south side of
the tabernacle; 25 and he
lit the lamps
before YHWH,
as YHWH had commanded Moses.
[Step 5] 26 He put the gold altar
in the tabernacle of meeting
in front of the veil; 27 and he
burned sweet incense on it,
as YHWH had commanded Moses.
[Step 6] 28 He hung up the screen
at the door of the tabernacle.
29 And he
put the altar of burnt offering
before the door
of the tabernacle
of the tent of meeting, and
offered upon it
the burnt offering and
the grain offering,
as YHWH had commanded Moses.

[This column parallels this column.]

7 And [Step 7] 30 you shall set the laver between
the tabernacle of meeting and
the altar, and
put water in it.
8 [Step 8] 33 And he raised up the court all around
the tabernacle and
the altar, and
hung up
the screen at the court gate. 9 And
you shall take
the anointing oil, and anoint
the tabernacle and
all that is in it; and
you shall hallow it and all its utensils,
and it shall be holy [set apart]. 10
You shall anoint
the altar of the burnt offering and
all its utensils,
and consecrate the altar.
The altar shall be most holy. 11 And
you shall anoint
the laver and its base,
and consecrate it. 12 Then
you shall bring
Aaron and his sons
to the door of
the tabernacle of meeting
and wash them with water. 13

[Step 7] 30 He set the laver between
the tabernacle of meeting and
the altar, and
put water there for washing; 31
and Moses, Aaron, and his sons
would wash their hands and their
feet with water from it. 32 Whenever
they went into the tabernacle of
meeting, and when they came near
the altar, they washed,
as YHWH had commanded Moses.
[Step 8] 33 And he raised up the court all around
the tabernacle and
the altar, and
hung up
the screen of the court gate.

[This column parallels this column.]

You shall put
the holy garments on Aaron,
and anoint him and consecrate him,
that he may minister to Me
as priest. 14 And
you shall bring
his sons and
clothe them with tunics. 15
You shall anoint
them, as you anointed their father,
that they may minister to Me
as priests;
for their anointing shall surely be
an everlasting priesthood
throughout their generations.”

16 ¶
Thus Moses did;
according to all that YHWH
had commanded him,
so he did.
[vv17-33 are above right.]

33b
So Moses
finished the work.

YHWH's Glory Fills Tabernacle

34 ¶ Then the cloud covered the taber-
nacle of meeting, and the glory of YHWH
filled the tabernacle. 35 And Moses
was not able to enter the tabernacle
of meeting, because the cloud rested
above it [the tabernacle], and the glory
of YHWH filled the tabernacle. 36
Whenever the cloud was taken up from
above the tabernacle,
the children of Israel would go onward
in all their journeys. 37 But if the cloud
was not taken up, then they did not jour-
ney till the day that it was taken up. 38
For the cloud of YHWH was
above the tabernacle by day, and
fire was over it by night,
in the sight of all the house of Israel,
throughout all their journeys.

End of Exodus

[Audio: Steve Gregg Nu 8-9]

[Some parallel wording below:]

Numbers 9:15-23

15 ¶ Now on the day that the tabernacle
was raised up,

the cloud covered the taber-
nacle, the tent of the Testimony; from
evening until morning it [the cloud] was
above the tabernacle like the appear-
ance of fire. 16 So it was always:

the cloud covered it by day, and
the appearance of fire by night. 17
Whenever the cloud was taken up from
above the tabernacle, after that
the children of Israel would journey;
and in the place where the cloud settled,
there the children of Israel would pitch
their tents. 18

At the command of YHWH
the children of Israel would journey,
and
At the command of YHWH
they would camp;

as long as the cloud stayed above the
tabernacle they remained encamped. 19
Even when the cloud continued long,
many days above the tabernacle,
the children of Israel

kept the charge of YHWH
and did not journey. 20 So it was,
when the cloud was
above the tabernacle a few days:
according to the command of YHWH
they would remain encamped, and
according to the command of YHWH
they would journey. 21

So it was, when the cloud remained only
from evening until morning: when the
cloud was taken up in the morning, then
they would journey; whether by day or
by night [some overnight traveling],
whenever the cloud was taken up, they
would journey. 22 Whether it was

two days,
a month, or
a year [camped some places a yr.]
that the cloud remained above the tab-
ernacle, the children of Israel would
remain encamped and not journey; but
when it was taken up,
they would journey. 23

At the command of YHWH
they remained encamped, and
at the command of YHWH
they journeyed; they
kept the charge of YHWH,
at the command of YHWH
by the hand of Moses.

February 15

[Audio: Steve Gregg Nu 7 (@51:45)]

Numbers 7

Tribe Leaders Make Offerings

7:1 ¶ Now it came to pass, when Moses had finished setting up the tabernacle, that he anointed it and consecrated it and all its furnishings, and the altar and all its utensils; so he anointed them and consecrated them. 2 Then

the leaders of Israel, the heads of their fathers' houses, who were the leaders of the tribes and over those who were numbered,

made an offering. 3 And they brought their offering before YHWH:

six [6] covered carts and twelve [12] oxen,

a cart for every two [2]

of the leaders, and

for each one an ox;

and they presented them before the tabernacle. 4 Then YHWH spoke to Moses, saying, 5

“Accept these from them, that they may be used in doing the work of the tabernacle of meeting; and you shall give them to the Levites, to every man according to his service.” 6

So Moses took the carts and the oxen, and gave them to the Levites: 7

two [2] carts and four [4] oxen

he gave to the sons of Gershon,

according to their service; 8 and

four [4] carts and eight [8] oxen

he gave to the sons of Merari,

according to their service,

under the authority of Ithamar

the son of Aaron the priest. 9

But to the sons of Kohath

he gave none, because theirs was the service of the holy things, which they carried on their shoulders.

10 ¶ Now the leaders offered the dedication offering for the altar when it was anointed; so the leaders offered their offering before the altar. 11 For YHWH said to Moses,

“They shall offer their offering, one leader each day, for the dedication of the altar.”

[Each of 12 tribe leaders bring the same offering:]

12 And the one who offered his offering on the first day was

[4-L4]

Nahshon [“enchanter”]

the son of Amminadab [“noble is my kinsman”; Aaron’s father-in-law], from the tribe of Judah.

[Text box to be repeated 11 more times, except for verse numbers:]

13 His offering was one silver platter, the weight of which was one hundred and thirty [130] shekels, and one silver bowl

of seventy [70] shekels, according to the shekel of the sanctuary, both of them full of fine flour

mixed with oil

as a grain offering; 14

one [1] gold pan

of ten [10] shekels,

full of incense; 15

one [1] young bull,

one [1] ram, and

one [1] male lamb in its first year,

as a burnt offering; 16

one [1] kid of the goats as a sin offering; 17 and for the sacrifice of peace offerings: two [2] oxen, five [5] rams, five [5] male goats, and five [5] male lambs in their first year. This was the offering of

Nahshon the son of Amminadab.

18 On the second day [9-L5]

Nethanel [“God given”] the son of Zuar [“littleness”],

leader of [the children of] Issachar, presented an offering.

19-23a Repeat box above (13-17a), but with the exceptional beginning, “His offering that he offered”.

Nethanel the son of Zuar.

24 On the third day [10-L6]

Eliab [“father is (my) God”] the son of Helon [“strength”],

leader of the children of Zebulun, presented an offering.

25-29a Repeat box above (13-17a).

Eliab the son of Helon.

30 On the fourth day [1-L1]

Elizur [“a rock is (my) God”] the son of Shedeur [“darter of light”],

leader of the children of Reuben, presented an offering.

31-35a Repeat box above (13-17a).

Elizur the son of Shedeur.

36 On the fifth day [2-L2]

Shelumiel [“God is my friend”] the son of Zurishaddai

[“mighty is my rock”],

leader of the children of Simeon, presented an offering.

37-41a Repeat box above (13-17a).

Shelumiel the son of Zurishaddai.

42 On the sixth day [7-Z1]

Eliasaph [“added is my God”] the son of Deuel [“God they know”],

leader of the children of Gad, presented an offering.

43-47a Repeat box above (13-17a).

Eliasaph the son of Deuel.

48 On the seventh day [11-R1-2]

Elishama [“heard is my God”]

the son of Ammihud

[“majesty is my kinsman”], leader of the children of

Ephraim, presented an offering.

49-53a Repeat box above (13-17a).

Elishama the son of Ammihud.

54 On the eighth day [11-R1-1]

Gamaliel [“God is (my) reward”] the son of Pedahzur

[“the Rock has ransomed”], leader of the children of

Manasseh, presented an offering.

55-59a Repeat box above (13-17a).

Gamaliel the son of Pedahzur.

60 On the ninth day [12-R2]

Abidan [“judge is my father”]

the son of Gideoni [“my hewer”], leader of the children of

Benjamin, presented an offering.

61-65a Repeat box above (13-17a).

Abidan the son of Gideoni.

66 On **the tenth day** [5-B1] Ahiezer [*“help is my brother”*] the son of Ammishaddai [*“mighty is my kinsman”*], leader of the children of **Dan**, presented an offering.

67-71a Repeat box above (13-17a). Ahiezer the son of Ammishaddai.

72 On **the eleventh day** [8-Z2] Pagiel [*“God’s accident”*] the son of Ocran [*“troubled”*], leader of the children of **Asher**, presented an offering.

73-77a Repeat box above (13-17a). Pagiel the son of Ocran.

78 On **the twelfth day** [6-B2] Ahira [*“evil is my brother”*] the son of Enan [*“having eyes”*], leader of the children of **Naphtali**, presented an offering.

79-83a Repeat box above (13-17a). Ahira the son of Enan.

Total of the Dedication Offerings

84 This was the dedication offering for the altar from the leaders of Israel, **when** it was anointed: twelve [12] silver platters, twelve [12] silver bowls, and twelve [12] gold pans.

85 Each silver platter weighed one hundred and thirty [130] shekels and each bowl seventy [70] shekels. All the silver of the vessels weighed two thousand four hundred [2,400] shekels, according to the shekel of the sanctuary.

86 The twelve [12] gold pans full of incense weighed ten [10] shekels apiece, according to the shekel of the sanctuary. All the gold of the pans weighed one hundred and twenty [120] shekels.

87 All the oxen for the burnt offering were twelve [12] young bulls, the rams twelve [12], the male lambs in their first year twelve [12], with their grain offering, and the kids of the goats as a sin offering twelve [12].

88 And all the oxen for the sacrifice of peace offerings were twenty-four [24] bulls, the rams sixty [60], the male goats sixty [60], and the lambs in their first year sixty [60]. This was the dedication offering for the altar after it was anointed.

89 Now when Moses went into the tabernacle of meeting to speak with Him, he heard the voice of One speaking to him from above the mercy seat that was on the ark of the Testimony, from between the two [2] cherubim; thus [in this way] He spoke to him.

[Audio: Steve Gregg Nu 8-9]

Numbers 8 Arrangement of the Lamps

8:1 ¶ And YHWH spoke to Moses, saying: 2 “Speak to Aaron, and say to him, ‘When you arrange the lamps, the seven [7] lamps shall give light in front of the lampstand.’” 3

And Aaron did so; he arranged the lamps to face toward the front of the lampstand, as YHWH commanded Moses. 4 Now this workmanship of the lampstand was hammered gold; from its shaft to its flowers it was hammered work. According to the pattern that YHWH had shown Moses, so he made the lampstand.

Moses Cleanses the Levites

5 ¶ Then YHWH spoke to Moses, saying: 6 “Take the Levites from among the children of Israel and cleanse them ceremonially. 7 Thus [as follows] you shall do to them to cleanse them:

Sprinkle water of purification on them, and let them shave all their body, and let them wash their clothes, and so make themselves clean. 8

Then let them take a young bull with its grain offering of fine flour mixed with oil, and you shall take another young bull as a sin offering. 9

And you shall bring the Levites before the tabernacle of meeting, and you shall gather together the whole congregation of the children of Israel. 10

So [in that way] you shall bring the Levites before YHWH, and the children of Israel shall lay their hands on the Levites; 11 and Aaron shall offer the Levites before YHWH, like a wave offering from the children of Israel, that they may perform the work of YHWH. 12

Then the Levites shall lay their hands on the heads of the young bulls, and you shall offer one as a sin offering and the other as a burnt offering to YHWH, to make atonement for the Levites. 13 And you shall stand the Levites before Aaron and his sons, and then offer them like a wave offering to YHWH. 14 Thus [in this way] you shall separate the Levites from among the children of Israel, and the Levites shall be Mine.

15 After that the Levites shall go in to service the tabernacle of meeting. So [in this way] you shall cleanse them and offer them, like a wave offering. 16 For they are wholly given to Me from among the children of Israel; [Ex 13:11-16, 34:19-20:]

I have taken them for Myself instead of all who open the womb, the firstborn of all the children of Israel.

17 For all the firstborn among the children of Israel are Mine, both man and beast; on the day that I struck all the firstborn in the land of Egypt I sanctified them to Myself. 18 I have taken the Levites instead of all the firstborn of the children of Israel. 19 And I have given the Levites as a gift to Aaron and his sons from among the children of Israel, to do the work

for the children of Israel in the tabernacle of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel when the children of Israel come near the sanctuary.” 20

Thus Moses and Aaron and all the congregation of the children of Israel did to the Levites; according to all

that YHWH commanded Moses concerning the Levites, so the children of Israel did to them.

21 And the Levites purified themselves and washed their clothes; then Aaron presented them, like a wave offering before YHWH, and Aaron made atonement for them to cleanse them. 22 After that, the Levites went in to do their work in the tabernacle of meeting before Aaron and his sons; as YHWH commanded Moses concerning the Levites, so they did to them.

23 Then YHWH spoke to Moses, saying, 24 “This is what pertains to the Levites: From twenty-five [25] years old and above, one may enter to perform service in the work of the tabernacle of meeting; 25 and at the age of fifty [50] years they must cease performing this work, and shall work no more. 26 They may minister with their brethren in the tabernacle of meeting, to attend to needs, but they themselves shall do no work. Thus you shall do to the Levites regarding their duties.”

Numbers 9:1-14 Second Passover Celebrated

9:1 ¶ Now YHWH spoke to Moses in the Wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt [ExodusYear+1/01, 2515 AB: Ex 40:17], saying: 2

“Let the children of Israel keep the Passover at its appointed time. 3 On the fourteenth day of this month [ExodusYear+1/01/14], at twilight, you shall keep it at its appointed time. According to all its rites and ceremonies you shall keep it.” 4 So Moses told the children of Israel that they should keep the Passover. 5 And they kept the Passover on the fourteenth day of the first month [ExodusYear+1/01/14], at twilight, in the Wilderness of Sinai; according to all that YHWH commanded Moses, so the children of Israel did.

Delayed Passover for Some

6 Now there were certain men who were defiled by a human corpse, so that they could not keep the Passover on that day; and they came before Moses and Aaron that day. 7 And those men said to him, “We became defiled by a human corpse. Why are we kept from presenting the offering of YHWH at its appointed time among the children of Israel?” 8

And Moses said to them, “Stand still, that I may hear what YHWH will command concerning you.” 9 Then YHWH spoke to Moses, saying, 10 “Speak to the children of Israel, saying: ‘If anyone of you or your posterity is unclean because of a corpse, or is far away on a journey, he may still keep YHWH’s Passover. 11 On the fourteenth day of the second month [AnyYear/02/14], at twilight, they may keep it. They shall eat it with unleavened bread and bitter herbs. 12 They shall leave none of it until morning, nor break one of its bones. According to all the ordinances of the Passover they shall keep it. 13 But the man who is clean and is not on a journey, and ceases to keep the Passover, that same person shall be cut off from among his people, because he did not bring the offering of YHWH at its appointed time; that man shall bear his sin. 14 And if a stranger dwells among you, and would keep YHWH’s Passover, he must do so according to the rite of the Passover and according to its ceremony; you shall have one ordinance, both for the stranger and the native of the land.’”

[Nu 9:15-23 at the end of Exodus, above]

February 16

Forward to [Leviticus](#).

Schedule of Readings

Date	Exodus		Link or Exceptional
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1	1:1	4:17	Pop: 215vrs
2	4:18	7:6	
3	7:7	9:35	
4	10:1	12:42	Ga 3:16-17
	12:43	12:51	
5	13:1	15:27	
6	16:1	17:16	(less 18)
	19:1	19:25	
7	20:1	23:9	
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	24:1	24:8	De 1:18b-20
	24:9	24:18	De 9:7-9
	25:1	25:22	
9	25:23	28:14	
10	28:15	30:16	
11	30:17	33:11	
12	33:12	34:4	De 10:1-5
	34:5	34:28	
	34:29	36:7	De 10:10-11
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	37:1	37:24	25:10-40
	37:25	37:29	30:1-6
	38:1	38:7	27:1-8
	38:8		30:17-18
	38:9	38:20	27:9-19
	38:21	38:31	
14	39:1	39:31	28:4b-43
	39:32	40:38	Nu 9:15-23
15	-	-	Nu 7:1-9:14

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Exodus Route Map

The map is on the next page. The route identified is not to the traditional Mount Sinai, but to an alternate mountain that better fits the text (of Exodus and especially [Ga 4:25](#)) and Red Sea crossing discoveries.

The traditional site has associated with it five proposed Red Sea crossing points. None of them have been confirmed by any findings of evidence and all lack the kind of topology that would make Pharaoh exclaim ([Ex 14:3b](#)),

“They are bewildered by the land; the wilderness has closed them in.”

The alternate site is in [Midian](#), where Moses tended sheep for Jethro and lived with his wife Zipporah, Jethro's daughter. That location is east of the Gulf of Aqaba, an arm of the Red Sea where it is ~8 miles wide. At the proposed crossing point (the red star ☆ on the map), an underwater ridge has been found between the two shores. On each side is an underwater, mile-deep chasm. The top of the ridge is wide and flat, and slopes gently down from one shore and then back up to the other. At the lowest point, it is ~900-1,000 feet deep. Thus it makes a perfect bridge, once God makes the covering water move to each side. Remarkably, on that ridge are unnatural looking coral growths that look like they may have grown on wheels and axles that would fit the dimensions of Egyptian chariots. There is also an actual

four-spoke wheel that was covered with silver and gold, on which coral will not grow. That wheel looks like those on the royal chariot found in Tutankhamen's tomb.

To this editor, the problems with the traditional site and this remarkable evidence strongly indicates the alternate crossing site and location of Mount Sinai are the real sites. (Apparently, the traditional site of Mount Sinai was chosen by the mother of Constantine, in the late fourth century AD. She was neither a Bible scholar nor an archeologist, so there should be little confidence in her determinations. The site had been forgotten and was not known in the time of Josephus.)

The map traces the exodus route first from Rameses to Succoth, where Moses got the bones of Joseph to carry back to Canaan, as Joseph had requested. (While there, Moses probably also picked up tablets on which the patriarchs had recorded their genealogies and histories, which Moses likely used to compile Genesis.) From there on, the route and stops are guesses based on the text of [Exodus 12:37-19:2](#) and [Numbers 33](#).

A confirming factor is that Moses led the Israelites three [3] days into the wilderness after crossing the Red Sea. Only after crossing were they outside Pharaoh's reach, for the Sinai Peninsula was always in the domain of Egypt.

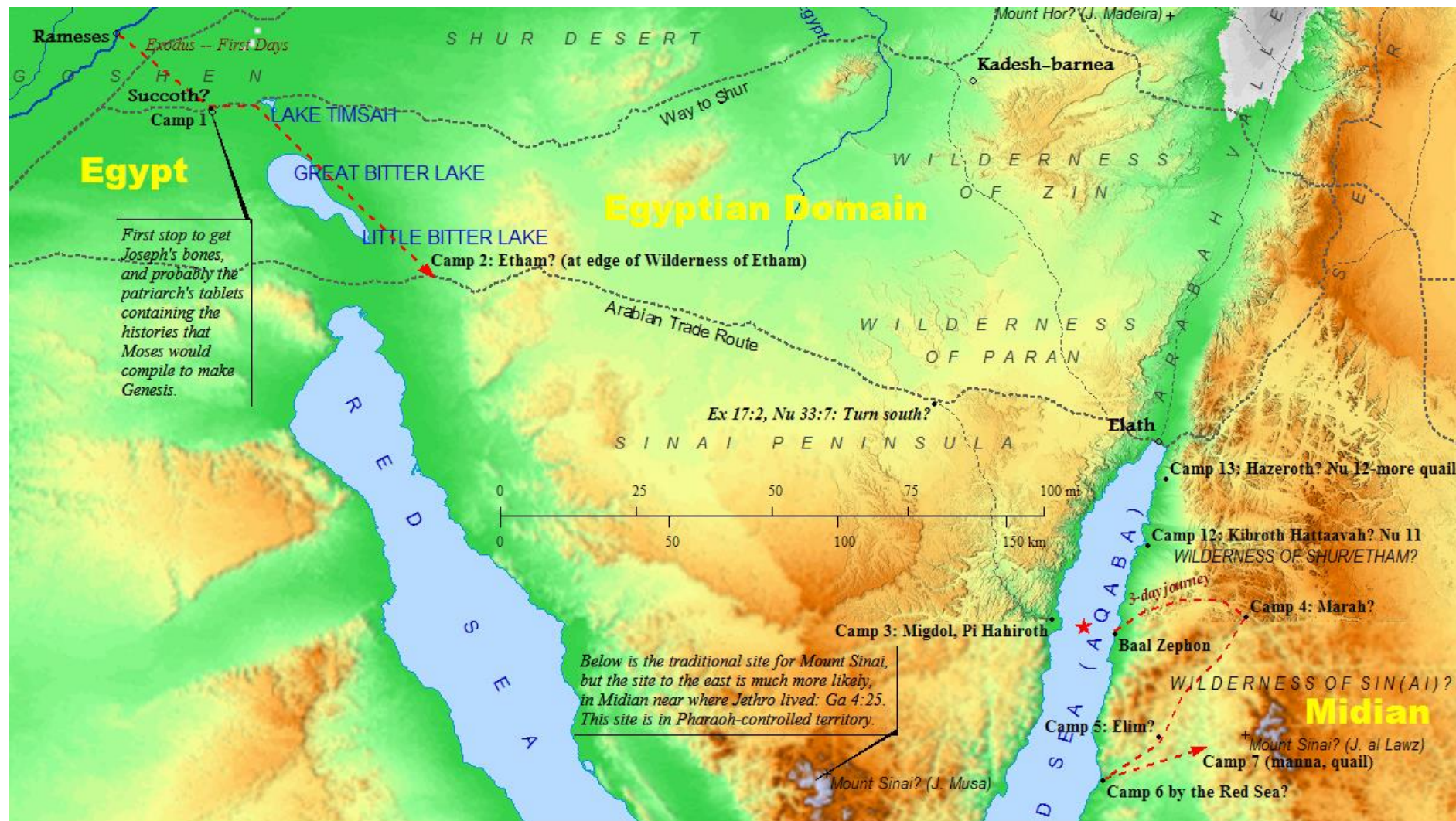
For more much more information, maps, and videos, [click here](#).

Exodus Route Map

(See the explanation above.)

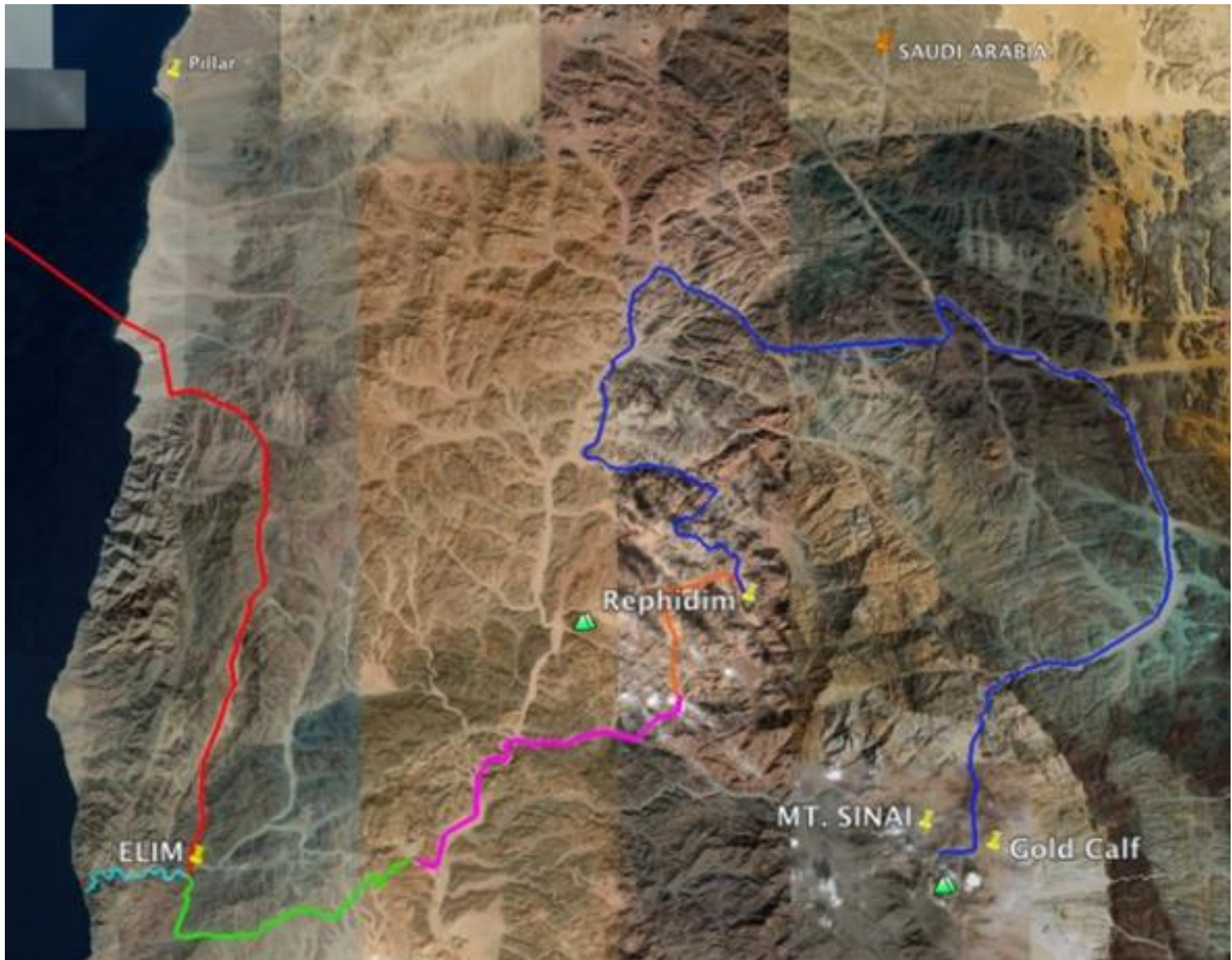
(Created using BibleMapper 3.0)

[Zoom in for details. See a brief explanation on the prior page. For much more information, maps, and videos, [click here](#). The red star ☆ in the arm of the Red Sea called the Gulf of Aqaba is the proposed crossing point, where there is an underwater ridge across the Gulf.]

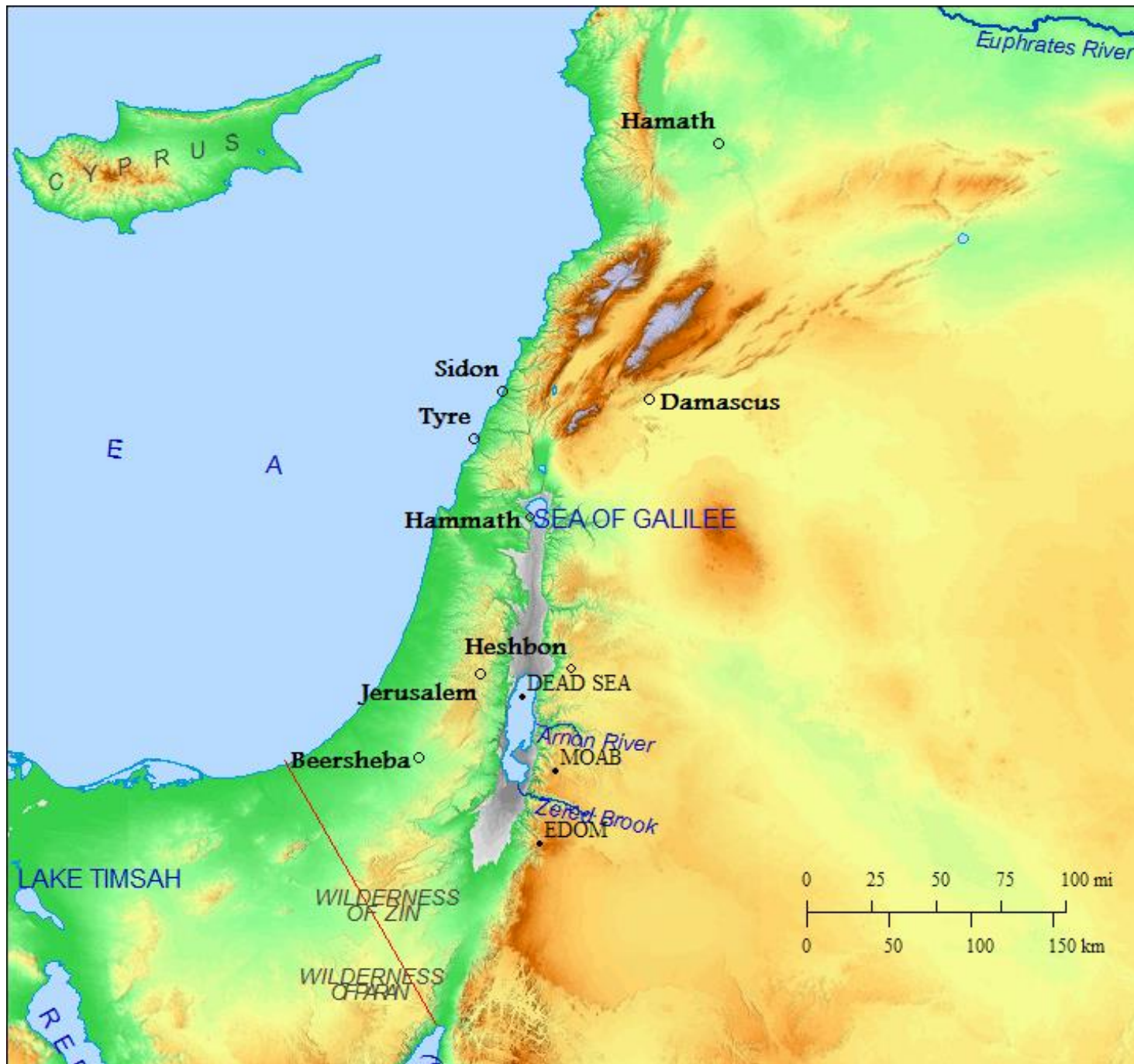


[Zoom in for details. See a brief explanation on the prior page. For much more information, maps, and videos, [click here](#), where I got the next map:]

Sinai Camps Map:



Land granted to Israel in Exodus 23:30.



Camps recorded in Exodus:

Numbers 33:5

Then the children of Israel moved from Rameses and camped at:
(1) Succoth ["booths"; Ex 12:37].

Numbers 33:6

They departed from Succoth and camped at
(2) Etham [Egyptian: "with them: their plowshare"], which is on the edge of the wilderness.

Numbers 33:7

They moved from Etham and turned back to Pi Hahiroth ["place where sedge¹⁶ grows"], which is east of Baal Zephon ["lord of the north"]; and they camped near
(3) Migdol ["tower"; Ex 14:1].

Numbers 33:8

They departed from before Hahiroth and passed through the midst of the sea into the wilderness, went three [3] days' journey in the Wilderness of Etham, and camped at

(4) Marah ["bitter"; Ex 15:23].

Numbers 33:9

They moved from Marah and came to
(5) Elim ["palms"; Ex 15:27]. At Elim were twelve [12] springs of water and seventy [70] palm trees; so they camped there.

Numbers 33:10

They moved from Elim and camped
(6) by the Red Sea.

Numbers 33:11

They moved from the Red Sea and camped in
(7) the Wilderness of Sin ["thorn" or "clay"; quail and manna provided there: Ex 16].

Numbers 33:12

They journeyed from the Wilderness of Sin and camped at
(8) Dophkah ["knocking"].

Numbers 33:13

They departed from Dophkah and camped at
(9) Alush ["I will knead (bread)"].

Numbers 33:14

They moved from Alush and camped at
(10) Rephidim ["rests", "stays", "resting places"], where there was no water for the people to drink [Moses struck the rock, Amalek attacked: Ex 17].

Numbers 33:15

They departed from Rephidim and camped in
(11) the Wilderness of Sinai ["thorny"; law given (Ex 19-23); 2515 AB: 1:1].

Camps recorded in Numbers:

Numbers 33:16

They moved from the Wilderness of Sinai and camped at
(12) Kibroth Hattaavah ["graves of lust": 11:34; quail provided there: 11:18].

Numbers 33:17

They departed from Kibroth Hattaavah and camped at
(13) Hazeroth ["settlement": 11:35; Miriam judged there: Nu 12]. [Next places in the Wilderness of Paran? 12:16, 13:36; spies into Canaan: Nu 13]

Numbers 33:18

They departed from Hazeroth and camped at
(14) Rithmah ["heath"].

Numbers 33:19

They departed from Rithmah and camped at
(15) Rimmon Perez ["pomegranate of the breach"].

Numbers 33:20

They departed from Rimmon Perez and camped at
(16) Libnah ["pavement"; later a Levitical city].

Numbers 33:21

They moved from Libnah and camped at
(17) Rissah ["ruin"].

Numbers 33:22

They journeyed from Rissah and camped at
(18) Kehelathah ["assembly"].

Numbers 33:23

They went from Kehelathah and camped at

(19) Mount Shepher ["Mt. Beauty"].

Numbers 33:24

They moved from Mount Shepher and camped at
(20) Haradah ["fear"].

Numbers 33:25

They moved from Haradah and camped at
(21) Makheloth ["place of assembly"].

Numbers 33:26

They moved from Makheloth and camped at
(22) Tahath ["station"].

Numbers 33:27

They departed from Tahath and camped at
(23) Terah ["delay"].

Numbers 33:28

They moved from Terah and camped at
(24) Mithkah ["sweetness"].

Numbers 33:29

They went from Mithkah and camped at
(25) Hashmonah ["fatness"].

Numbers 33:30

They departed from Hashmonah and camped at
(26) Moseroth ["bonds"].

Numbers 33:31

They departed from Moseroth and camped at
(27) Bene Jaakan ["sons of twisting"].

Numbers 33:32

They moved from Bene Jaakan and camped at
(28) Hor Hagidgad ["cavern of Gidgad"].

¹⁶ A wetland plant that resembles grass and has a triangular stem, leaves growing in three vertical rows, and inconspicuous spikes of flowers.

Numbers 33:33

They went from **Hor Hagidgad** and camped at
(29) **Jotbathah** [*“pleasantness”*].

Numbers 33:34

They moved from **Jotbathah** and camped at
(30) **Abronah** [*“passage”*].

Numbers 33:35

They departed from **Abronah** and camped at
(31) **Ezion Geber** [*“backbone of a man”; located near Elath at the head of the Gulf of Akaba*].

Numbers 33:36

They moved from **Ezion Geber** and camped in the **Wilderness of Zin** [*“flat”*], which is
(32) **Kadesh** [*-barnea; “holy”*].
[38-year gap: De 2:14 below]

Numbers 33:37

They moved from **Kadesh** and camped at
(33) **Mount Hor** [*“Mt. Mountain”*], on the boundary of the land of **Edom**.

Aaron Dies

38 **Then** **Aaron** the priest went up to **Mount Hor** at the command of **YHWH**, and died there in the **fortieth** [40th] year after the children of Israel had come out of the land of **Egypt**, on the first day of the fifth month [2554^{AB}/05/01: v3]. 39 **Aaron** was one hundred and twenty-three years [123] old when he died on **Mount Hor**.

Deuteronomy 2:14

And **the time** we took to come from **Kadesh Barnea**
[Nu 20:22, Nu 33:36]
until we crossed over the **Valley of the Zered** [Nu 21:12] was **thirty-eight** [38] years, **until** all the generation of the men of war was consumed from the midst of the camp, just as **YHWH** had sworn to them.

Numbers 33:40

Now the king of **Arad**, the Canaanite, who dwelt in the **South** in the land of **Canaan**, heard of the coming of the children of Israel.

Numbers 33:41

So they departed from **Mount Hor** and camped at
(34) **Zalmonah** [*“shady”*].

Numbers 33:42

They departed from **Zalmonah** and camped at
(35) **Punon** [*“darkness”*].

Numbers 33:43

They departed from **Punon** and camped at
(36) **Oboth** [*“waterskins”: 21:10; fiery serpents just before: 21:4-9*].

Numbers 33:44

They departed from **Oboth** and camped at
(37) **Ije Abarim** [*“ruins of Abarim”: 21:11*], at the border of **Moab**.

Numbers 33:45

They departed from **Ijim** and camped at
(38) **Dibon Gad** [*Dibon: “wasting”; a town in Moab on the east side of the Jordan, taken over by the Israelites and later rebuilt by the children of Gad: 21:30*].

Numbers 33:46

They moved from **Dibon Gad** and camped at
(39) **Almon Diblathaim** [*“concealing the two cakes”*].

Numbers 33:47

They moved from **Almon Diblathaim** and camped in
(40) the mountains of **Abarim** [*“regions beyond”*], before **Nebo** [*“prophet”*].

Numbers 33:48

They departed from the mountains of **Abarim** and camped in
(41) the plains of **Moab** by the **Jordan**, across from **Jericho**. 49 They camped by the **Jordan**, from **Beth Jesimoth** [*“house of the desolation”*] as far as the **Abel Shittim** [*“meadow of acacias”; NKJV: Abel Acacia Grove*] in the plains of **Moab**.



Coriander Seeds

[Back to [Ex16:32](#)]

Relevant to Creation:

Exodus 4:11

So Y^{HW}H said to him,

“Who has made man’s mouth? Or

Who makes

the mute,

the deaf,

the seeing, or

the blind?

Have not I, Y^{HW}H?

Exodus 14:16

And the children of Israel shall go on dry ground through the midst of the sea. [cf. Ge 1:9b Land = dry part.]

Exodus 20:11

For six [6] days Y^{HW}H made

the heavens and

the land [earth],

the sea, and

all that is in them,

and rested

the seventh [7th] day.

Therefore, Y^{HW}H blessed

the Sabbath day

and hallowed it.

[Cf. 31:12-17; Ge 2:3]

Exodus 39:37 [and other Ex verses]

the pure gold lampstand with its lamps (the lamps set in order), all its utensils, and the oil for light [ma’owr]; 38

[Relevance to Genesis 1:

I see a light (ma’owr) in the heavens that is giving light (’owr) on the land.

Ge 1:3 “Let there be ’owr”;

Ge 1:14 “Let there be ma’owr”.]

Notes from Steve Gregg lectures:

Tabernacle (Temple: permanent)

Overall:

Jn 1:14 God pitched his tabernacle among us in Christ, so Christ was an antitype of the Tabernacle

Jn 2:19 “Destroy this temple and in three days I will raise it up.”

And the Church:

Eph 2:20 in Whom, the whole building being joined together grows into a ... habitation of God.

1Pe 2:5 You also as living stones...

Heb 3:5-6 Tab. becomes a testimony ... whose house we are.

And the individual Christian:

1Co 6:19 your body is the temple of the Holy Spirit

And a type of approaching God:

Jn 14:6 Jesus is the way

Heb 4:16 Throne of Grace = Mercy Seat; coming boldly (in contrast to the OT: only priests)

Heb 6:19-20 enters the presence behind the veil; the forerunner Jesus has entered for us

Heb 10:19-20 with boldness coming into the Holy of Holies (where the mercy seat is) ... let us draw near to God (laver of cleansing)

Heb 9:6-13(or so) high priest once a year into HoH: the HS was indicating this... symbolic for the present time: the way to approach God

Courtyard (Ex 27:9-19):

E,W: 50 cubits; N,S: 100 cubits;

E Gate: 20 cubits; Height: 7.5 cu.;

Blue: divinity, Red: humanity;

Purple: blend of the two —

Natural light in the courtyard;

Lampstand light in the Holy Pl.;

Shekhinah Glory as light in MHP

1Jn 1 Jesus is the Light; God is light

and there is no darkness in Him;

fellowship between us and God

In courtyard the items are bronze plated wood or pure bronze

In the HP things are gold plated wood or pure gold

In the MHP all is gold???? No, the ark is there and it is acacia wood plated with gold: Ex 25:10, 37:1.

Christ’s sacrifice of Himself for us:

Ex 38:1-7 || Ex 27:1-8 Bronze Altar Sacrifice (Ge 15:6):

atonement — declared innocent

Heb 9:11-14 Christ = HP w/his own blood (day of atonement: yom kipur)

Heb 10:11-12 (daily offerings) one sacrifice forever: priests stood all day, Christ once then sat down

The washing of regeneration: Ex 30:17-21 || Ex 38:8 Laver

He 10:22 washed (we are a kingdom of priests) – our drawing near to God (baptism is the physical symbol; regeneration is the spiritual issue: Ti 3:5 the washing of regeneration)

Into the building (represents the Church, the Body of Christ):

Ex 26:1-14 Four coverings (linen, goats hair like felt, red rams skins, badger skin (really dugong skin (could be dolphin or sea cow; elsewhere in Scripture used of shoe leather)) perhaps gotten from the Egyptians); Guesses:

Goat skin: sin

Red Ram skin: blood covering

Linen: beautiful view of Christ
“badger skin”: rugged covering of Christ over the Christian

Tabernacle (building):

gold plated boards (look like mirrors), etc.

In the Tabernacle:

Table of showbread: ...

bread represents the word of God, sustenance, spiritual food

Lampstand (Ex 25:31-40 || Ex 37:17-24; also Ex 27:20-21 maintenance): 60 lbs of gold, traditionally 4’6” tall. Represents spiritual illumination.

Incense Altar (Ex 25:???) || Ex 37:25-29): once-a-year atonement on this altar. Ps 142:2 my prayers are lifted to you as (if) incense — a pleasant smell to God. Acts 10

Cornelius your prayers have come up to God. Rev 5:8 golden bowls full of incense, the prayers of the saints. Corporate prayer is special: “where two or more are agreed...”

Model prayer: give US, forgive US, etc.—corporate, not individual Acts 4:24 “they raised their voice in one accord”

This altar is closest to the entrance to the MHP.

MHP (Ex 26:31-34):

No direct description of the MHP: veil separates from HP & ark in it. 1Ki 6:19-20 Temple was twice the size of the Tabernacle: 20x20x20 cubits, so the MHP was 10x10x10.

Ark & Mercy Seat (Ex 25:10-22 || Ex 37:1-16):

3’9”x2’3”x2’3”; gold-plated acacia wood; Eze 1,10 describe cherubim (10:20 four faces & four wings,

v12-14: ox/bull(ch1), man, lion, and eagle, faces)
 Seat: the throne of **God**.
 MHP represents most intimate relationship with **God**. (In HP one depends on other Christians, but it is one-on-one in the MHP). Heb 10:19-22 where we draw near to **God**. Priest enters **once a year** to stave off **God**'s judgment for another year. Heb 9:11 Christ did it for **the unending future**. We still wait for **Him** to come out **again**. Heb 9:23-end: **He** will appear a **second time** (immerge from the MHP); we also went in behind **Him**. Mt 27:50-51 veil torn in two (so we could enter behind **Him**). Rev 1:12 seven **golden** lampstands
 Rev 4:5 seven lamps of **fire**
 Rev 6:9 souls at the foot of the altar (heavenly correspondent to the **bronze** altar)
 Rev 8:3 incense w/prayers of saints at the **golden** altar
 Rev 11:19 ark in heaven
 Jn (written after Rev) written around the Tabernacle order: **Jesus** tabernacled with us (1:14); 1:29 **Jesus** is **the Lamb of God** (**bronze** altar); washing of generation (3:5) born of water & spirit; (6:33) **the bread of God** (6:35) I am the bread of life (showbread); (8:12) I am the **light** of the world ...; receive **the Holy Spirit** (20:22) direct contact with **God**.

End of spiritualization of Tabernacle.

Ch 28, 39:
 Aaron as High Priest is a type of **Christ** (**Heb 5:1-10**)
 Breastplate is really a bag holding the Urim & Thummin (used to determine the mind of **God**); it had 12 stones representing the 12 tribes, representing the sin that Christ bore
Ex 29:10 – Le 16:8-10,26
 laying hands on the scapegoat: putting **sins** on the animal, which is then killed as a substitute
 Anointing with blood: ear, thumb, toe ~ hearing **God**, serving **God**, and walking with **God**
 Ex 40:34 ~ 1Ki 8:10 Cloud filled the Tabernacle/Temple
 Nu 8:6ff—1Th 5:16-24ff sanctify yourselves and “sanctify you”
 Nu 8:10—Ac 19:6 Laying hands on, Levites to act as their representatives—ordination of the Levites: recognition of them by the Israelites
 Nu 8:20-21—Is 66:18ff (re New Covenant) “I will gather all nations” (Gentiles) remnant sent to nations (Ro 15:15-16 “minister to the Gentiles = offering to **God**” => Is 66:20) “some for priests and Levites”, i.e. Christians and ministers, so Nu 8 is a type of ordination of ministers?
 Nu 8:24 => age 25 suggests maturity; but age 50 seems to me to be too young?
 Nu 9:1-15—Following the cloud=us following **the Holy Spirit** (examples for us: 1Co 10:x) sometimes staying in one place for **two days, a month, a year,...**; in **the meantime** they followed the Law; likewise for

us: obey **Jesus** **day to day**, keeping eye open for special leading by **the HS** **from time to time** (Ro 8:14 led => **children of God**) (Mk 4:28 “first the blade, then ... when sickle put in”) (Eph 4:11-13 “**Christ** gave some as ... for the equipping of the saints...**until** we all become a mature man” (cf. Eph 2:14 “in **Himself** one new man” = **the Body of Christ**) hence, corporate maturity) (Eph 3:14ff “with **all** the saints ... filled with **the fullness of God** ... world **without end**”)

- From: [The Significance Behind the Judgments of Egypt](#)



Dr. D. James Kennedy points out that each of the ten plagues was a judgment on one of the gods of Egypt. You can find his commentary on this in [the new D. James Kennedy Topical Study Bible](#) in the book of Exodus.

Kennedy notes, "In the Book of Exodus, we see the great confrontation between Moses and Pharaoh. This is the Old Testament counterpart to the confrontation between Christ and Pilate, the representative of the pagan Roman Empire, with Pharaoh being the representative of the pagan empire of Egypt. Here is a classic confrontation between good and evil, Christ and Satan."

Consider the plagues one by one and what Kennedy says about God's judgment on Egypt's false gods:

1. The Egyptians worshiped the River Nile, the source of their lives. The first plague attacked that idol by turning the water into blood.
2. The goddess Hekt (Heket, Heqet) had the face of a frog. "You worship frogs," said God in effect, "now see what it's like to have frogs everywhere." In a short time, the Egyptians were sick of frogs.

3. Plague number three saw lice fill the land. Kennedy notes, "Now one of the gods of the Egyptians was Seb, the earth god...The Egyptians' reverence for the ground having it covered with trillions of fleas or lice would no doubt cool their amorous desires for that earth god Seb."
4. Swarms of flies comprised the fourth plague. Says Kennedy, "Scholars say they probably were not flies, so much as they were the beetles common to that area, called the scarabaeus from which we get the word scarab, which is a black beetle."
5. The fifth plague was the judgment on the Egyptian cattle. Apis, the chief god of Memphis, was a sacred bull worshiped by the Egyptians.
6. The sixth plague involved boils. This was a judgment against the god Typhon. This god, notes Kennedy, was "a magical genie that was worshiped in ancient Egypt. Here was a god who was connected with the magicians, which were the priests of the Egyptian religion. We find here that the magicians could not stand before Moses because of the boils, for the boil was upon the magicians and upon all of Egypt. So their power was broken."
7. Then came the plague of hail. Shu was the "god of the atmosphere." As Kennedy points out, "Now it is hard to go out to worship the god of the atmosphere when you are being pounded with large hail stones."
8. Next, locusts swarmed the land. The Egyptians worshiped the god Serapis, defender of the land against locusts.
9. Another major god of the Egyptians was Rah, the sun god. But Plague number nine saw darkness come over the land, even during the day.
10. "And finally in the last plague upon Pharaoh himself who was supposedly descended from the sun god Rah, his first born was killed," writes Kennedy.

He sums it all up this way, "In the ten plagues, God shows the world for all time that He alone deserves our worship."

Tragically, people today worship all sorts of false gods: money, celebrities, football or other sports. Some even worship their own possessions. Each of these will one day be burned up in God's final judgement of this earth, and then all will see that only the Triune God is worthy of worship.